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7 General Bankruptcy Counsel for  
Debtor and Debtor in Possession

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10 UNITED STATES BANKRUPTCY COURT  
11 CENTRAL DISTRICT OF CALIFORNIA  
12 LOS ANGELES DIVISION

13 In re:  
14 B&B Liquidating, LLC,  
15  
16 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB

Chapter 11

**NOTICE OF HEARING ON FINAL  
APPLICATIONS FOR COMPENSATION  
AND REIMBURSEMENT OF EXPENSES  
BY PROFESSIONALS EMPLOYED BY  
THE ESTATE**

**Hearing on Final Fee Applications**

Date: December 11, 2018  
Time: 2:00 p.m.  
Place: Courtroom 1545  
255 E. Temple Street  
Los Angeles, CA 90012

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23 **TO THE HONORABLE NEIL W. BASON, UNITED STATES BANKRUPTCY**  
24 **JUDGE, THE DEBTOR, THE UNITED STATES TRUSTEE, ALL PARTIES-IN-**  
25 **INTEREST HEREIN, AND THEIR RESPECTIVE COUNSEL:**

26 **PLEASE TAKE NOTICE** that on December 11, 2018 at 2:00 p.m., or as soon thereafter  
27 as the matter may be heard, a hearing will be conducted before the Honorable Neil W. Bason,  
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1 United States Bankruptcy Judge, in Courtroom 1545 of the United States Bankruptcy Court  
2 located at the Edward R. Roybal Federal Building and Courthouse, 255 E. Temple Street, Los  
3 Angeles, California, 90012, to consider the following applications (collectively, the  
4 “Applications”) for final compensation and reimbursement of expenses of the following  
5 professionals (the “Professionals”) employed by Debtor and Debtor in Possession B&B  
6 Liquidating, LLC, f/k/a B&B Bachrach, LLC, (the “Debtor”) or by the Official Committee of  
7 Unsecured Creditors (the “Committee”):

<u>Professional</u>	<u>Period Covered</u>	<u>Fees Requested</u>	<u>Expenses Requested</u>
<p data-bbox="280 747 748 814"><u>General Bankruptcy Counsel for the Debtor and Debtor in Possession</u></p> <p data-bbox="280 846 748 1100">GREENBERG GLUSKER FIELDS CLAMAN &amp; MACHTINGER LLP 1900 Avenue of the Stars, 21<sup>st</sup> Floor Los Angeles, CA 90067 Telephone: 310.553.3610 Fax: 310.553.0687 Email: BDavidoff@GreenbergGlusker.com</p>	<p data-bbox="829 814 1094 877">February 18, 2018 – November 16, 2018</p>	<p data-bbox="1130 814 1292 846">\$291,117.00</p>	<p data-bbox="1414 814 1523 846">\$825.60</p>
<p data-bbox="280 1136 756 1199"><u>Financial Advisor for the Debtor and Debtor in Possession</u></p> <p data-bbox="280 1224 813 1394">NV CONSULTING SERVICES LLC 701 Potomac Avenue Naperville, IL 60565 Telephone: 630.697.4402 Email: nvarghese@nvconsultingservices.com</p>	<p data-bbox="849 1167 1075 1230">April 9, 2018 – October 12, 2018</p>	<p data-bbox="1130 1167 1292 1199">\$139,590.00</p>	<p data-bbox="1487 1167 1523 1199">\$0</p>
<p data-bbox="280 1463 727 1526"><u>Counsel for Official Committee of Unsecured Creditors</u></p> <p data-bbox="280 1556 776 1780">PACHULSKI STANG ZIEHL &amp; JONES, LLP 10100 Santa Monica Blvd., 13th Floor Los Angeles, CA 90067-4003 Telephone: 310.277.6910 Fax: 310.201.0760 Email: jdulberg@pszjlaw.com</p>	<p data-bbox="841 1495 1081 1558">March 15, 2018 – November 9, 2018</p>	<p data-bbox="1130 1495 1292 1526">\$120,080.00</p>	<p data-bbox="1390 1495 1523 1526">\$2,058.69</p>

GREENBERG GLUSKER FIELDS CLAMAN & MACHTINGER LLP  
 1900 Avenue of the Stars, 21st Floor  
 Los Angeles, California 90067-4590

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1 Copies of the Applications and documents filed in support thereof may be obtained free of  
2 charge by accessing the case website administered by noticing agent Donlin Recano & Company,  
3 Inc. at <https://www.donlinrecano.com/Clients/bbl/index>, or for a fee by accessing PACER  
4 through the Court's website at [www.cacb.uscourts.gov](http://www.cacb.uscourts.gov). A copy may also be obtained by  
5 contacting Debtor's counsel Greenberg Glusker Fields Claman and Machtinger LLP, Attn: Keith  
6 Patrick Banner, Esq., at 310-201-7469 or [kbanner@greenbergglusker.com](mailto:kbanner@greenbergglusker.com).

7 **PLEASE TAKE FURTHER NOTICE** that pursuant to the *Order Granting Emergency*  
8 *Motion for Order Limiting Scope of Notice* [Docket No. 44] (the "Order Limiting Notice"), the  
9 Applications constitute Limited Notice Matters and therefore this Notice is being served on the  
10 Debtor and the Limited Service List, as such terms are defined in the Order Limiting Notice.

11 **PLEASE TAKE FURTHER NOTICE** that Local Bankruptcy Rule 9013-1(c)(2)  
12 requires that any response to the Applications shall in writing in the form required by Local  
13 Bankruptcy Rule 9013-1(f) and shall be filed with the Bankruptcy Court at 255 E. Temple Street,  
14 Los Angeles, California, 90012, and served upon (1) the affected Professional, (2) counsel for the  
15 Debtor, Greenberg Glusker Fields Claman & Machtinger LLP, 1900 Avenue of the Stars, 21st  
16 Floor, Los Angeles, California 90067-4590, Attn: Brian L. Davidoff, Esq.; and (3) the Office of  
17 the United States Trustee, Attn: Dare Law, 915 Wilshire Blvd., Suite 1850, Los Angeles,  
18 California, 90017.

19 DATED: November 20, 2018

GREENBERG GLUSKER FIELDS CLAMAN  
& MACTINGER LLP

21  
22 By: /s/Brian L. Davidoff

BRIAN L. DAVIDOFF  
KEITH PATRICK BANNER  
General Bankruptcy Counsel for  
Debtor and Debtor in Possession

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
1900 Avenue of the Stars, 21<sup>st</sup> Fl. Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF HEARING ON FINAL APPLICATIONS FOR COMPENSATION AND REIMBURSEMENT OF EXPENSES BY PROFESSIONALS EMPLOYED BY THE ESTATE** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) November 20, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) November 20, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

- Gary Baddin, U.S. Trustee Analyst Gary.Baddin@usdoj.gov

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 20, 2018  
*Date*

Sherry Harper  
*Printed Name*

/s/ Sherry Harper  
*Signature*

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- Stephen A Broome stephenbroome@quinnemanuel.com
- Charla L Brown charla.brown@cpa.texas.gov
- Shirley Cho scho@pszjlaw.com
- Brian L Davidoff bdavidoff@greenbergglusker.com, calendar@greenbergglusker.com;  
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- United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov
- Elizabeth Weller dallas.bankruptcy@publicans.com

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.