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6 Counsel for the Official Committee of  
Unsecured Creditors of B&B Liquidating, LLC

8 **UNITED STATES BANKRUPTCY COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA**  
10 **LOS ANGELES DIVISION**

11 In re:  
12 B&B LIQUIDATING, LLC,  
13 Debtor.

Case No.: 2:18-bk-11744 NB

Chapter 11

**PACHULSKI STANG ZIEHL & JONES  
LLP'S SECOND MONTHLY FEE  
STATEMENT (MAY 1, 2018 – MAY 31,  
2018)**

16 Pachulski Stang Ziehl & Jones LLP (the "Firm") submits its second monthly fee statement  
17 (the "Fee Statement") for the period May 1, 2018 through May 31, 2018 (the "Fee Period") for work  
18 performed on behalf of the Official Committee of Unsecured Creditors (the "Committee"),  
19 appointed in the Chapter 11 case of the above-captioned debtor and debtor in possession (the  
20 "Debtor"). In support of the Fee Statement, the Firm respectfully represents as follows:

21 1. The Firm is bankruptcy counsel to the Committee in the above-referenced Chapter 11  
22 case (the "Case").

23 2. The Firm billed a total of \$6,645.25 in fees and expenses during the Fee Period. The  
24 total fees represent 9.50 hours expended during Fee Period covered by this Fee Statement.

25 3. Pursuant to the Firm's *Application for an Order Authorizing and Approving the*  
26 *Employment of Pachulski Stang Ziehl & Jones LLP as Counsel for the Official Committee of*  
27 *Unsecured Creditors Nunc Pro Tunc to March 15, 2018* [Docket No. 111] (the "Retention  
28 Application") the Firm agreed to be compensated at a blended rate not to exceed \$700 per hour for

1 all attorneys rendering services in connection with the engagement. The Court entered an order  
2 granting the Retention Application on April 27, 2018 [Docket No. 142]. Accordingly, the Firm  
3 seeks allowance of fees at the reduced rate, in the amount \$5,610.00 and expenses of \$282.75 for a  
4 total allowance of \$5,892.75.

5 4. The Firm seeks payment in the total amount of \$4,770.75 at this time. This total is  
6 comprised as follows: \$4,488.00 (80% of the reduced fees for services rendered) plus \$282.75  
7 (100% of the expenses incurred).

8 5. Attached hereto as **Exhibit A** is the name of each professional who performed  
9 services in connection with this case during the Fee Period and the standard hourly rate for each such  
10 professional. Attached hereto as **Exhibit B** is the detailed time and expense statement for the Fee  
11 Period.

12 6. The Firm has served a copy of this Fee Statement on the Office of the United States  
13 Trustee, the Debtor and its counsel, and any entity filing a request for notice herein.

14 7. Pursuant to the order approving the *Application of Debtor Pursuant to Section 327(a)*  
15 *of the Bankruptcy Code and Rule 2014 of the Federal Rules of Bankruptcy Procedure to Employ*  
16 *Greenberg Glusker Fields Claman & Matchinger LLP as General Bankruptcy Counsel as of the*  
17 *Petition Date [Docket No. 89] (the "Greenberg Application")*,<sup>1</sup> the United States Trustee  
18 Guidelines, Sections 330 and 331 of the Bankruptcy Code and Bankruptcy Rule 2016, the Firm will  
19 file monthly fee statements and applications seeking interim allowance of its fees and costs incurred  
20 during the pendency of the Case.

21 Dated: June 22, 2018

PACHULSKI STANG ZIEHL & JONES LLP

22 /s/ Jeffrey W. Dulberg

23 Jeffrey W. Dulberg  
24 Shirley S. Cho

25 Counsel for the Official Committee of  
26 Unsecured Creditors of B&B Liquidating, LLC

27 <sup>1</sup> Pursuant to the provision in the Firm's application that says that the Firm shall be guided by any and all order on  
28 compensation procedures, the Firm is adopting the monthly fee provisions set forth in the Greenberg Application, and  
approved by this Court.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**10100 Santa Monica Blvd., 13th Floor, Los Angeles, CA 90067**

A true and correct copy of the foregoing document entitled (*specify*): **PACHULSKI STANG ZIEHL & JONES LLP'S SECOND MONTHLY FEE STATEMENT (MAY 1, 2018 – MAY 31, 2018)** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **June 22, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on

attached page

**2. SERVED BY UNITED STATES MAIL:**

On **June 22, 2018**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on

attached page

Debtor  
B&B Liquidating, LLC  
8723 Bellanca Drive Unit A  
Los Angeles, CA 90045

Debtor's Counsel  
Greenberg Glusker  
Brian L Davidoff, Esq.  
1900 Ave of the Stars 21st Fl  
Los Angeles, CA 90067

Office of the United States Trustee  
Dare Law, Esq.  
915 Wilshire Blvd.  
Suite 1850  
Los Angeles, CA 90017

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_ I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on

attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 22, 2018

Patricia Jeffries  
Printed Name

Patricia Jeffries  
Signature

## In re: B&B Liquidating, LLC

Case 2:18-bk-11744-NB

### 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- Charla L Brown charla.brown@cpa.texas.gov
- Shirley Cho scho@pszjlaw.com
- Brian L Davidoff bdavidoff@greenbergglusker.com,  
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- Ronald M Tucker rtucker@simon.com,  
cmartin@simon.com;psummers@simon.com;Bankruptcy@simon.com
- United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov
- Elizabeth Weller dallas.bankruptcy@publicans.com

**EXHIBIT A**

<b>Timekeeper</b>	<b>Rate</b>	<b>Hours</b>	<b>Total Fees</b>
Shirley S. Cho	850.00	2.80	\$2,380.00
Jeffrey W. Dulberg	795.00	3.50	\$2,782.50
Patricia Jeffries	375.00	3.20	\$1,200.00
<b>Grand Total</b>		<b>9.50</b>	<b>\$6,362.50</b>

**EXHIBIT B**