

**EXHIBIT A**

\_\_\_\_\_, 2018

FILED  
2018 NOV 30 AM 11:54  
U.S. BANKRUPTCY  
DISTRICT OF SOUTH CAROLINA

Laura A. Austin  
Clerk of Court  
United States Bankruptcy Court for the District of South Carolina  
1100 Laurel Street  
Columbia, S.C. 29201-2423

Re: In re: Cafe Holdings Corp. et al. (18- - ) – Request to be Included on the Shortened Mailing Matrix

Dear Ms. Austin,

Please allow this request to serve as Stratford Insurance  
("Notice Party") request to be included on the Shortened Mailing Matrix in connection with the above-referenced chapter 11 cases using the contact information provided below.

**OPTION 1:**

For purposes of notice in these chapter 11 cases, Notice Party requests that the following address be used:

Name: ~~300 Kimball Drive~~ Stratford Insurance  
Address 1: 300 Kimball Drive Ste 500  
Address 2: \_\_\_\_\_  
City/State/Zip: Parsippany, NJ 07054

**OPTION 2:**


Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via electronic mail in lieu of service by first class mail using the following contact information:

Email: \_\_\_\_\_

**OPTION 3:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via facsimile in lieu of service by first class mail using the following contact information:

Fax Number: \_\_\_\_\_

Sincerely,  
Patrick Timney  


cc: McNair Law Firm, P.A., P.O. Box 11390, Columbia, South Carolina 29211,  
Attn: Michael H. Weaver

**EXHIBIT A**

\_\_\_\_\_, 2018

Laura A. Austin  
Clerk of Court  
United States Bankruptcy Court for the District of South Carolina  
1100 Laurel Street  
Columbia, S.C. 29201-2423

FILED  
2018 NOV 30 PM 12:04  
U.S. BANKRUPTCY  
DISTRICT OF SOUTH CAROLINA

Re: In re: Cafe Holdings Corp. et al. (18- - ) – Request to be Included on the Shortened Mailing Matrix

Dear Ms. Austin,

Please allow this request to serve as MARLIN Outdoor Adv. Ltel (“Notice Party”) request to be included on the Shortened Mailing Matrix in connection with the above-referenced chapter 11 cases using the contact information provided below.

**OPTION 1:**

For purposes of notice in these chapter 11 cases, Notice Party requests that the following address be used:

Name: MARLIN Outdoor Adv. Ltel  
Address 1: \_\_\_\_\_  
Address 2: P.O. Box 6567  
City/State/Zip: Wilton Head LS, SC 29938

**OPTION 2:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via electronic mail in lieu of service by first class mail using the following contact information:

Email: \_\_\_\_\_

**OPTION 3:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via facsimile in lieu of service by first class mail using the following contact information:

Fax Number: \_\_\_\_\_

Sincerely,

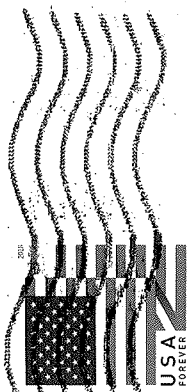
cc: McNair Law Firm, P.A., P.O. Box 11390, Columbia, South Carolina 29211,  
Attn: Michael H. Weaver

11/28/18  
MHS

Marlin Outdoor Adv. Ltd.  
P.O. Box 6567  
Hilton Head Is. SC 29938

CHARLESTON SC 294

28 NOV 2018 PM 3 L



*US Bankruptcy Ct.*

*Mrs Louisa Hunter, Clerk*

*1100 Laurel St.*

*Columbia SC 29201*

28201-242899



EXHIBIT A

November 27 2018

FILED  
2018 NOV 30 PM 12:02  
U.S. BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA

Laura A. Austin  
Clerk of Court  
United States Bankruptcy Court for the District of South Carolina  
1100 Laurel Street  
Columbia, S.C. 29201-2423

Re: In re: Cafe Holdings Corp. et al. (18- - ) – Request to be Included on the Shortened Mailing Matrix

Dear Ms. Austin,

Please allow this request to serve as Olivia Rhein Keyes (“Notice Party”) request to be included on the Shortened Mailing Matrix in connection with the above-referenced chapter 11 cases using the contact information provided below.

