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6 Attorneys for Creditor,  
SIMON PROPERTY GROUP, INC.

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9 **UNITED STATES BANKRUPTCY COURT**  
10 **CENTRAL DISTRICT OF CALIFORNIA**  
11 **LOS ANGELES DIVISION**

12 In re:  
B&B LIQUIDATING, LLC,  
13 Debtor and Debtor in  
14 Possession.

Case No.: 2:18-bk-11744-NB  
Chapter: 11

[Assigned to Honorable Neil W. Bason –  
Courtroom 1545]

15 **CREDITOR SIMON PROPERTY GROUP,**  
16 **INC.'S NOTICE OF WITHDRAWAL OF**  
17 **MOTION TO COMPEL IMMEDIATE**  
18 **PAYMENT OF ADMINISTRATIVE RENT**  
19 **PURSUANT TO 11 U.S.C. §§ 365(d)(3) AND**  
20 **503(b) AND GRANTING RELATED RELIEF**

21 Date: November 6, 2018  
22 Time: 2:00 p.m.  
23 Courtroom: 1545  
24 Place: United States Bankruptcy Court  
Central District of California  
Edward R. Roybal Federal  
Building and Courthouse  
255 East Temple Street, Suite 1552  
Los Angeles, California 90012

25 TO THE HONORABLE COURT, DEBTOR AND DEBTOR IN POSSESSION, AND  
26 TRUSTEE:

27 PLEASE TAKE NOTICE that Creditor, SIMON PROPERTY GROUP, INC. hereby  
28 **withdraws** its Motion to Compel Immediate Payment of Administrative Rent Pursuant to 11  
U.S.C. §§ 365(d)(3) and 503(b) and Granting Related Relief, set to be heard on November 6, 2018

WESTON HERZOG LLP  
ATTORNEYS  
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GLENDALE, CALIFORNIA 91203  
TELEPHONE: (818) 755-8555

1 at 2:00 p.m. in Courtroom 1545 of the United States Bankruptcy Court, Central District of  
2 California, Edward R. Roybal Federal Building and Courthouse, located at 255 East Temple  
3 Street, Suite 1552, Los Angeles, California 90012.

4  
5 Dated: November 5, 2018

WESTON HERZOG LLP

6  
7 /s/ Jonathon J. Herzog

JONATHON J. HERZOG  
Attorneys for Creditor, SIMON PROPERTY  
GROUP, INC.

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
550 North Brand Boulevard, Suite 1990, Glendale, California 91203

A true and correct copy of the foregoing document entitled (*specify*): CREDITOR SIMON PROPERTY GROUP, INC.'S  
NOTICE OF WITHDRAWAL OF MOTION TO COMPEL IMMEDIATE PAYMENT OF ADMINISTRATIVE RENT  
PURSUANT TO 11 U.S.C. §§ 365(d)(3) AND 503(b) AND GRANTING RELATED RELIEF

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) November 5, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

UNITED STATES TRUSTEE: United States Trustee (LA), ustpreion16.la.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) November 5, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

CREDITOR:

TN Dept of Revenue  
c/o TN Attorney General's Office, Bankruptcy Division  
P.O. Box 20207, Nashville, Tennessee 3 7202-0207

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) November 6, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

PRESIDING JUDGE'S COPY - Delivered on November 6, 2018:

Honorable Neil W. Bason  
United States Bankruptcy Court  
Central District of California  
255 East Temple Street/Courtroom 1545  
Los Angeles, California 90012

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 5, 2018

PHILIP KWAN

/s/ Philip Kwan

*Date*

*Printed Name*

*Signature*

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

### Electronic Mail Notice List

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- **Charla L Brown** charla.brown@cpa.texas.gov
- **Shirley Cho** scho@pszjlaw.com
- **Brian L Davidoff** bdavidoff@greenbergglusker.com, calendar@greenbergglusker.com;jking@greenbergglusker.com
- **John P Dillman** houston\_bankruptcy@publicans.com
- **Jeffrey W Dulberg** jdulberg@pszjlaw.com
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- **Brian D Huben** hubenb@ballardspahr.com, carolod@ballardspahr.com
- **William W Huckins** whuckins@allenmatkins.com, clynch@allenmatkins.com
- **Courtney J Hull** bk-chull@oag.texas.gov, sherri.simpson@oag.texas.gov
- **Razmig Izakelian** razmigizakelian@quinnemanuel.com
- **Lillian Jordan** ENOTICES@DONLINRECANO.COM, RMAPA@DONLINRECANO.COM
- **Dare Law** dare.law@usdoj.gov
- **Jennifer L Nassiri** jennifernassiri@quinnemanuel.com
- **Leo D Plotkin** lplotkin@lsl-la.com, hpetrilli@lsl-la.com;dsmall@lsl-la.com
- **Hamid R Rafatjoo** hrafatjoo@raineslaw.com, bclark@raineslaw.com;cwilliams@raineslaw.com
- **Kenneth John Shaffer** johnshaffer@quinnemanuel.com
- **Martin W Taylor** martin.taylor@troutman.com
- **Ronald M Tucker** rtucker@simon.com, cmartin@simon.com;psummers@simon.com;Bankruptcy@simon.com
- **United States Trustee (LA)** ustpreion16.la.ecf@usdoj.gov
- **Elizabeth Weller** dallas.bankruptcy@publicans.com

### Manual Notice List

The following is the list of **parties** who are **not** on the list to receive email notice/service for this case (who therefore require manual noticing/service). You may wish to use your mouse to select and copy this list into your word processing program in order to create notices or labels for these recipients.

#### Clear Thinking Group LLC

,

#### Rommel Mapa

Donlin, Recano & Company, Inc  
6201 15th Avenue  
Brooklyn, NY 11219

#### NV Consulting Services LLC

,

#### Pachulski Stang Ziehl & Jones LLP

10100 Santa Monica Blvd., 13th Floor  
Los Angeles, CA 90067

#### TN Dept of Revenue

c/o TN Attorney General's Office  
Bankruptcy Division  
PO Box 20207  
Nashville, TN 37202-0207

### [Creditor List](#)

Click the link above to produce a complete list of **creditors** only.

### [List of Creditors](#)

Click on the link above to produce a list of **all** creditors and **all** parties in the case. User may sort in columns or raw data format.