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<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – <u>LOS ANGELES</u> DIVISION</p>	
<p>In re:</p> <p>B&B Liquidating, LLC,</p> <p style="text-align: right;">Debtor(s)</p>	<p>CASE NO.: 2:18-bk-11744-NB CHAPTER: 11</p> <p>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: JOINT MOTION OF THE DEBTOR AND THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS TO DISMISS CHAPTER 11 CASE SUBJECT TO A RESERVATION OF RIGHTS TO ENFORCE PREVIOUSLY AGREED-UPON CARVE OUT FOR UNSECURED CREDITORS, OR, IN THE ALTERNATIVE, SUSPEND ALL PROCEEDINGS OR CONVERT CHAPTER 11 CASE TO A CASE UNDER CHAPTER 7 DECLARATION OF BRIAN LIPMAN IN SUPPORT THEREOF [Docket No. 227]</p>

PLEASE TAKE NOTE that the order titled ORDER DISMISSING CHAPTER 11 CASE was lodged on (date) January 17, 2019 and is attached. This order relates to the motion which is docket number 227.

EXHIBIT “A”

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10 UNITED STATES BANKRUPTCY COURT
11 CENTRAL DISTRICT OF CALIFORNIA
12 LOS ANGELES DIVISION

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14 In re:
15 B&B Liquidating, LLC,
16 Debtor and Debtor in Possession.

Case No. 2:18-bk-11744-NB

Chapter 11

ORDER DISMISSING CHAPTER 11 CASE

[No Hearing Required]

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19 The Court having held a chapter 11 status conference on January 15, 2019 at 2:00 p.m.
20 and having found that all conditions to dismissal set forth in the Court's *Order Granting Joint*
21 *Motion of the Debtor and the Official Committee of Unsecured Creditors to Dismiss Chapter 11*
22 *Case Subject to Reservation of Rights to Enforce Previously Agreed-Upon Litigation Carve Out*
23 *for Unsecured Creditors, or, in the Alternative, Suspend All Proceedings or Convert Chapter 11*
24 *Case to a Case Under Chapter 7* [Docket No. 254] (the "Order Approving Dismissal") have been
25 satisfied,

26 IT IS ORDERED THAT:

27 1. This chapter 11 case is dismissed for "cause" pursuant section 1112(b) of title 11
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1 of the United States Code (the “Bankruptcy Code”).

2 2. Notwithstanding the dismissal of the chapter 11 case, the Court shall retain
3 jurisdiction to the maximum extent permitted by law, including but not limited to (a) resolution of
4 any administrative claim asserted in the chapter 11 case, whether payment is requested of the
5 Debtor or Siena Lending Group LLC (“Siena”); (b) to the extent not previously resolved by the
6 Court, the resolution of recovery sharing disputes between Siena and the estate and/or the Official
7 Committee of Unsecured Creditors (the “Committee”) regarding provisions of the financing
8 stipulations agreed to with Siena during the course of the chapter 11 case.

9 3. Except as provided in section 349 of the Bankruptcy Code, dismissal of the
10 chapter 11 case will not vacate, unwind or otherwise affect the enforceability of any order or
11 judgment entered by the Court during the course of the bankruptcy case and in any related
12 adversary proceeding.

13 4. To the extent that any U.S. Trustee fees incurred in this chapter 11 case remain
14 unpaid, Siena is directed to pay such outstanding fees directly to the U.S. Trustee.

15 5. Dismissal of the chapter 11 case is without prejudice to the rights of landlord, The
16 Taubman Company (“Taubman”) to assert and/or enforce its rights under state law against the
17 Debtor, or the Debtor’s successors-in-interest regarding the property located at Twelve Oaks Mall
18 in Novi, Michigan.

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**GREENBERG GLUSKER FIELDS CLAMAN
& MACHTINGER LLP**
1900 Avenue of the Stars, 21st Floor
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1900 Avenue of the Stars, 21st Fl. Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* January 17, 2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On *(date)* January 17, 2019, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* January 17, 2019, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 17, 2019
Date

Julie King
Printed Name

/s/ Julie King
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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