Ca	e 15-02281-LT11 Filed 05/19/15	Entered 05/19/15 19:12:32 Doc 119 Pg. 1 of 2
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5	A Professional Law Corporation	& ENGEL Electronically Filed: 5/19/2015
6	550 West "C" Street, Suite 1500	
7	A Professional Law Corporation James P. Hill, SBN 90478 550 West "C" Street, Suite 1500 San Diego, California 92101 Telephone: (619) 233-4100 Fax Number: (619) 231-4372	
8	Proposed Counsel for Debtor, Sullivan International Group, Inc.	
9	UNITED STATES BANKRUPTCY COURT	
10	SOUTHERN DISTRICT OF CALIFORNIA	
11	In re) CASE NO. 15-02281-LT11
12	SULLIVAN INTERNATIONAL GROUP, INC.,	Chapter 11
13 14	Debtor.	 NOTICE OF HEARING ON MOTION FOR AUTHORITY TO OBTAIN POSTPETITION FINANCING, AND GRANT SENIOR LIENS AND
15		GRANT SENIOR LIENS AND ADEQUATE PROTECTION
16		Date: May 29, 2015 Time: 10:00a.m.
17) Ctrm: Dept. 3. Room 129
18		United States Bankruptcy Court 325 West "F" Street San Diego, CA 92101-6991
19) Judge: Hon. Laura S. Taylor
20	TO THE HONORABLE LAURA S. TAYLOR, THE UNITED STATES	
21 22	TRUSTEE, AND ALL OTHER PARTIES ENTITLED TO NOTICE: YOU ARE HEREBY NOTIFIED that on May 19, 2015, Sullivan	
23	International Group, Inc. (the "Debtor"), the debtor and debtor in possession herein,	
24	filed its Motion for Authority to Obtain Postpetition Financing, and Grant Senior	
25	Liens and Adequate Protection (the "Motion"). Pursuant to an oral order (the "Order")	
26	of the Court at the status conference held on May 7, 2015 at 10:00a.m., the Motion	
27	will be heard on May 29, 2015 at 10:00a.m. in Dept. 3, Room 129, of the U.S.	
28	Bankruptcy Court, located at 325 West "F" Street, San Diego, CA 92101-6991.	
	371096-v1	- 1 -

YOU ARE FURTHER NOTIFIED that any opposition or other response to the Motion must be served on the undersigned and the original and one copy of such papers with proof of service must be filed with the Clerk of the Bankruptcy Court at 325 West "F" Street, San Diego, CA 92101-6991, NOT LATER THAN May 27, 2015, pursuant to the Order.

YOU ARE FURTHER NOTIFIED that any written reply to such opposition or response must be served on the opponent or respondent and the original and one copy of the reply with proof of service must be filed with the Clerk of the Bankruptcy Court at 325 West "F" Street, San Diego, CA 92101-6991, NOT LATER THAN noon on May 28, 2015, pursuant to the Order. Alternatively, any oral reply to such opposition or response may be made at the hearing.

Dated: May 19, 2015 SULLIVAN HILL LEWIN REZ & ENGEL A Professional Law Corporation

By: /s/ James P. Hill
James P. Hill
Proposed Counsel for Debtor,
Sullivan International Group, Inc.

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