**OPTION 1:**

For purposes of notice in these chapter 11 cases, Notice Party requests that the following address be used:

Name: Olivia Rhein Keyes  
Address 1: 4659 Hillside Rd  
Address 2: \_\_\_\_\_  
City/State/Zip: Wallace, SC 29596

**OPTION 2:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via electronic mail in lieu of service by first class mail using the following contact information:

Email: \_\_\_\_\_

**OPTION 3:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via facsimile in lieu of service by first class mail using the following contact information:

Fax Number: \_\_\_\_\_

Sincerely,

Olivia Rhein Keyes

cc: McNair Law Firm, P.A., P.O. Box 11390, Columbia, South Carolina 29211,  
Attn: Michael H. Weaver



O. Keyes  
4059 Hillside Rd  
WAVACE, SC 29576

COLUMBIA SC 290

28 NOV 2018 PM 2 L

*[Handwritten Signature]*  
Laura A. Austrom  
Clerk of Court  
US Bankruptcy Court for Dist. of SC  
1100 Laurel Street

29201-242333 Columbia, SC 29201  
242333

EXHIBIT A

Nov. 27, 2018

FILED  
2018 NOV 30 PM 12:03  
U.S. BANKRUPTCY  
DISTRICT OF SOUTH CAROLINA

Laura A. Austin  
Clerk of Court  
United States Bankruptcy Court for the District of South Carolina  
1100 Laurel Street  
Columbia, S.C. 29201-2423

Re: In re: Cafe Holdings Corp. et al. (18- - ) - Request to be Included on the Shortened Mailing Matrix

Dear Ms. Austin,

Please allow this request to serve as DLS Alarm Systems, Inc ("Notice Party") request to be included on the Shortened Mailing Matrix in connection with the above-referenced chapter 11 cases using the contact information provided below.

**OPTION 1:**

For purposes of notice in these chapter 11 cases, Notice Party requests that the following address be used:

Name: DLS Alarm Systems, Inc  
Address 1: 316 Enterprise Ave  
Address 2: \_\_\_\_\_  
City/State/Zip: Aiken SC 29803

**OPTION 2:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via electronic mail in lieu of service by first class mail using the following contact information:

Email: candy.dlsalarms@gmail.com

**OPTION 3:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via facsimile in lieu of service by first class mail using the following contact information:

Fax Number: \_\_\_\_\_

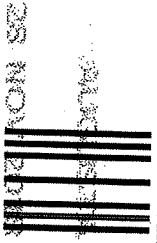
Sincerely,



cc: McNair Law Firm, P.A., P.O. Box 11390, Columbia, South Carolina 29211,  
Attn: Michael H. Weaver

DLS ALARM SYSTEMS, INC  
36 ENTERPRISE AVE  
AIKEN, SC 29803

LAURAA AUSTIN  
CLERK OF COURT  
UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF SOUTH CAROLINA  
1100 LAUREL ST  
COLUMBIA SC 29201-2423



NOV 27 2018 PM 3:30

**\$0.470**  
US POSTAGE  
FIRST-CLASS  
FROM 29803  
NOV 27 2018

stamps  
Dex .com



0829 694511785

RECEIVED BY  
SMS  
Handwritten signature

EXHIBIT A

Nov 27, 2018

FILED  
2018 NOV 30 AM 11:55  
U.S. BANKRUPTCY  
DISTRICT OF SOUTH CAROLINA

Laura A. Austin  
Clerk of Court  
United States Bankruptcy Court for the District of South Carolina  
1100 Laurel Street  
Columbia, S.C. 29201-2423

Re: In re: Cafe Holdings Corp. et al. (18-05837-hb) - Request to be Included on the Shortened Mailing Matrix

Dear Ms. Austin,

Please allow this request to serve as Union County Tax Commissioner ("Notice Party") request to be included on the Shortened Mailing Matrix in connection with the above-referenced chapter 11 cases using the contact information provided below.

**OPTION 1:**

For purposes of notice in these chapter 11 cases, Notice Party requests that the following address be used:

Name: UNION COUNTY  
Address 1: TAX COMMISSIONER  
Address 2: 65 Courthouse St., Ste. 3  
City/State/Zip: Blairsville, GA 30512

**OPTION 2:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via electronic mail in lieu of service by first class mail using the following contact information:

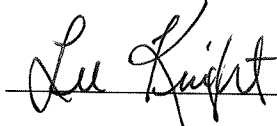
Email: \_\_\_\_\_

**OPTION 3:**

Pursuant to SC LBR 2081-2(d), Notice Party prefers to be served via facsimile in lieu of service by first class mail using the following contact information:

Fax Number: \_\_\_\_\_

Sincerely,

  
\_\_\_\_\_

cc: McNair Law Firm, P.A., P.O. Box 11390, Columbia, South Carolina 29211,  
Attn: Michael H. Weaver



# 2018 Property Tax Statement

Lee Knight  
 Union County Tax Commissioner  
 65 Courthouse Street  
 Suite 3  
 Blairsville, GA 30512  
 uctc@uniongov.com

