

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
LOS ANGELES DIVISION**

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<b>In Re:</b>	)	
	)	
<b>B&amp;B LIQUIDATING, LLC,</b>	)	<b>CHAPTER 11</b>
	)	
	)	<b>Case No. 2:18-bk-11744-WB</b>
	)	
<b>Debtor and Debtor in Possession.</b>	)	
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**NOTICE OF APPEARANCE AND REQUEST  
FOR NOTICES AND SERVICE OF PAPERS**

PLEASE TAKE NOTICE that Ronald M. Tucker, 225 West Washington Street, Indianapolis, Indiana 46204 represents Simon Property Group, Inc., as landlord (Creditor) and party in interest in the above case. The undersigned hereby enters his appearance pursuant to Section 1109 (b) of the Bankruptcy Code and Federal Rule of Bankruptcy Procedure 9010 (b) and request copies of all notices and pleading’s pursuant to Federal Rules of Bankruptcy Procedure 2002 (a). All such notices should be addressed as follows:

Simon Property Group, Inc.  
Attn: Ronald M. Tucker, Esq.  
225 West Washington Street  
Indianapolis, Indiana 46204

PLEASE TAKE FURTHER NOTICE that, pursuant to Section 1109 (b) of the Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the Rules specified above, but also includes, without limitation, notices of any application, complaint, demand, hearing, motion, petition, pleading or request, whether formal or informal, written or oral, and whether transferred or conveyed by mail, delivery, telephone, telegraph, telex or otherwise filed with regard to the above case and proceedings therein.

Respectfully submitted

/s/Ronald M. Tucker  
Ronald M. Tucker, Esq., Attorney for  
Simon Property Group, Inc. and its related entities  
IN 11428-49  
(317) 263-2346  
(317) 263-7901 (FAX)  
E-mail address: [rtucker@simon.com](mailto:rtucker@simon.com)

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a copy of the foregoing was served this 19<sup>th</sup> day of February, 2018 via ECF Noticing to the persons of record.

By:           /s/Ronald M. Tucker            
Ronald M. Tucker, Esq.

***Debtor***

**B&B Liquidating, LLC**  
8723 BELLANCA DRIVE UNIT A  
Los Angeles, CA 90045  
LOS ANGELES-CA  
Tax ID / EIN: 27-1903178  
***dba Bachrach***

represented **Brian L Davidoff**

by Greenberg Glusker  
1900 Ave of the Stars 21st Fl  
Los Angeles, CA 90067  
310-201-7530  
Fax : 310-402-5026  
Email: [bdavidoff@greenbergglusker.com](mailto:bdavidoff@greenbergglusker.com)

***U.S. Trustee***

**United States Trustee (LA)**  
915 Wilshire Blvd, Suite 1850  
Los Angeles, CA 90017  
(213) 894-6811