

This document has been electronically entered in the records of the United States Bankruptcy Court for the Southern District of Ohio.

IT IS SO ORDERED.

Dated: October 9, 2018



John E. Hoffman, Jr.
John E. Hoffman, Jr.
United States Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF OHIO
EASTERN DIVISION AT COLUMBUS

In re: :
 :
ASPC CORP., : Case No. 18-52736
 : Chapter 11
 : Judge Hoffman
Debtor. :

**ORDER SETTING HEARING ON APPROVAL OF THE
DISCLOSURE STATEMENT AND NOTICE THEREOF**

This matter is before the Court on the proposed disclosure statement (Doc. 348) (the “Disclosure Statement”) and the proposed plan of reorganization (Doc. 347) (the “Plan”), filed by the Debtor on October 2, 2018. It is hereby **ORDERED** and **NOTICE** is hereby given, that:

1. A hearing on approval of the Disclosure Statement shall be held on **November 30, 2018 at 10:00 a.m.** before the Hon. John E. Hoffman, Jr., in Courtroom A, United States Bankruptcy Court, 170 North High Street, Columbus, Ohio. For cause shown, the hearing may be continued from time to time by order made in open court without further notice.

2. Objections to the Disclosure Statement shall be filed with the Court and served on the Debtor and the United States Trustee by no later than **4:00 p.m. on November 21, 2018.**

3. The Debtor shall mail a copy of this order and notice to all creditors and parties in interest in this case by **October 12, 2018**. **Further, by October 12, 2018**, the Debtor shall mail a copy of the Disclosure Statement and the Plan, pursuant to Federal Rule of Bankruptcy Procedure 3017, to the Securities and Exchange Commission, any party in interest who has requested in writing a copy of the Disclosure Statement and/or the Plan, and the United States Trustee. **Further, by October 12, 2018**, the Debtor shall file a certificate of service evidencing compliance with the requirements of this paragraph.

4. Requests for copies of the Disclosure Statement and the Plan should be directed to the attorney for the proponent of the Plan: Thomas R. Allen, Allen Stovall, Neuman, Fisher & Ashton LLP, 17 South High Street, Suite 1220, Columbus, Ohio 43215.

IT IS SO ORDERED.

Copies to:

Debtor to send a copy of this order to all creditors and parties in interest.