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Union County Tax Commissioner

CAFE' ENTERPRISES  
 DBA FATZ CAFE'  
 4324 WADE HAMPTON BLVD  
 STE B  
 TAYLORS, SC 29687

**RETURN THIS PORTION WITH PAYMENT**  
 (Interest will be added per month if not paid by due date)

|                |                      |                  |                     |      |             |
|----------------|----------------------|------------------|---------------------|------|-------------|
| Filed 11/30/18 | Bill No. 2018-604619 | Printed 12/14/18 | Due Date 12/20/2018 | Desc | TOTAL DUE * |
| Document       | Page 04 of 19        |                  |                     |      | 2,071.33    |

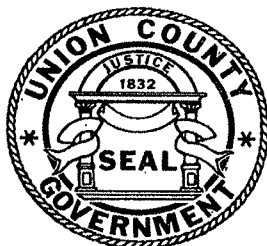
Map : P18426

Payment good through: 12/20/2018  
 Printed: 11/27/2018

Location: 0 42 HWY 515

This is your 2018 Ad Valorem Property tax bill for property you owned in Union County on Jan 1, 2018. This bill must be paid by 12/20/2018 in order to avoid interest & penalty charges per HB960 (.6250% per month with a 5% penalty every 120 days until maximum penalty of 20%). If you no longer own this property, you are still responsible by state law to insure this bill is paid. If you contracted with the new owner & made it their responsibility to pay this bill please forward a copy to them. Questions concerning your bill, call 706-439-6017.

Lee Knight  
 Union County Tax Commissioner  
 65 Courthouse Street  
 Suite 3  
 Blairsville, GA 30512  
 uctc@uniongov.com



**Tax Payer:** CAFE' ENTERPRISES  
**Map Code:** P18426  
**Description:** MEFF/INVENT/  
**Location:** 0 42 HWY 515  
**Bill No:** 2018-60461  
**District:** 002 BLAIRSVILLE  
**PERSONAL**

Phone: (706) 439-6017 Fax: (706) 439-6019

| Building Value     | Land Value   | Acres          | Fair Market Value | Due Date      | Billing Date   | Payment Good Through | Exemptions     |               |
|--------------------|--------------|----------------|-------------------|---------------|----------------|----------------------|----------------|---------------|
| 0                  | 0            | .0000          | 139,543           | 12/20/2018    |                | 12/20/2018           | SN             |               |
| Entity             | Adjusted FMV | Net Assessment | Exemptions        | Taxable Value | Millage Rate   | Gross Tax            | Credit         | Net Tax       |
| STATE TAX          | 139,543.00   | 55817.00       | 1,578.00          | 54,239.00     | .0000          |                      |                | .00           |
| COUNTY M&O         | 139,543.00   | 55817.00       |                   | 55,817.00     | 8.6150         | 480.86               |                | 343.44        |
| SALES TAX ROLLBACK |              |                |                   | 55,817.00     | -2.4620        |                      | -137.42        |               |
| SCHOOL M&O         | 139,543.00   | 55817.00       |                   | 55,817.00     | 11.7400        | 655.29               |                | 655.29        |
| BLAIRSVILLE TAX    | 139,543.00   | 55817.00       |                   | 55,817.00     | .0000          |                      |                | .00           |
| <b>TOTALS</b>      |              |                |                   |               | <b>17.8930</b> | <b>1,136.15</b>      | <b>-137.42</b> | <b>998.73</b> |

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

Please note that your Tax Commissioner is responsible for billing & collections & is NOT responsible for the property value on your bill or the millage rate. For property value questions or exemption information please contact the Tax Assessors office, 706-439-6011. We encourage you to pay your bill by mail or on OUR WEBSITE at www.uniongatax.com, there is a 2.5% FEE FOR DEBIT/CREDIT OR .50 CENT FEE FOR E-CHECKS. If your bill is paid by a mortgage company, send the top portion of this statement to them. Thank you for your privilege to serve as your Tax Commissioner. **APPEALED BILLS ARE BILLED AT 85%, YOU MAY OWE A BALANCE ONCE YOUR APPEAL IS FINAL.**

|                   |                 |
|-------------------|-----------------|
| Current Due       | 998.73          |
| Penalty           | 0.00            |
| Interest          | 0.00            |
| Other Fees        | 0.00            |
| Previous Payments | 0.00            |
| Back taxes        | 1,072.60        |
| <b>TOTAL DUE</b>  | <b>2,071.33</b> |

Printed: 11/27/2018