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Debtor and Debtor in Possession
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9 UNITED STATES BANKRUPTCY COURT
10 CENTRAL DISTRICT OF CALIFORNIA
11 LOS ANGELES DIVISION

12 In re:
13 B&B Liquidating, LLC,
14
15 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB

Chapter 11

**DECLARATION OF BRIAN LIPMAN IN
SUPPORT OF FINAL APPLICATIONS
FOR COMPENSATION FILED BY
DEBTOR'S PROFESSIONALS**

Hearing on Final Fee Applications

Date: December 11, 2018

Time: 2:00 p.m.

Place: Courtroom 1545

255 E. Temple Street

Los Angeles, CA 90012

GREENBERG GLUSKER FIELDS CLAMAN &
MACHTINGER LLP
1900 Avenue of the Stars, 21st Floor
Los Angeles, California 90067-4590

DECLARATION OF BRIAN LIPMAN

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I, Brian Lipman being fully sworn, hereby declare that the following is true to the best of my knowledge, information and belief:

1. I am the Managing Member and Chief Operating Officer of B&B Liquidating, LLC, f/k/a B&B Bachrach, LLC (the “Company” or the “Debtor”). Except as otherwise indicated, all facts as set forth in this Declaration are based upon my personal knowledge and if I were called to testify, I would and could testify competently to the facts set forth in this Declaration.

2. I have reviewed the following final fee applications filed in the above referenced case: (1) *First and Final Application of Greenberg Glusker Fields Claman & Machtinger LLP for Approval of Compensation and Reimbursement of Expenses for the Period of February 16, 2018 through November 16, 2018* [Docket No. 257]; and (2) *First and Final Application of NV Consulting Services LLC for Approval of Compensation and Reimbursement of Expenses for the Period of April 9, 2018 through October 12, 2018* [Docket No. 259] (collectively, the “Final Fee Applications”).

3. I do not have any objections to the Final Fee Applications and recommend the payment of the fees and costs requested therein.

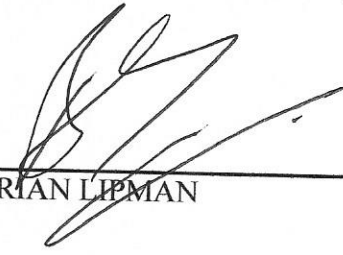
4. As detailed in the Final Fee Applications, there will be sufficient funds available to pay the fees requested therein on account of the carve out agreement with senior secured lender Siena Lending Group, LLC.

[Signature Page Follows]

GREENBERG GLUSKER FIELDS CLAMAN & MACHTINGER LLP
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I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. Executed at Los Angeles, California on this 20th day of November, 2018.


A handwritten signature in black ink, appearing to read 'Brian Lipman', is written over a horizontal line.

BRIAN LIPMAN

**GREENBERG GLUSKER FIELDS CLAMAN &
MACHTINGER LLP**
1900 Avenue of the Stars, 21st Floor
Los Angeles, California 90067-4590

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1900 Avenue of the Stars, 21st Fl. Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **DECLARATION OF BRIAN LIPMAN IN SUPPORT OF FINAL APPLICATIONS FOR COMPENSATION FILED BY DEBTOR'S PROFESSIONALS** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **November 20, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **November 20, 2018**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

- Gary Baddin, U.S. Trustee Analyst Gary.Baddin@usdoj.gov

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 20, 2018
Date

Sherry Harper
Printed Name

/s/ Sherry Harper
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- Stephen A Broome stephenbroome@quinnemanuel.com
- Charla L Brown charla.brown@cpa.texas.gov
- Shirley Cho scho@pszjlaw.com
- Brian L Davidoff b davidoff@greenbergglusker.com, calendar@greenbergglusker.com;
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- Elizabeth Weller dallas.bankruptcy@publicans.com

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.