

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

In re:)	
)	Chapter 11
)	
BJ SERVICES, LLC, ¹)	Case No. 20-33627 (MI)
)	
Debtors.)	(Jointly Administered)
)	

**SECOND NOTICE OF (I) ADJOURNMENT OF COMBINED HEARING
ON CONFIRMATION OF THE DEBTORS' JOINT CHAPTER 11 PLAN
AND FINAL APPROVAL OF THE DISCLOSURE STATEMENT AND
(II) EXTENSION OF CERTAIN DEADLINES RELATED THERETO**

PLEASE TAKE NOTICE that on September 11, 2020, the Court entered its *Order (I) Conditionally Approving the Adequacy of the Disclosure Statement, (II) Approving the Solicitation and Notice Procedures with Respect to Confirmation of the Debtors' Joint Chapter 11 Plan, (III) Approving the Forms of Ballots and Notices in Connection Therewith, (IV) Scheduling Certain Dates with Respect Thereto, and (V) Granting Related Relief* (the "Disclosure Statement Order")² which, among other things, approved certain deadlines related to confirmation, which dates have been further adjourned by additional notice and order of the Court.

PLEASE TAKE FURTHER NOTICE that at the hearing before the Court on October 21, 2020, the Court further extended certain of such dates as follows:

Event	Current Deadline/Time (prevailing Central Time)	New Deadline/Time (prevailing Central Time)
Voting Deadline	October 26, 2020, at 4:00 p.m.	November 2, 2020, at 4:00 p.m.
Plan and Disclosure Statement Objection Deadline	October 26, 2020, at 4:00 p.m.	November 2, 2020, at 4:00 p.m.
Deadline to File Confirmation Brief and Plan and Disclosure Statement Objection Response Deadline	October 28, 2020, at 12:00 p.m.	November 4, 2020, at 12:00 p.m.

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: BJ Services, LLC (3543); BJ Management Services, L.P. (8396); BJ Services Holdings Canada, ULC (6181); and BJ Services Management Holdings Corporation (0481). The Debtors' service address is: 11211 Farm to Market 2920 Road, Tomball, Texas 77375.

² Capitalized terms used but not otherwise defined herein have the meaning ascribed to them in the Disclosure Statement Order.

Deadline to File Voting Report	October 28, 2020, at 4:00 p.m.	November 4, 2020, at 4:00 p.m.
Combined Hearing Date	October 29, 2020, at 9:00 a.m.	November 5, 2020, at 8:00 a.m.

PLEASE TAKE FURTHER NOTICE that all documents filed in these chapter 11 cases are available free of charge by contacting Donlin Recano & Company, Inc., the notice and claims agent retained by the Debtors in these chapter 11 cases, by: (a) calling the Debtors' restructuring hotline at: 1 (877) 274-7653; (b) visiting the Debtors' restructuring website at: <https://www.donlinrecano.com/Clients/bjs/Index>; (c) writing to BJ Services, LLC c/o Donlin Recano & Company, Inc., P.O. Box 199043, Blythebourne Station, Brooklyn, NY 11219; and/or (d) emailing bjsinfo@donlinrecano.com. You may also obtain copies of any pleadings filed in these chapter 11 cases for a fee via PACER at: <http://www.txs.uscourts.gov>.

Houston, Texas
October 23, 2020

/s/ Jason S. Brookner

GRAY REED & MCGRAW LLP

Jason S. Brookner (TX Bar No. 24033684)
Paul D. Moak (TX Bar No. 00794316)
Amber M. Carson (TX Bar No. 24075610)
1300 Post Oak Boulevard, Suite 2000
Houston, Texas 77056
Telephone: (713) 986-7127
Facsimile: (713) 986-5966
Email: jbrookner@grayreed.com
pmoak@grayreed.com
acarson@grayreed.com

*Co-Counsel to the Debtors
and Debtors in Possession*

KIRKLAND & ELLIS LLP

KIRKLAND & ELLIS INTERNATIONAL LLP

Joshua A. Sussberg, P.C.
Christopher T. Greco, P.C. (admitted *pro hac vice*)
601 Lexington Avenue
New York, New York 10022
Telephone: (212) 446-4800
Facsimile: (212) 446-4900
Email: joshua.sussberg@kirkland.com
cgreco@kirkland.com

-and-

Joshua M. Altman (admitted *pro hac vice*)
300 North LaSalle Street
Chicago, Illinois 60654
Telephone: (312) 862-2000
Facsimile: (312) 862-2200
Email: josh.altman@kirkland.com

*Co-Counsel to the Debtors
and Debtors in Possession*

Certificate of Service

I certify that on October 23, 2020, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ Jason S. Brookner

Jason S. Brookner