

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address                  BRIAN L. DAVIDOFF (SBN 102654)                  BDavidoff@GreenbergGlusker.com                  KEITH PATRICK BANNER (SBN 259502)                  KBanner@GreenbergGlusker.com                  GREENBERG GLUSKER FIELDS CLAMAN &amp; MACHTINGER LLP                  1900 Avenue of the Stars, 21st Floor                  Los Angeles, California 90067-4590                  Telephone: 310.553.3610                  Fax: 310.553.0687</p> <p><input type="checkbox"/> Individual appearing without an attorney  <input checked="" type="checkbox"/> Proposed Attorney for Movant(s) Debtor and Debtor in Possession</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

<p>In re:</p> <p>B&amp;B Liquidating, LLC,</p> <p align="right">Debtor(s)</p>	<p>CASE NO.: 2:18-bk-11744-NB CHAPTER: 11</p> <hr/> <p align="center"><b>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>EX PARTE</i> MOTION OF THE DEBTOR FOR AN EXTENSION OF TIME TO FILE SCHEDULES OF ASSETS AND LIABILITIES AND STATEMENT OF FINANCIAL AFFAIRS; DECLARATION OF BRIAN ALLEN IN SUPPORT [Docket No. 69]</b></p>
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PLEASE TAKE NOTE that the order titled ORDER GRANTING EX PARTE MOTION OF THE DEBTOR FOR AN EXTENSION OF TIME TO FILE SCHEDULES OF ASSETS AND LIABILITIES AND STATEMENT OF FINANCIAL AFFAIRS was lodged on (*date*) March 2, 2018 and is attached. This order relates to the motion which is docket number 69.

# EXHIBIT A

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6 Proposed General Bankruptcy Counsel for  
Debtor and Debtor in Possession

7 UNITED STATES BANKRUPTCY COURT  
8 CENTRAL DISTRICT OF CALIFORNIA  
9 LOS ANGELES DIVISION

11 In re:  
12 B&B Liquidating, LLC,  
13 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB  
Chapter 11

**ORDER GRANTING *EX PARTE* MOTION  
OF THE DEBTOR FOR AN EXTENSION  
OF TIME TO FILE SCHEDULES OF  
ASSETS AND LIABILITIES AND  
STATEMENT OF FINANCIAL AFFAIRS**

[No Hearing Required Per Local Bankruptcy  
Rules 1007-1(b)(3) and 9013-1(p)(1)]

19  
20 The Court having considered the *Ex Parte Motion of the Debtor for an Extension of Time*  
21 *to File Schedules of Assets and Liabilities and Statement of Financial Affairs* [Docket No. 69]  
22 (the “Motion”) filed by Debtor and Debtor-in-Possession B&B Liquidating, LLC, f/k/a B&B  
23 Bachrach, LLC, (the “Debtor”), the *Declaration of Brian Allen* accompanying the Motion, those  
24 further declarations incorporated by reference in the Motion, and the evidentiary record; it  
25 appearing that this Court has jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334;  
26 the Debtor having shown sufficient basis for service of the Motion on the Limited Service List  
27 pursuant to the Court’s *Order Granting Emergency Motion for Order Limiting Scope of Notice*  
28 [Docket No. 44]; it appearing that due and adequate notice of the Motion having been given under

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1 the circumstances; it appearing that the requested relief may be ruled upon without a hearing  
2 pursuant to Local Bankruptcy Rule 1007-1(b)(3) and Local Bankruptcy Rule 9013-1(p)(1); and  
3 after due deliberation and good cause appearing therefor,

4 IT IS ORDERED THAT:

- 5 1. The Motion is granted.
- 6 2. The deadline set forth in Rule 1007(c) of the Federal Rules of Bankruptcy  
7 Procedure (the “Bankruptcy Rules” and each a “Bankruptcy Rule”) for the Debtor to file its  
8 Schedule of Assets and Liabilities and Statement of Financial Affairs is extended from March 2,  
9 2018 to March 16, 2018, without prejudice to further extension upon a showing of cause  
10 under Bankruptcy Rule 1007(c) and Local Bankruptcy Rule 1007-1(b).

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**PROOF OF SERVICE OF DOCUMENT**

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
1900 Avenue of the Stars, 21st Floor, Los Angeles, CA 90067.

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* March 2, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Brian L Davidoff bdavidoff@greenbergglusker.com, calendar@greenbergglusker.com;jking@greenbergglusker.com
- John P Dillman houston\_bankruptcy@publicans.com
- Brian D Huben hubenb@ballardspahr.com, carolod@ballardspahr.com
- Dare Law dare.law@usdoj.gov, Kenneth.g.lau@usdoj.gov,Alvin.mar@usdoj.gov,ron.maroko@usdoj.gov
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- Ronald M Tucker rtucker@simon.com, cmartin@simon.com;psummers@simon.com;Bankruptcy@simon.com
- United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov
- Elizabeth Weller dallas.bankruptcy@publicans.com

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On *(date)* March 2, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* March 2, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 2, 2018

Julie King

/s/ Julie King

Date

Printed Name

Signature