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12 Hillsborough, NJ 08844  
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13 Fax: 908.359.5940

14 Financial Advisor to  
Debtor and Debtor in Possession

15  
16 UNITED STATES BANKRUPTCY COURT  
17 CENTRAL DISTRICT OF CALIFORNIA  
18 LOS ANGELES DIVISION

19  
20 In re:  
21 B&B Liquidating, LLC,  
22  
23 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB

Chapter 11

**NOTICE OF HEARING ON FIRST AND  
FINAL APPLICATION OF CLEAR  
THINKING GROUP LLC FOR  
APPROVAL OF COMPENSATION AND  
REIMBURSEMENT OF EXPENSES FOR  
THE PERIOD OF FEBRUARY 16, 2018  
THROUGH APRIL 8, 2018**

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**Hearing**

Date: May 29, 2018  
 Time: 2:00 p.m.  
 Place: Courtroom 1545  
 255 E. Temple Street  
 Los Angeles, CA 90012

**TO THE HONORABLE NEIL W. BASON, UNITED STATES BANKRUPTCY  
 JUDGE, THE DEBTOR, THE UNITED STATES TRUSTEE, ALL PARTIES-IN-  
 INTEREST HEREIN, AND THEIR RESPECTIVE COUNSEL:**

**PLEASE TAKE NOTICE** that on May 29, 2018 at 2:00 p.m., or as soon thereafter as the matter may be heard, a hearing will be conducted before the Honorable Neil W. Bason, United States Bankruptcy Judge, in Courtroom 1545 of the United States Bankruptcy Court located at the Edward R. Roybal Federal Building and Courthouse, 255 E. Temple Street, Los Angeles, California, 90012, to consider the *First and Final Application of Clear Thinking Group LLC for Approval of Compensation and Reimbursement of Expenses for the Period of February 16, 2018 Through April 8, 2018* [Docket No. 150] (the “CTG Final Fee Application”) filed by Clear Thinking Group LLC (“CTG”), the former financial advisor to Debtor and Debtor in Possession B&B Liquidating, LLC, f/k/a B&B Bachrach, LLC, (the “Debtor”). A summary of the compensation requested in the CTG Final Fee Application is as follows:

<u>Professional</u>	<u>Period Covered</u>	<u>Fees Requested</u>	<u>Expenses Requested</u>
CLEAR THINKING GROUP LLC 401 Towne Centre Drive Hillsborough, NJ 08844 Telephone: 908.431.2121 Fax: 908.359.5940 Attn: Lee A. Diercks Email: ldiercks@clearthinkinggrp.com	February 16, 2018 – April 8, 2018	\$80,717.00	\$8,913.21

A copy of the CTG Final Fee Application and documents filed in support thereof may be obtained free of charge by accessing the case website administered by noticing agent Donlin Recano & Company, Inc. at <https://www.donlinrecano.com/Clients/bbl/index>, or for a fee by

1 accessing PACER through the Court’s website at www.cacb.uscourts.gov. A copy may also be  
2 obtained by contacting Debtor’s counsel Greenberg Glusker Fields Claman and Machtinger LLP,  
3 Attn: Keith Patrick Banner, Esq., at 310-201-7469 or kbanner@greenbergglusker.com.

4 **PLEASE TAKE FURTHER NOTICE** that pursuant to the *Order Granting Emergency*  
5 *Motion for Order Limiting Scope of Notice* [Docket No. 44] (the “Order Limiting Notice”), the  
6 CTG Final Fee Application constitutes a Limited Notice Matter and therefore this Notice is being  
7 served on the Debtor and the Limited Service List, as such terms are defined in the Order  
8 Limiting Notice.

9 **PLEASE TAKE FURTHER NOTICE** that Local Bankruptcy Rule 9013-1(c)(2)  
10 requires that any response to the CTG Final Fee Application be filed with the Bankruptcy Court  
11 and served upon CTG and counsel for the Debtor at the addresses appearing in the upper-left  
12 hand corner of the caption page to this Motion at least fourteen (14) days before the hearing  
13 hereon. Pursuant to Local Bankruptcy Rule 9013-1(h), the failure to timely file and serve a  
14 written opposition may be deemed by the court to be consent to the granting of the relief  
15 requested in the CTG Final Fee Application.

16 DATED: May 2, 2018

GREENBERG GLUSKER FIELDS CLAMAN  
& MACHTINGER LLP

19 By: /s/Brian L. Davidoff

20 BRIAN L. DAVIDOFF  
21 KEITH PATRICK BANNER  
22 General Bankruptcy Counsel for  
23 Debtor and Debtor in Possession  
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### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1900 Avenue of the Stars, 21<sup>st</sup> Fl. Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF HEARING ON FIRST AND FINAL APPLICATION OF CLEAR THINKING GROUP LLC FOR APPROVAL OF COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR THE PERIOD OF FEBRUARY 16, 2018 THROUGH APRIL 8, 2018** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) May 2, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Brian L Davidoff bdavidoff@greenbergglusker.com, calendar@greenbergglusker.com;jking@greenbergglusker.com
- John P Dillman houston\_bankruptcy@publicans.com
- Brian D Huben hubenb@ballardspahr.com, carolod@ballardspahr.com
- Dare Law dare.law@usdoj.gov, Kenneth.g.lau@usdoj.gov,Alvin.mar@usdoj.gov,ron.maroko@usdoj.gov
- Michael E McCarthy michael.mccarthy@troutmansanders.com, christina.lopez@troutmansanders.com;anabel.pineda@troutmansanders.com
- Leo D Plotkin lplotkin@lsl-la.com, hpetrilli@lsl-la.com;dsmall@lsl-la.com
- Hamid R Rafatjoo hrafatjoo@raineslaw.com, bclark@raineslaw.com;cwilliams@raineslaw.com
- Ronald M Tucker rtucker@simon.com, cmartin@simon.com;psummers@simon.com;Bankruptcy@simon.com
- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- Elizabeth Weller dallas.bankruptcy@publicans.com

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) May 2, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**\*See Noticing Agent’s separate Certificate of Service\***

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method

for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) May 2, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**\*See Noticing Agent’s separate Certificate of Service\***

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 2, 2018	Julie King	/s/ Julie King
<u>Date</u>	<u>Printed Name</u>	<u>Signature</u>

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.