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6 [Proposed] Counsel for the Official Committee of  
Unsecured Creditors of B&B Liquidating, LLC  
7

8 **UNITED STATES BANKRUPTCY COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA**  
10 **LOS ANGELES DIVISION**

11 In re:  
12 B&B Liquidating, LLC,  
13 Debtor and Debtor in Possession.

Case No.: 2:18-bk-11744 NB  
Chapter 11

**NOTICE OF APPEARANCE AND  
REQUEST FOR SERVICE**

14  
15 **PLEASE TAKE NOTICE** that the Official Committee of Unsecured Creditors for B&B  
16 Liquidating, LLC (the "Committee"), a party in interest in the above-captioned case, hereby appears  
17 by its proposed counsel, Pachulski Stang Ziehl & Jones LLP ("Counsel"). Counsel hereby enters its  
18 appearance pursuant to section 1109(b) of title 11 of the United States Code (the "Bankruptcy  
19 Code") and Rule 9010(b) of the Federal Rules of Bankruptcy Procedure (the "Bankruptcy Rules"),  
20 and requests that the undersigned be added to the official mailing matrix and service lists in this  
21 case. Counsel requests, pursuant to Bankruptcy Rules 2002, 3017 and 9007 and section 1109(b) of  
22 the Bankruptcy Code, that copies of all notices and pleadings given or required to be given in this  
23 chapter 11 case, and copies of all papers served or required to be served in this chapter 11 case,  
24 including but not limited to, all notices (including those required by Bankruptcy Rule 2002), reports,  
25 pleadings, motions, applications, lists, schedules, statements, chapter 11 plans, disclosure statements  
26 and all other matters arising herein or in any related adversary proceeding, be given and served upon  
27 the Committee through service upon Counsel at the addresses, telephone, email and facsimile  
28 numbers set forth below:

1 Jeffrey W. Dulberg  
Shirley S. Cho  
2 Pachulski Stang Ziehl & Jones LLP  
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5 scho@pszjlaw.com

6 **PLEASE TAKE FURTHER NOTICE** that, pursuant to section 1109(b) of the Bankruptcy  
7 Code, the foregoing demand includes not only the notices and papers referred to in the Bankruptcy  
8 Rules specified above, but also includes, without limitation, orders and notices of any application,  
9 complaint or demand, motion, petition, pleading or request, and answering or reply papers filed in  
10 this case, whether formal or informal, written or oral, and whether served, transmitted or conveyed  
11 by mail, hand delivery, telephone, facsimile, email or otherwise filed or made with regard to the  
12 above-captioned case and proceedings therein.

13  
14 Dated: March 16, 2018

PACHULSKI STANG ZIEHL & JONES LLP

15  
16 By /s/ Shirley S. Cho  
Jeffrey W. Dulberg  
Shirley S. Cho

17  
18 [Proposed] Counsel for the Official Committee  
of Unsecured Creditors  
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**10100 Santa Monica Blvd., 13th Floor, Los Angeles, CA 90067**

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF APPEARANCE AND REQUEST FOR NOTICES AND SERVICE OF PAPERS** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **March 16, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **March 16, 2018**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**By Hand Delivery**

The Honorable Neil W. Bason  
United States Bankruptcy Court  
Central District of California  
255 E. Temple Street, Suite 1552 / Ctrm. 1545  
Los Angeles, CA 90012

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 16, 2018  
Date

Sophia L. Lee  
Printed Name

/s/ Sophia L. Lee  
Signature

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**In re: B&B Liquidating, LLC**

**Case 2:18-bk-11744-NB**

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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