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6 Attorney for the Official Committee of
Unsecured Creditors

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8 UNITED STATES BANKRUPTCY COURT
9 CENTRAL DISTRICT OF CALIFORNIA
10 LOS ANGELES DIVISION

11 In re:
12 B&B LIQUIDATING, LLC,
13 Debtor.

Case No.: 2:18-bk-11744 NB

Chapter 11

**DECLARATION OF RONALD M.
TUCKER IN SUPPORT OF FINAL
APPLICATIONS OF COMMITTEE'S
PROFESSIONALS IN ACCORDANCE
WITH LOCAL BANKRUPTCY RULE
2016-1(a)(1)(J)**

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17 Date: December 11, 2018
Time: 2:00 p.m.
18 Place: 255 E. Temple Street
Courtroom 1545
Los Angeles, CA 90012
19 Judge: Honorable Neil M. Bason

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21 I, Ronald M. Tucker, declare as follows:

22 I am the chairman for the Official Committee of Unsecured Creditors (the "Committee") in
23 the Chapter 11 case of B&B Liquidating, LLC, chapter 11 debtor and debtor in possession. I am the
24 Vice President/Bankruptcy Counsel to Simon Property Group, Inc., a member of the Committee,
25 whose business office is located at 225 W. Washington Street, Indianapolis, IN 46204. I actively
26 participate on the Committee.

27 If called upon to testify, I would testify to the facts set forth in this Declaration. This
28 Declaration is filed in accordance with Local Bankruptcy Rule 2016-1(a)(1)(J).

1 I have reviewed the final fee application (the "Application") including the bills that are
2 attached as exhibits to the Applications filed Pachulski Stang Ziehl & Jones, LLP ("PSZ&J"),
3 bankruptcy counsel for the Committee.

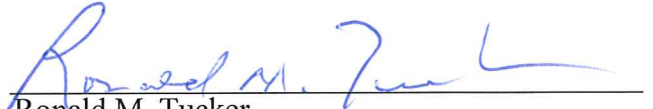
4 The Committee has no objections with respect to the services or compensation rendered
5 and/or requested by PSZ&J.

6 I was personally involved in and/or aware of most of the matters as to which PSZ&J rendered
7 services. The compensation requested by PSZ&J in the Applications is reasonable in light of the
8 scope and quality of the legal services provided, and is acceptable to the Committee.
9 The Committee supports Court approval for the payment of fees and costs as set forth in the
10 Application.

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1 I declare under penalty of perjury under the laws of the United States of America that the
2 foregoing is true and correct.

3 Executed this 11 day of November, 2018 at 3:30 Eastern Standard Time.

4 
5 Ronald M. Tucker

PACHULSKI STANG ZIEHL & JONES LLP
ATTORNEYS AT LAW
LOS ANGELES, CA

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

10100 Santa Monica Blvd., 13th Floor, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **DECLARATION OF RONALD M. TUCKER IN SUPPORT OF FIRST AND FINAL APPLICATION OF PACHULSKI STANG ZIEHL & JONES LLP FOR APPROVAL OF COMPENSATION AND REIMBURSEMENT OF EXPENSES AS COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS; DECLARATION OF JEFFREY W. DULBERG** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **November 27, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On **November 27, 2018**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

Debtor	Debtor's Counsel	Office of the United States
B&B Liquidating, LLC	Greenberg Glusker	Trustee
8723 Bellanca Drive Unit A	Brian L Davidoff , Esq.	Dare Law, Esq.
Los Angeles, CA 90045	1900 Ave of the Stars 21st Fl	915 Wilshire Blvd.
	Los Angeles, CA 90067	Suite 1850
		Los Angeles, CA 90017

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____ I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

<u>November 27, 2018</u>	<u>Patricia Jeffries</u>	<u>/s/ Patricia Jeffries</u>
<i>Date</i>	<i>Printed Name</i>	<i>Signature</i>

In re: B&B Liquidating, LLC

Case 2:18-bk-11744-NB

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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