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8 UNITED STATES BANKRUPTCY COURT  
9 CENTRAL DISTRICT OF CALIFORNIA  
10 LOS ANGELES DIVISION  
11

12 In re:  
13 B&B Bachrach, LLC,  
14  
15 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB  
Chapter 11

**NOTICE OF APPEARANCE AND  
REQUEST FOR NOTICES AND SERVICE  
OF PAPERS**

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20 Please take notice that the undersigned hereby appears in the above-captioned case on  
21 behalf of creditor Israel Discount Bank of New York, pursuant to 11 U.S.C. §1109(b) and Fed. R.  
22 Bankr. P. 9010(b), and requests, pursuant to Section 1109(b) of the Bankruptcy Code, Rules  
23 9010(b) and 2002(g) of the Federal Rules of Bankruptcy Procedure, and all applicable local rules  
24 of the United States Bankruptcy Court for the Central District of California, that all notices and  
25 pleadings given or required to be given in this matter and copies of all papers served or required  
26 to be served in this matter be given and served at the addresses, telephone and facsimile numbers,  
27 and email addresses set forth below:  
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TROUTMAN SANDERS LLP  
5 PARK PLAZA  
SUITE 1400  
IRVINE, CA 92614-2545

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and

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The foregoing request includes, without limitation, all notices, papers, and disclosure statements referred to in Fed. R. Bankr. P. 2002, 3017 and 9007, and also includes notice of any orders, applications, complaints, demands, hearings, motions, petitions, pleadings or requests, and any other documents brought before the Bankruptcy Court in this case and all associated proceedings, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, hand delivery, telephone, telegraph, facsimile, e-mail or otherwise.

Dated: May 4, 2018

TROUTMAN SANDERS LLP

By: /s/ Martin W. Taylor

Martin W. Taylor  
Attorneys for Creditor  
Israel Discount Bank of New York

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 5 Park Plaza, Suite 1400, Irvine, CA 92614

A true and correct copy of the foregoing document entitled **NOTICE OF APPEARANCE AND REQUEST FOR NOTICES AND SERVICE OF PAPERS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 4, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Brian L Davidoff [bdavidoff@greenbergglusker.com](mailto:bdavidoff@greenbergglusker.com),  
[calendar@greenbergglusker.com](mailto:calendar@greenbergglusker.com); [king@greenbergglusker.com](mailto:king@greenbergglusker.com)
- John P Dillman [houston\\_bankruptcy@publicans.com](mailto:houston_bankruptcy@publicans.com)
- Brian D Huben [hubenb@ballardspahr.com](mailto:hubenb@ballardspahr.com), [carolod@ballardspahr.com](mailto:carolod@ballardspahr.com)
- Dare Law [dare.law@usdoj.gov](mailto:dare.law@usdoj.gov), [Kenneth.g.lau@usdoj.gov](mailto:Kenneth.g.lau@usdoj.gov), [Alvin.mar@usdoj.gov](mailto:Alvin.mar@usdoj.gov), [ron.maroko@usdoj.gov](mailto:ron.maroko@usdoj.gov)
- Leo D Plotkin [jplotkin@isl-la.com](mailto:jplotkin@isl-la.com), [hpetrilli@isl-la.com](mailto:hpetrilli@isl-la.com); [dsmall@isl-la.com](mailto:dsmall@isl-la.com)
- Hamid R Rafatjoo [hrafatjoo@raineslaw.com](mailto:hrafatjoo@raineslaw.com), [bclark@raineslaw.com](mailto:bclark@raineslaw.com); [cwilliams@raineslaw.com](mailto:cwilliams@raineslaw.com)
- Ronald M Tucker [rtucker@simon.com](mailto:rtucker@simon.com), [cmartin@simon.com](mailto:cmartin@simon.com); [psummers@simon.com](mailto:psummers@simon.com); [Bankruptcy@simon.com](mailto:Bankruptcy@simon.com)
- United States Trustee (LA) [ustpregion16.la.ecf@usdoj.gov](mailto:ustpregion16.la.ecf@usdoj.gov)
- Elizabeth Weller [dallas.bankruptcy@publicans.com](mailto:dallas.bankruptcy@publicans.com)
- Shirley Cho [scho@pszjlaw.com](mailto:scho@pszjlaw.com)
- Jeffrey W Dulberg [jdulberg@pszjlaw.com](mailto:jdulberg@pszjlaw.com)
- Courtney J. Hull [bk-chull@aog.texas.gov](mailto:bk-chull@aog.texas.gov)

**2. SERVED BY UNITED STATES MAIL:** On **May 4, 2018**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Neil W. Bason  
United States Bankruptcy Court  
Edward R. Roybal Federal Building and Courthouse  
255 E. Temple Street, Suite 1552 / Courtroom 1545  
Los Angeles, CA 90012

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 4, 2018  
Date

Christina Lopez  
Printed Name

/s/ Christina Lopez  
Signature