

In re:  
B&B Liquidating, LLC  
Debtor

Case No. 18-11744-NB  
Chapter 11

### CERTIFICATE OF NOTICE

District/off: 0973-2

User: admin  
Form ID: pdf042

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Apr 04, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on  
Apr 06, 2018.

db +B&B Liquidating, LLC, 8723 BELLANCA DRIVE UNIT A, Los Angeles, CA 90045-4411

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 06, 2018

Signature: /s/Joseph Speetjens

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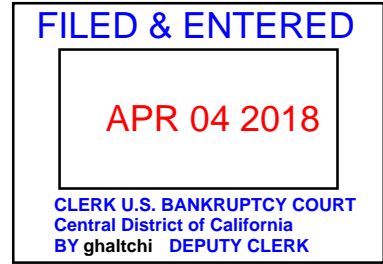
### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 4, 2018 at the address(es) listed below:

Brian D Huben on behalf of Creditor Starwood Retail Partners LLC hubenb@ballardspahr.com,  
carolod@ballardspahr.com  
Brian D Huben on behalf of Creditor Centennial Real Estate Company hubenb@ballardspahr.com,  
carolod@ballardspahr.com  
Brian D Huben on behalf of Creditor The Forbes Company hubenb@ballardspahr.com,  
carolod@ballardspahr.com  
Brian L Davidoff on behalf of Debtor B&B Liquidating, LLC bdavidoff@greenbergglusker.com,  
calendar@greenbergglusker.com; jking@greenbergglusker.com  
Courtney J Hull on behalf of Creditor Texas Comptroller of Public Accounts  
bk-chull@oag.texas.gov, sherri.simpson@oag.texas.gov  
Dare Law on behalf of U.S. Trustee United States Trustee (LA) dare.law@usdoj.gov,  
Kenneth.g.lau@usdoj.gov, Alvin.mar@usdoj.gov, ron.maroko@usdoj.gov  
Elizabeth Weller on behalf of Creditor c/o Elizabeth Weller City of Frisco  
dallas.bankruptcy@publicans.com  
Elizabeth Weller on behalf of Creditor Dallas county dallas.bankruptcy@publicans.com  
Hamid R Rafatjoo on behalf of Interested Party ModernHR hrafatjoo@raineslaw.com,  
bclark@raineslaw.com; cwilliams@raineslaw.com  
John P Dillman on behalf of Creditor Harris County houston\_bankruptcy@publicans.com  
Leo D Plotkin on behalf of Interested Party Courtesy NEF lplotkin@lsl-la.com,  
hpetrilli@lsl-la.com; dsmall@lsl-la.com  
Michael E McCarthy on behalf of Creditor Israel Discount Bank of New York  
michael.mccarthy@troutmansanders.com,  
christina.lopez@troutmansanders.com; anabel.pineda@troutmansanders.com  
Ronald M Tucker, Esq on behalf of Creditor Simon Property Group, Inc. rtucker@simon.com,  
cmartin@simon.com; psummers@simon.com; Bankruptcy@simon.com  
Shirley Cho on behalf of Creditor Committee Official Committee Of Unsecured Creditors  
scho@pszjlaw.com  
United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

TOTAL: 15

1 BRIAN L. DAVIDOFF (SBN 102654)  
BDavidoff@GreenbergGlusker.com  
2 KEITH PATRICK BANNER (SBN 259502)  
KBanner@GreenbergGlusker.com  
3 GREENBERG GLUSKER FIELDS CLAMAN  
& MACHTINGER LLP  
4 1900 Avenue of the Stars, 21st Floor  
Los Angeles, California 90067-4590  
5 Telephone: 310.553.3610  
Fax: 310.553.0687  
6



7 Proposed General Bankruptcy Counsel for  
Debtor and Debtor in Possession

**CHANGES MADE BY COURT**

9 UNITED STATES BANKRUPTCY COURT  
10 CENTRAL DISTRICT OF CALIFORNIA  
11 LOS ANGELES DIVISION

GREENBERG GLUSKER FIELDS CLAMAN  
& MACHTINGER LLP  
1900 Avenue of the Stars, 21st Floor  
Los Angeles, California 90067-4590

