

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Brian D. Huben, Cal. Bar No. 134354 Dustin P. Branch, Cal. Bar No. 174909 Michael S. Myers, Cal. Bar No. 305011 BALLARD SPAHR LLP 2029 Century Park East, Suite 800 Los Angeles, CA 90067-2909 Telephone: 424.204.4400 Facsimile: 424.204.4350 E-mail: hubenb@ballardspahr.com branchd@ballardspahr.com myersm@ballardspahr.com  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for:	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re: B&B LIQUIDATING, LLC,          Debtor(s).	CASE NO.: 2:18-bk-11744-NB CHAPTER: 11  <b>NOTICE OF MOTION FOR:</b> Motion of Starwood Retail Partners LLC and The Forbes Company for an Order (1) Allowing as an Administrative Expense Post-Petition Rent and Lease Charges Under 11 U.S.C. §§ 365(d)(3) and 503(b) and (2) Compelling Immediate Payment; Declarations of Sue Partacz and Cynthia Lapensee  <b>(Specify name of Motion)</b>  DATE: 11/06/2018 TIME: 2:00 pm COURTROOM: 1545 PLACE: 255 East Temple Street Los Angeles, CA 90012

1. TO (*specify name*): B&B Liquidating, LLC
2. NOTICE IS HEREBY GIVEN that on the following date and time and in the indicated courtroom, Movant in the above-captioned matter will move this court for an Order granting the relief sought as set forth in the Motion and accompanying supporting documents served and filed herewith. Said Motion is based upon the grounds set forth in the attached Motion and accompanying documents.
3. **Your rights may be affected.** You should read these papers carefully and discuss them with your attorney, if you have one. (If you do not have an attorney, you may wish to consult one.)

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

4. **Deadline for Opposition Papers:** This Motion is being heard on regular notice pursuant to LBR 9013-1. If you wish to oppose this Motion, you must file a written response with the court and serve a copy of it upon the Movant or Movant's attorney at the address set forth above no less than fourteen (14) days prior to the above hearing date. If you fail to file a written response to this Motion within such time period, the court may treat such failure as a waiver of your right to oppose the Motion and may grant the requested relief.
5. **Hearing Date Obtained Pursuant to Judge's Self-Calendaring Procedure:** The undersigned hereby verifies that the above hearing date and time were available for this type of Motion according to the judge's self-calendaring procedures.

Date: 10/31/2018

Ballard Spahr LLP  
Printed name of law firm

/s/ Brian D. Huben  
Signature

Brian D. Huben  
Printed name of attorney

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
2029 Century Park East, Suite 800, Los Angeles, CA 90067-2909

A true and correct copy of the foregoing document entitled: **NOTICE OF MOTION FOR** (*specify name of motion*)

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 10/31/2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) 10/31/2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 10/31/2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Neil W. Bason  
United States Bankruptcy Court, Central District of California  
Ronald Reagan Federal Building and Courthouse  
255 E. Temple Street, Suite 1552/Courtroom 1545, Los Angeles, CA 90012

VIA PERSONAL DELIVERY

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/31/2018  
Date

Donna M. Carolo  
Printed Name

/s/ Donna M. Carolo  
Signature

I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”)** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) (“LBR”), the foregoing document will be served by the court via NEF and hyperlink to the document. On **October 31, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

Charla L Brown on behalf of Creditor Texas Comptroller of Public Accounts  
charla.brown@cpa.texas.gov

Shirley Cho on behalf of Creditor Committee Official Committee Of Unsecured Creditors  
scho@pszjlaw.com

Brian L Davidoff on behalf of Debtor B&B Liquidating, LLC  
bdavidoff@greenbergglusker.com, calendar@greenbergglusker.com;jking@greenbergglusker.com

John P Dillman on behalf of Creditor Harris County  
houston\_bankruptcy@publicans.com

Jeffrey W Dulberg on behalf of Creditor Committee Official Committee Of Unsecured Creditors  
jdulberg@pszjlaw.com

Brian D Huben on behalf of Creditor Centennial Real Estate Company  
hubenb@ballardspahr.com, carolod@ballardspahr.com

Brian D Huben on behalf of Creditor Starwood Retail Partners LLC  
hubenb@ballardspahr.com, carolod@ballardspahr.com

Brian D Huben on behalf of Creditor The Forbes Company  
hubenb@ballardspahr.com, carolod@ballardspahr.com

William W Huckins on behalf of Creditor General Growth Landlords  
whuckins@allenmatkins.com, clynch@allenmatkins.com

William W Huckins on behalf of Creditor Taubman Landlords  
whuckins@allenmatkins.com, clynch@allenmatkins.com

Courtney J Hull on behalf of Creditor Texas Comptroller of Public Accounts  
bk-chull@oag.texas.gov, sherri.simpson@oag.texas.gov

Lillian Jordan on behalf of Interested Party Courtesy NEF  
ENOTICES@DONLINRECANO.COM, RMAPA@DONLINRECANO.COM

Dare Law on behalf of U.S. Trustee United States Trustee (LA)  
dare.law@usdoj.gov

Leo D Plotkin on behalf of Creditor Siena Lending Group, LLC  
lplotkin@lsl-la.com, hpetrilli@lsl-la.com;dsmall@lsl-la.com

Leo D Plotkin on behalf of Interested Party Courtesy NEF  
lplotkin@lsl-la.com, hpetrilli@lsl-la.com;dsmall@lsl-la.com

Hamid R Rafatjoo on behalf of Interested Party ModernHR  
hrafatjoo@raineslaw.com, bclark@raineslaw.com;cwilliams@raineslaw.com

Martin W Taylor on behalf of Creditor Israel Discount Bank of New York  
martin.taylor@troutman.com, anabel.pineda@troutman.com

Ronald M Tucker, Esq on behalf of Creditor Simon Property Group, Inc.  
rtucker@simon.com, cmartin@simon.com;psummers@simon.com;Bankruptcy@simon.com

United States Trustee (LA)  
ustpreion16.la.ecf@usdoj.gov

Elizabeth Weller on behalf of Creditor Dallas County  
dallas.bankruptcy@publicans.com

Elizabeth Weller on behalf of Creditor c/o Elizabeth Weller City of Frisco  
dallas.bankruptcy@publicans.com

**II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):**

On **October 31, 2018**, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

Brian L. Davidoff, Esq.  
Greenberg Glusker  
1900 Avenue of the Stars, 21<sup>st</sup> Floor  
Los Angeles, CA 90067

VIA OVERNIGHT MAIL