

In re:
B&B Liquidating, LLC
Debtor

Case No. 18-11744-NB
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0973-2

User: admin
Form ID: pdf042

Page 1 of 1
Total Noticed: 1

Date Rcvd: Mar 02, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 04, 2018.

db +B&B Liquidating, LLC, 8723 BELLANCA DRIVE UNIT A, Los Angeles, CA 90045-4411

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 04, 2018

Signature: /s/Joseph Speetjens

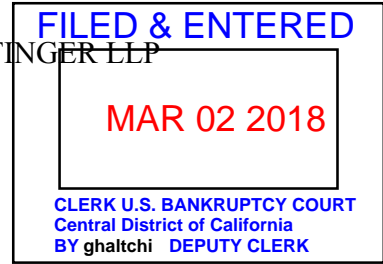
CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 2, 2018 at the address(es) listed below:

Brian D Huben on behalf of Creditor Starwood Retail Partners LLC hubenb@ballardspahr.com,
carolod@ballardspahr.com
Brian D Huben on behalf of Creditor Centennial Real Estate Company hubenb@ballardspahr.com,
carolod@ballardspahr.com
Brian D Huben on behalf of Creditor The Forbes Company hubenb@ballardspahr.com,
carolod@ballardspahr.com
Brian L Davidoff on behalf of Debtor B&B Liquidating, LLC bdavidoff@greenbergglusker.com,
calendar@greenbergglusker.com;jking@greenbergglusker.com
Dare Law on behalf of U.S. Trustee United States Trustee (LA) dare.law@usdoj.gov,
Kenneth.g.lau@usdoj.gov,Alvin.mar@usdoj.gov,ron.maroko@usdoj.gov
Elizabeth Weller on behalf of Creditor c/o Elizabeth Weller City of Frisco
dallas.bankruptcy@publicans.com
Elizabeth Weller on behalf of Creditor Dallas county dallas.bankruptcy@publicans.com
Hamid R Rafatjoo on behalf of Interested Party ModernHR hrafatjoo@raineslaw.com,
bclark@raineslaw.com;cwilliams@raineslaw.com
John P Dillman on behalf of Creditor Harris County houston_bankruptcy@publicans.com
Leo D Plotkin on behalf of Interested Party Courtesy NEF lplotkin@lsl-la.com,
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Michael E McCarthy on behalf of Creditor Israel Discount Bank of New York
michael.mccarthy@troutmansanders.com,
christina.lopez@troutmansanders.com;anabel.pineda@troutmansanders.com
Ronald M Tucker, Esq on behalf of Creditor Simon Property Group, Inc. rtucker@simon.com,
cmartin@simon.com;psummers@simon.com;Bankruptcy@simon.com
United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

TOTAL: 13

1 BRIAN L. DAVIDOFF (SBN 102654)
BDavidoff@GreenbergGlusker.com
2 KEITH PATRICK BANNER (SBN 259502)
KBanner@GreenbergGlusker.com
3 GREENBERG GLUSKER FIELDS CLAMAN & MACHTINGER LLP
1900 Avenue of the Stars, 21st Floor
4 Los Angeles, California 90067-4590
Telephone: 310.553.3610
5 Fax: 310.553.0687



6 Proposed General Bankruptcy Counsel for
Debtor and Debtor in Possession

7 UNITED STATES BANKRUPTCY COURT
8 CENTRAL DISTRICT OF CALIFORNIA
9 LOS ANGELES DIVISION

GREENBERG GLUSKER FIELDS CLAMAN
& MACHTINGER LLP
1900 Avenue of the Stars, 21st Floor
Los Angeles, California 90067-4590

11 In re:
12 B&B Liquidating, LLC,
13 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB
Chapter 11

**ORDER GRANTING *EX PARTE* MOTION
OF THE DEBTOR FOR AN EXTENSION
OF TIME TO FILE SCHEDULES OF
ASSETS AND LIABILITIES AND
STATEMENT OF FINANCIAL AFFAIRS**

[No Hearing Required Per Local Bankruptcy
Rules 1007-1(b)(3) and 9013-1(p)(1)]

19
20 The Court having considered the *Ex Parte Motion of the Debtor for an Extension of Time*
21 *to File Schedules of Assets and Liabilities and Statement of Financial Affairs* [Docket No. 69]
22 (the "Motion") filed by Debtor and Debtor-in-Possession B&B Liquidating, LLC, f/k/a B&B
23 Bachrach, LLC, (the "Debtor"), the *Declaration of Brian Allen* accompanying the Motion, those
24 further declarations incorporated by reference in the Motion, and the evidentiary record; it
25 appearing that this Court has jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334;
26 the Debtor having shown sufficient basis for service of the Motion on the Limited Service List
27 pursuant to the Court's *Order Granting Emergency Motion for Order Limiting Scope of Notice*
28 [Docket No. 44]; it appearing that due and adequate notice of the Motion having been given under


1 the circumstances; it appearing that the requested relief may be ruled upon without a hearing
2 pursuant to Local Bankruptcy Rule 1007-1(b)(3) and Local Bankruptcy Rule 9013-1(p)(1); and
3 after due deliberation and good cause appearing therefor,

4 IT IS ORDERED THAT:

- 5 1. The Motion is granted.
- 6 2. The deadline set forth in Rule 1007(c) of the Federal Rules of Bankruptcy
7 Procedure (the “Bankruptcy Rules” and each a “Bankruptcy Rule”) for the Debtor to file its
8 Schedule of Assets and Liabilities and Statement of Financial Affairs is extended from March 2,
9 2018 to March 16, 2018, without prejudice to further extension upon a showing of cause
10 under Bankruptcy Rule 1007(c) and Local Bankruptcy Rule 1007-1(b).

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24 Date: March 2, 2018


Neil W. Bason
United States Bankruptcy Judge