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to the accompanying Memorandum of Points and Authorities (the "Memorandum"). Attendance at the hearing by investors is not required unless they file a written opposition to the Motion.

The claims bar date in this case was April 11, 2023. The Receiver received a total of 46 claims from investors. The Receiver has determined that 4 of the 46 investors' claims were the same person or a related entity, resulting in 42 net claims. The Receiver recommends allowance of claims totaling \$8,263,787 after reviewing and resolving claim discrepancies. The claim number(s) for each investor is on the letter that accompanies the service copy of this Motion. Names are not included on the exhibit in order to protect investor privacy. The Receiver is seeking to distribute \$1.4 million of funds on hand using the rising tide distribution methodology, which takes into account distributions received pre-receivership so that all investors receive the same recovery. Using this method, investors will each receive at least 19.01% of their investment back.

Specifically, the Receiver is seeking entry of an order:

- Allowing the claims identified on Exhibit "3" to the Memorandum as claims against the Receivership Estate in the amounts set forth on Exhibit "3";
- (2) Imposing a constructive trust against the assets of the Receivership Estate for the sole benefit of investors, with any creditor claims subordinated to the investor claims identified on Exhibit "3";
- (3) For purposes of calculating the allowed amount of claims, authorizing the consolidated treatment of (i) investments and distributions made by or to two individuals and companies owned by those individuals and (ii) an individual and her revocable trust;

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- Authorizing the Receiver to make a distribution of \$1.4 million to (4) the investor claimants identified on Exhibit "3" utilizing the rising tide methodology; and
- Granting such other and further relief as the Court may deem just (5)and proper.

FOR FURTHER INFORMATION, please see the concurrently-filed *Memorandum* and supporting declaration that is being served concurrently with this Motion. It is also available on the website for this receivership, which is at https://www.donlinrecano.com/Clients/ei/Index.

PLEASE TAKE FURTHER NOTICE that pursuant to Local Rule 7-9, any opposing party shall, not later than twenty-one (21) days before the date scheduled for the hearing, serve upon all other parties and file with the Clerk either (a) the evidence upon which the opposing party will rely in opposition to the Application(s) and a brief but complete memorandum which contains a statement of all the reasons in opposition thereto and the points and authorities upon which the opposing party will rely, or (b) a written statement that the party will not oppose the Applications. Evidence presented in all opposing papers shall comply with the requirements of Local Rules 7-6, 7-7 and 7-8. If you fail to file and serve a written opposition by the above date, the Court may grant the requested relief without further notice.

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Respectfully submitted,

RAINES FELDMAN LITTRELL LLP

By: /s/ Kyra E. Andrassy

Attorneys for Jeffrey E. Brandlin,

Dated: August 20, 2024

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| 1 | | | | | | | |
| 2 | PROOF OF SERVICE I am over the age of 18 and not a party to the within action; I am employed by Raines Feldman | | | | | | |
| 3 | Littrell LLP and its business address is 3200 Park Center Drive, Suite 250, Costa Mesa, California 92626. | | | | | | |
| 4 | On August 20, 2024, I served the following document(s) described as | | | | | | |
| 5 | NOTICE OF MOTION AND MOTION OF RECEIVER TO ALLOW CLAIMS AND TO | | | | | | |
| 6 | MAKE AN INTERIM DISTRIBUTION | | | | | | |
| 7 8 | | by placing the true cop the attached mailing li | | ed in sealed envelop | oes addressed as | s stated on | |
| 9 | SEE ATTACHED SERVICE LIST | | | | | | |
| 10 | BY COURT VIA NOTICE OF ELECTRONIC FILING ("NEF"): Pursuant to | | | | | | |
| 11 | United States District Court, Central District of California, Local Civil Rule 5-3, the foregoing document will be served by the court via NEF and hyperlinked to the document. On August | | | | | | |
| 12 | 20, 2024, I checked the CM/ECF docket for this case and determined that the aforementioned person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email | | | | | | |
| 13 | 1 * | s(es) indicated. | | | | | |
| 14 | | BY MAIL: I placed s business practices, at t | | | | | |
| 15 | | addressed as shown or | the attached servi | ice list, for deposit i | n the United Sta | ates Postal | |
| 16 | Service. I am readily familiar with the practice of Raines Feldman Littrell LLP for collection and processing correspondence for mailing with the United States Postal Service, and said envelope(s) will be deposited with the United States Postal Service on said date in the ordinary course of business. | | | | | | |
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| 18 19 | | to accept service by el persons at the electron | ectronic transmissi | ion, I caused the doc | cuments to be so | ent to the | |
| 20 | | BY OVERNIGHT Decollection following of | rdinary business pr | ractices, at the busin | ness offices of R | Raines | |
| 21 | | Feldman Littrell LLP, collection and delivery | to a courier author | orized by | , | to | |
| 22 | | receive said document practices of Raines Fe | ldman Littrell LLF | for collection and j | processing of do | ocuments | |
| 23 | | for overnight delivery. | | e(s) will be deposite ate in the ordinary c | | | |
| 24 | | BY FACSIMILE: I c | | | | | |
| 25 | | interested parties via f attached service list. | acsimile transmiss | ion to the fax numb | er(s) as stated o | on the | |
| 26 | ☐ BY PERSONAL SERVICE: I delivered such envelope(s) by hand to the offices of | | | | | offices of | |
| 27 | | the addressee(s) in the | | | | | |
| 28 | | | nder penalty of per ove is true and corr | jury under the laws rect. | of the State of C | California | |

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| 1 2 | (Federal) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made. I declare under penalty of perjury that the above is true and correct. | | | | | |
| 3 | Executed August 20, 2024 at Costa Mesa, California. | | | | | |
| 4 | Ja'Nita Fisher /s/ Ja'Nita Fisher | | | | | |
| 5 | Type or Print Name Signature | | | | | |
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BY MAIL:

Brandlin/Elevate: List of Creditors

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|---|--|--|
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