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7 Proposed General Bankruptcy Counsel for  
Debtor and Debtor in Possession

8  
9 UNITED STATES BANKRUPTCY COURT  
10 CENTRAL DISTRICT OF CALIFORNIA  
11 LOS ANGELES DIVISION

12 In re:  
13 B&B Liquidating, LLC,

14  
15 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB

Chapter 11

**NOTICE OF CHAPTER 11 CASE  
WEBSITE**

[No Hearing Required]

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17  
18 **TO THE HONORABLE NEIL W. BASON, UNITED STATES BANKRUPTCY**  
19 **JUDGE, THE UNITED STATES TRUSTEE, ALL CREDITORS AND PARTIES-IN-**  
20 **INTEREST HEREIN, AND THEIR RESPECTIVE COUNSEL:**

21 **PLEASE TAKE NOTICE** that Donlin Recano & Company, Inc. (“Donlin Recano”),  
22 proposed noticing agent for the Debtor and Debtor-in-Possession B&B Liquidating, LLC, f/k/a  
23 B&B Bachrach, LLC, (the “Debtor”) has established and maintains the following website  
24 regarding this chapter 11 case, which includes information such as upcoming hearings, filed  
25 documents, and claims information:

26 **<https://www.donlinrecano.com/Clients/bbl/index>**

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1 DATED: February 26, 2018

GREENBERG GLUSKER FIELDS CLAMAN  
& MACHTINGER LLP

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By: */s/ Brian L. Davidoff*

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BRIAN L. DAVIDOFF

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KEITH PATRICK BANNER

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Proposed General Bankruptcy Counsel for  
Debtor and Debtor in Possession

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**GREENBERG GLUSKER FIELDS CLAMAN  
& MACHTINGER LLP**  
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Los Angeles, California 90067-4590

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
1900 Avenue of the Stars, 21<sup>st</sup> Fl. Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF CHAPTER 11 CASE WEBSITE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) February 26, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Brian L Davidoff bdavidoff@greenbergglusker.com, calendar@greenbergglusker.com;jking@greenbergglusker.com
- John P Dillman houston\_bankruptcy@publicans.com
- Brian D Huben hubenb@ballardspahr.com, carolod@ballardspahr.com
- Dare Law dare.law@usdoj.gov, Kenneth.g.lau@usdoj.gov,Alvin.mar@usdoj.gov,ron.maroko@usdoj.gov
- Leo D Plotkin lplotkin@lsl-la.com, hpetrilli@lsl-la.com;dsmall@lsl-la.com
- Ronald M Tucker rtucker@simon.com, cmartin@simon.com;psummers@simon.com;Bankruptcy@simon.com
- United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) February 26, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

See Noticing Agent Certificate of Service

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

<u>February 26, 2018</u>	<u>Sherry Harper</u>	<u>/s/ Sherry Harper</u>
<i>Date</i>	<i>Printed Name</i>	<i>Signature</i>

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.