

1 PETER C. ANDERSON
UNITED STATES TRUSTEE
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ASSISTANT UNITED STATES TRUSTEE
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TRIAL ATTORNEY
4 OFFICE OF THE UNITED STATES TRUSTEE
725 South Figueroa Street, Suite 2600
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8 UNITED STATES BANKRUPTCY COURT
9 CENTRAL DISTRICT OF CALIFORNIA - Los Angeles Division


10
11 In re:) Case No.: 2:18-bk-11744 NB
12 B&B LIQUIDATING, LLC,) Chapter 11
13 Debtor.) NOTICE OF APPOINTMENT AND
14) APPOINTMENT OF COMMITTEE OF
15) CREDITORS HOLDING UNSECURED
16) CLAIMS

17 Pursuant to 11 U.S.C. Section 1102(a), the undersigned hereby appoints the following
18 four (4) Creditors to serve on the Committee of Creditors holding unsecured claims:

19 SEE ATTACHED EXHIBIT A

20
21 DATED: 3-13-18

PETER C. ANDERSON
UNITED STATES TRUSTEE

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23 By: 
24 Peter C. Anderson
United States Trustee
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EXHIBIT "A"

In re: B&B LIQUIDATING, LLC; 18-11744 NB

Unsecured Creditors:

GGP Limited Partnership
Attn: Julie Minnick Bowden,
National Bankruptcy Director
350 N. Orleans Street, Suite 300
Chicago, IL 60654
Telephone: (312) 960-2707
Facsimile: (312) 442-6374
E-mail: Julie.minnick@ggp.com

Pacific Silk
Attn: Han Lemus, Partner/President
33052 Calle Aviador #C
San Juan Capistrano, CA 92675
Telephone: (949) 496-8437
E-mail: hans@pacificsilk.net

Simon Property Group
Attn: Ronald M. Tucker, Vice President/
Bankruptcy Counsel
225 W Washington Street
Indianapolis, IN 46204
Telephone: (317) 263-2346
Facsimile: (217) 263-7901
E-mail: rtucker@simon.com

Concorde Apparel Company LLC
Attn: James Alperin, Managing Member
300 Brook Street
Scranton, PA 18505
Telephone: (570) 346-1700
Facsimile: (570) 343-6565
E-mail: rdaniels@atroapparel.com

Counsel:

Ivan Gold, Esq.
Allen Matkins, Leck, Gamble & Mallory, LLP
Three Embaradero Center, 12th Floor
San Francisco, CA 94111-4015
Telephone: (415) 273-7431
Facsimile: (415) 837-1516
E-mail: igold@allenmatkins.com

Steven T. Gubner/Brutzkus Gubner
21650 Oxnard Street, Suite 500
Woodland Hills, CA 91367
Telephone: (818) 827-9000
Facsimile: (818) 827-9099
E-mail: sgubner@bg.law

Steven T. Gubner/Brutzkus Gubner
21650 Oxnard Street, Suite 500
Woodland Hills, CA 91367
Telephone: (818) 827-9000
Facsimile: (818) 827-9099
E-mail: sgubner@bg.law

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

915 Wilshire Boulevard, Suite 1850, Los Angeles, California 90017-3560

A true and correct copy of the foregoing document entitled (*specify*): will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: **Notice of Appointment of Committee of Creditors Holding Unsecured Claims**

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 13, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:** On March 13, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 13, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 13, 2018
Date

Stephanie Hill
Print Name

Stephanie Hill
Signature

ADDITIONAL SERVICE INFORMATION

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

<u>Name</u>	<u>Capacity</u>	<u>Email Address</u>
Brian L Davidoff	Attorney for Debtor	bdavidoff@greenbergglusker.com, calendar@greenbergglusker.com; jking@greenbergglusker.com
John P Dillman	Attorney for Creditor	houston_bankruptcy@publicans.com
Brian D Huben	Attorney for Creditor	hubenb@ballardspahr.com, carolod@ballardspahr.com
Courtney J Hull	Attorney for Creditor	bk-chull@oag.texas.gov, sherri.simpson@oag.texas.gov
Dare Law	Attorney for U.S. Trustee	dare.law@usdoj.gov, Kenneth.g.lau@usdoj.gov, Alvin.mar@usdoj.gov, ron.maroko@usdoj.gov
Michael E McCarthy	Attorney for Creditor	michael.mccarthy@troutmansanders.com, christina.lopez@troutmansanders.com; anabel.pineda@troutmansanders.com
Leo D Plotkin	Interested Party	lplotkin@lsl-la.com, hpetrilli@lsl- la.com;dsmall@lsl-la.com
Hamid R Rafatjoo	Interested Party	hrafatjoo@raineslaw.com, bclark@raineslaw.com; cwilliams@raineslaw.com
Ronald M Tucker	Attorney for Creditor	rtucker@simon.com, emartin@simon.com; psummers@simon.com; Bankruptcy@simon.com
United States Trustee (LA)		ustpregion16.la.ecf@usdoj.gov
Elizabeth Weller	Attorney for Creditor	dallas.bankruptcy@publicans.com

SEE NEF FOR CONFIRMATION OF ELECTRONIC TRANSMISSION TO THE U.S. TRUSTEE AND ANY TRUSTEE IN THIS CASE, AND TO ANY ATTORNEYS WHO RECEIVE SERVICE BY NEF.

2. SERVED BY U.S. MAIL

Debtor:

B&B Liquidating, LLC
8723 Bellanca Drive Unit A
Los Angeles, CA 90045

Creditors Committee Members:

GGP Limited Partnership
Attn: Julie Minnick, Boweden,
National Bankruptcy Director
350 N. Orleans Street, Suite 300
Chicago, IL 60654

Pacific Silk
Attn: Han Lemus, Partner/President
33052 Calle Aviador #C
San Juan Capistrano, CA 92675

Simon Property Group
Attn: Ronald M. Tucker, Vice President/
Bankruptcy Counsel
225 W Washington Street
Indianapolis, IN 46204

Concorde Apparel Company LLC
Attn: James Alperin, Managing Member
300 Brook Street
Scranton, PA 18505

3. **SERVED BY FEDERAL EXPRESS OVERNIGHT MAIL** (Pursuant to the UST's agreement with the Bankruptcy Judge's Courtesy Copy was mailed Federal Express overnight mail to the following address.)

Judge's Copy
Honorable Neil W. Bason
U.S. Bankruptcy Court
255 E. Temple Street, Room 940
Los Angeles, CA 90012
Attn: Mail Room Clerk-Judges Copies