

1 TROUTMAN SANDERS LLP  
Michael McCarthy, Bar No. 301010  
2 5 Park Plaza, Suite 1400  
Irvine, CA 92614-2545  
3 Telephone: 949.622.2700  
Facsimile: 949.622.2739  
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7 UNITED STATES BANKRUPTCY COURT  
8 CENTRAL DISTRICT OF CALIFORNIA  
9 LOS ANGELES DIVISION

10 In re:  
11 B&B Bachrach, LLC  
12 Debtor,

Case No. 2:18-bk-11744-NB  
Chapter 11

**NOTICE OF WITHDRAWAL OF COUNSEL  
FOR ISRAEL DISCOUNT BANK OF NEW  
YORK**

16 **TO THE HONORABLE NEIL W. BASON, UNITED STATES BANKRUPTCY**  
17 **JUDGE, AND ALL INTERESTED PARTIES AND THEIR ATTORNEYS OF RECORD:**

18 PLEASE TAKE NOTICE THAT Michael McCarthy, Esq. is no longer representing  
19 creditor Israel Discount Bank of New York in any matter before this Court and hereby requests to  
20 be removed as counsel of record in the above-captioned case. At least one member of the firm  
21 named above, Troutman Sanders LLP, will continue to serve as counsel of record for creditor  
22 Israel Discount Bank of New York in the above-captioned case.

23 Dated: May 4, 2018

TROUTMAN SANDERS, LLP

25 By: /s/ Michael McCarthy

26 Michael McCarthy  
27 Former Attorney for  
28 ISRAEL DISCOUNT BANK OF NEW YORK

TROUTMAN SANDERS LLP  
5 PARK PLAZA  
SUITE 1400  
IRVINE, CA 92614-2545

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 5 Park Plaza, Suite 1400, Irvine, CA 92614

A true and correct copy of the foregoing document entitled **NOTICE OF WITHDRAWAL OF COUNSEL FOR ISRAEL DISCOUNT BANK OF NEW YORK** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 4, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Brian L Davidoff [bdavidoff@greenbergglusker.com](mailto:bdavidoff@greenbergglusker.com),  
[calendar@greenbergglusker.com](mailto:calendar@greenbergglusker.com); [king@greenbergglusker.com](mailto:king@greenbergglusker.com)
- John P Dillman [houston\\_bankruptcy@publicans.com](mailto:houston_bankruptcy@publicans.com)
- Brian D Huben [hubenb@ballardspahr.com](mailto:hubenb@ballardspahr.com), [carolod@ballardspahr.com](mailto:carolod@ballardspahr.com)
- Dare Law [dare.law@usdoj.gov](mailto:dare.law@usdoj.gov), [Kenneth.g.lau@usdoj.gov](mailto:Kenneth.g.lau@usdoj.gov), [Alvin.mar@usdoj.gov](mailto:Alvin.mar@usdoj.gov), [ron.maroko@usdoj.gov](mailto:ron.maroko@usdoj.gov)
- Leo D Plotkin [jplotkin@isl-la.com](mailto:jplotkin@isl-la.com), [hpetrilli@isl-la.com](mailto:hpetrilli@isl-la.com); [dsmall@isl-la.com](mailto:dsmall@isl-la.com)
- Hamid R Rafatjoo [hrafatjoo@raineslaw.com](mailto:hrafatjoo@raineslaw.com), [bclark@raineslaw.com](mailto:bclark@raineslaw.com); [cwilliams@raineslaw.com](mailto:cwilliams@raineslaw.com)
- Ronald M Tucker [rtucker@simon.com](mailto:rtucker@simon.com), [cmartin@simon.com](mailto:cmartin@simon.com); [psummers@simon.com](mailto:psummers@simon.com); [Bankruptcy@simon.com](mailto:Bankruptcy@simon.com)
- United States Trustee (LA) [ustpreion16.la.ecf@usdoj.gov](mailto:ustpreion16.la.ecf@usdoj.gov)
- Elizabeth Weller [dallas.bankruptcy@publicans.com](mailto:dallas.bankruptcy@publicans.com)
- Shirley Cho [scho@pszjlaw.com](mailto:scho@pszjlaw.com)
- Jeffrey W Dulberg [jdulberg@pszjlaw.com](mailto:jdulberg@pszjlaw.com)
- Courtney J. Hull [bk-chull@aog.texas.gov](mailto:bk-chull@aog.texas.gov)

**2. SERVED BY UNITED STATES MAIL:** On **May 4, 2018**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Neil W. Bason  
United States Bankruptcy Court  
Edward R. Roybal Federal Building and Courthouse  
255 E. Temple Street, Suite 1552 / Courtroom 1545  
Los Angeles, CA 90012

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 4, 2018  
Date

Christina Lopez  
Printed Name

/s/ Christina Lopez  
Signature