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6 Attorneys for Landlord Creditors
Centennial Real Estate Company, The Forbes Company,
7 and Starwood Retail Partners LLC

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9 **UNITED STATES BANKRUPTCY COURT**
10 **CENTRAL DISTRICT OF CALIFORNIA**
11 **LOS ANGELES DIVISION**

12 In re) Chapter 11
13 B&B LIQUIDATING, LLC,) Case No. 2:18-bk-11744-NB
14) **NOTICE OF APPEARANCE**
Debtor.)
15)
16)
17)

18 **PLEASE TAKE NOTICE** that Centennial Real Estate Company, The Forbes Company,
19 and Starwood Retail Partners LLC (collectively, the “Landlords”) appearing through their counsel,
20 Ballard Spahr LLP, request that all notices given or required to be given and all papers served or
21 required to be served in this case, in accordance with Rules 2002(a)(2), (3), and (7), and 9007 of
22 the Bankruptcy Rules, and Sections 102(1), and 342(a), and 1109(b) of the Bankruptcy Code, be
23 given to and served upon the undersigned at the following address and telephone number:

24 Brian D. Huben, Esq.
Dustin P. Branch, Esq.
25 Ballard Spahr LLP
2029 Century Park East, Suite 800
26 Los Angeles, California 90067-2909
Telephone: 424.204.4400
27 Facsimile: 424.204.4350
E-mail: hubenb@ballardspahr.com
28 E-mail: branchd@ballardspahr.com

1 **PLEASE TAKE FURTHER NOTICE** that pursuant to Section 1109(b) of the
2 Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the
3 Rules specified above, but also includes, without limitation, orders and notices of any application,
4 motion, petition, pleadings, request, complaint or demand, whether formal or informal, whether
5 written or oral and whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex
6 or otherwise:

7 (1) Which affect or seek to affect in any way any rights or interests of Landlords with
8 respect to (a) the Debtor; (b) property or proceeds thereof in which the Debtor may claim an
9 interest; (c) property or proceeds thereof in which Landlords claim an interest; (d) property or
10 proceeds thereof in possession, custody or control of Landlords which the Debtor may seek to use;
11 or

12 (2) Which requires or seeks to require any act, delivery of any property, payment or
13 other conduct by Landlords.

14 Dated: February 20, 2018

BALLARD SPAHR LLP

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16 By: /s/ Brian D. Huben
 Brian D. Huben

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18 Attorneys for Landlord Creditors
19 Centennial Real Estate Company,
20 The Forbes Company, and Starwood
21 Retail Partners LLC
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2029 Century Park East, Suite 800, Los Angeles, CA 90067-3012.

A true and correct copy of the foregoing document described as **NOTICE OF APPEARANCE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”) – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) (“LBR”), the foregoing document will be served by the court via NEF and hyperlink to the document. On **February 20, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

Brian L. Davidoff – b davidoff@greenbergglusker.com
Dare Law – dare.law@usdoj.gov

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):

On **February 20, 2018**, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

B&B Liquidating, LLC
8723 Bellanca Drive, Unit A
Los Angeles, CA 90045

VIA U.S. MAIL

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **February 20, 2018**, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.*

Honorable Neil W. Bason
United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal Building and Courthouse
255 E. Temple Street, Suite 1552 / Courtroom 1545
Los Angeles, CA 90012

VIA PERSONAL DELIVERY

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

February 20, 2018
Date

Donna Carolo
Type Name

/s/ Donna Carolo
Signature