

**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF TEXAS
SAN ANTONIO DIVISION**

In re:	§
	§
Activa Resources, LLC and	§ Case No. 22-50117
Tiva Resources, LLC,	§ Case No. 22-50118
	§
Debtors.	§ Chapter 11
	§
	§
	§ (Jointly Administered under
	§ Case No. 22-50117)

**NOTICE OF HEARING ON DEBTORS' DISCLOSURE
STATEMENT FOR JOINT PLAN OF REORGANIZATION**

PLEASE TAKE NOTICE that on August 19, 2022, the Debtors filed *Debtors' Disclosure Statement for Joint Plan of Reorganization* [Docket No. 256] (the "**Disclosure Statement**"). Copies of the Disclosure Statement, and the exhibits thereto, including the proposed *Debtors' Joint Plan of Reorganization*, can be obtained by sending a request to Debtors' Counsel, Bernard R. Given II, Loeb & Loeb LLP, 10100 Santa Monica Blvd., Suite 2200, Los Angeles, CA 90067, from the Court's website at <https://ecf.txwb.uscourts.gov>, or, free of charge at, <https://www.donlinrecano.com/Clients/arl/Index>.

PLEASE TAKE NOTICE further that a hearing relating to the approval of the Disclosure Statement has been scheduled for **September 28, 2022 at 10:00 a.m. (Central Time)** before the Honorable Michael M. Parker at the Hipolito F. Garcia Federal Building and United States Courthouse, 615 E. Houston St., Courtroom #1, San Antonio, Texas 78205.

PLEASE TAKE NOTICE further that if parties do not wish to appear in person contact the courtroom deputy, Deanna Castleberry by telephone (210) 472-6720 ext. 5735 or by e-mail at deanna_castleberry@txwb.uscourts.gov to appear via telephone or webex.

PLEASE TAKE NOTICE further that objections, if any, to the approval of the Disclosure Statement must be filed by **September 21, 2022** and must: (a) be in writing; (b) state the name and address of the objecting party; (c) state the amount and nature of the claim or interest of such party; (d) state with particularity the basis and nature of any objection to the Disclosure Statement; (e) be filed electronically with the Court; and (f) be served on the following parties: (i) the Court; (ii) counsel to the Debtors; (iii) the Office of the United States Trustee; (iv) any other party in interest who files a Notice of Appearance and a request for service of documents.

PLEASE TAKE NOTICE further that any exhibit which the parties may want the court to consider must be mailed seven days prior to the hearing to the Courtroom Deputy at the following address: U.S. Bankruptcy Court, Attn: Deanna Castleberry, 615 E. Houston St., San Antonio, Texas 78205.

PLEASE TAKE NOTICE FURTHER THAT THIS NOTICE IS NOT A SOLICITATION OF VOTES TO ACCEPT OR REJECT THE PLAN. VOTES ON THE PLAN MAY NOT BE SOLICITED UNLESS AND UNTIL THE DISCLOSURE STATEMENT IS APPROVED BY AN ORDER OF THE COURT.

Dated: August 25, 2022
Los Angeles, California

LOEB & LOEB LLP

/s/ Bernard R. Given II
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CERTIFICATE OF SERVICE

I hereby certify that on August 25, 2022, a true and correct copy of the above and foregoing Notice was caused to be served electronically on the parties registered to receive notice through the court's ECF noticing system. I hereby further certify that within twenty four hours of the filing of this Notice, a true and correct copy of the above and foregoing Notice was caused to be served via first class U.S. mail, postage prepaid, the Debtors' creditor matrix by the Debtors' claims and noticing agent, Donlin, Recano & Company, Inc.

By: /s/ Bernard R. Given
Bernard R. Given II