12 In re:  
13 B&B LIQUIDATING, LLC,  
14  
15 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB  
Chapter 11

**ORDER APPROVING SECOND  
STIPULATION BETWEEN THE DEBTOR,  
SIENA LENDING GROUP, LLC AND THE  
OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS CONTINUING  
THE FINAL HEARING ON THE  
DEBTOR'S MOTION TO APPROVE  
FINANCING STIPULATION AND  
SUBMISSION OF EXTENDED BUDGET**

**Continued Final Hearing**

Date: April 5, 2018  
Time: 2:00 p.m.  
Place: Courtroom 1545  
255 E. Temple Street  
Los Angeles, CA 90012

**Further Continued Final Hearing**

Date: May 1, 2018  
Time: 2:00 p.m.  
Place: Courtroom 1545  
255 E. Temple Street  
Los Angeles, CA 90012

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GREENBERG GLUSKER FIELDS CLAMAN  
& MACHTINGER LLP  
1900 Avenue of the Stars, 21st Floor  
Los Angeles, California 90067-4590

1 The Court having considered the *Second Stipulation Between the Debtor, Siena Lending*  
2 *Group, LLC and the Official Committee of Unsecured Creditors Continuing the Final Hearing on*  
3 *the Debtor’s Motion to Approve Financing Stipulation and Submission of Extended Budget*  
4 [Docket No. 108] (the “Stipulation”)<sup>1</sup> entered into by and among the Debtor and Debtor-in-  
5 Possession B&B Liquidating, LLC, f/k/a B&B Bachrach, LLC, (the “Debtor”), Siena Lending  
6 Group, LLC (“Siena”) and the Official Committee of Unsecured Creditors (the “Committee”)  
7 (collectively, the “Parties”), through their counsels of record, pursuant to which the Parties have  
8 requested a further continuance of the Court’s final hearing currently scheduled for April 5, 2018  
9 at 2:00 p.m. (the “Final Hearing”) on the Debtor’s *Emergency Motion for Interim and Final*  
10 *Orders Approving Stipulation with Siena Lending Group LLC; (1) Authorizing Post-Petition*  
11 *Financing; (2) Authorizing Debtor’s Use of Cash Collateral; and (3) Related Relief* [Docket No.  
12 21] (the “Financing Motion”), and good cause appearing therefor,

13 IT IS ORDERED:

- 14 1. The Stipulation is approved and the terms of the Stipulation are incorporated as  
15 though set forth herein.
- 16 2. The hearing on the Financing Motion scheduled for April 5, 2018 at 2 :00 p.m. is  
17 continued to May 1, 2018 at 2:00 p.m. in the above captioned courtroom (the “Continued Final  
18 Hearing”), without prejudice to the right of the Parties to seek further continuance of the  
19 Continued Final Hearing by stipulation.
- 20 3. Notwithstanding anything in the Financing Stipulation, the Financing Motion, or  
21 the Interim Order to the contrary, the deadline for the Committee to challenge Siena’s lien, claim,  
22 security interest or causes of action covered by the Debtor’s stipulations is extended to 30 days  
23 after the Continued Final Hearing and may be further extended by agreement of the Parties or  
24 Court order.
- 25 4. Subject to the Final Hearing or the filing of any superseding budget, the extended  
26 Budget attached as Exhibit A to the Stipulation shall be applicable to the Financing Stipulation  
27

28 <sup>1</sup> Capitalized terms not otherwise defined herein shall have the meaning ascribed in the Stipulation.

1 and Financing Motion and supersedes all prior Budget's submitted to the Court.

2 5. The debtor is directed to serve a copy of this order on all persons who are entitled  
3 to notice of the continued hearing.

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**GREENBERG GLUSKER FIELDS CLAMAN  
& MACHTINGER LLP**  
1900 Avenue of the Stars, 21st Floor  
Los Angeles, California 90067-4590

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24 Date: April 4, 2018



Neil W. Bason  
United States Bankruptcy Judge

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