

B1 (Official Form 1) (04/13)

| <b>United States Bankruptcy Court<br/>Central District of California</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Voluntary Petition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Freedom Interactive Newspapers of Texas, Inc., a Delaware corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Joint Debtor (Spouse) (Last, First, Middle):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                             | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN<br>(if more than one, state all):<br><b>74-2988187</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                             | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN<br>(if more than one, state all):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Street Address of Debtor (No. & Street, City, and State):<br><b>729 N. Grand Avenue<br/>Santa Ana, CA</b> <div style="float: right; border: 1px solid black; padding: 2px;">ZIP CODE<br/><b>92701</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                             | Street Address of Joint Debtor (No. & Street, City, and State): <div style="float: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| County of Residence or of the Principal Place of Business:<br><b>Orange</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                             | County of Residence or of the Principal Place of Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Mailing Address of Debtor (if different from street address):<br><b>625 N. Grand Avenue<br/>Santa Ana, CA</b> <div style="float: right; border: 1px solid black; padding: 2px;">ZIP CODE<br/><b>92701</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                             | Mailing Address of Joint Debtor (if different from street address): <div style="float: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Location of Principal Assets of Business Debtor (if different from street address above):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box.)<br><br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Nature of Business</b><br>(Check one box.)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding                                                                                                                                                                                                                                                                                    |
| <b>Chapter 15 Debtors</b><br><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding by, regarding, or against debtor is pending:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tax-Exempt Entity</b><br>(Check box, if applicable.)<br><br><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).                                                                                                                                                                                                           | <b>Nature of Debts</b><br>(Check one box)<br><br><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Filing Fee</b> (Check one box.)<br><br><input checked="" type="checkbox"/> Full Filing Fee attached<br><br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Chapter 11 Debtors</b><br><br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).<br><br><b>Check all applicable boxes:</b><br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
| <b>Statistical/Administrative Information</b><br><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.<br><br><b>Estimated Number of Creditors</b><br><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000<br><br><b>Estimated Assets</b><br><input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion<br><br><b>Estimated Liabilities</b><br><input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion |                                                                                                                                                                                                                                                                                                                                                                                                             | <b>THIS SPACE IS FOR COURT USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | Name of Debtor(s):<br><b>Freedom Interactive Newspapers of Texas, Inc., a Delaware corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Location Where Filed: <b>District of Delaware</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Case Number:<br><b>09-13095-BLS</b> | Date Filed:<br><b>9/01/09</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Location Where Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Case Number:                        | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Name of Debtor: <b>See Annex 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Case Number:<br><b>As Assigned</b>  | Date Filed:<br><b>11/01/15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| District: <b>Central District of California</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Relationship: <b>Affiliate</b>      | Judge:<br><b>As Assigned</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).<br>X _____<br>Signature of Attorney for Debtor(s) (Date) |  |
| <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>Exhibit D</b><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><br><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box.)<br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.                                                                                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)<br><br><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)<br><br><div style="margin-left: 40px;">         _____<br/>         (Name of landlord that obtained judgment)<br/><br/>         _____<br/>         (Address of landlord)       </div> <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><br><input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

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| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Debtor(s):<br><b>Freedom Interactive Newspapers of Texas, Inc., a Delaware corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Signatures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____<br/>Signature of Debtor</p> <p>X _____<br/>Signature of Joint Debtor</p> <p>_____<br/>Telephone Number (If not represented by attorney)</p> <p>_____<br/>Date</p> | <p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____<br/>(Signature of Foreign Representative)</p> <p>_____<br/>(Printed Name of Foreign Representative)</p> <p>_____<br/>Date</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p>X _____<br/><b>Signature of Attorney*</b></p> <p>_____<br/>Signature of Attorney for Debtor(s)<br/><b>William N. Lobel (93202)</b></p> <p>_____<br/>Printed Name of Attorney for Debtor(s)<br/><b>LOBEL WEILAND GOLDEN FRIEDMAN LLP</b></p> <p>_____<br/>Firm Name</p> <p><b>650 Town Center Drive</b></p> <p><b>Suite 950</b></p> <p><b>Costa Mesa, CA 92626</b></p> <p>_____<br/>Address</p> <p style="text-align: right;">Email: wlobel@lwgfllp.com</p> <p>_____<br/>(714) 966-1000 Fax: (714) 966-1002</p> <p>_____<br/>Telephone Number</p> <p>_____<br/>11/1/2015</p> <p>_____<br/>Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>                                                                                                                                  | <p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official form 19 is attached.</p> <p>_____<br/>Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____<br/>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____<br/>Address</p> <p>X _____</p> <p>_____<br/>Date</p> <p>_____<br/>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>_____<br/>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual</p> <p>_____<br/>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</small></p> |
| <p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____<br/>Signature of Authorized Individual</p> <p>_____<br/>Printed Name of Authorized Individual<br/><b>Richard E. Mirman</b></p> <p>_____<br/>Title of Authorized Individual<br/><b>Chief Executive Officer</b></p> <p>_____<br/>11/1/2015</p> <p>_____<br/>Date</p>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**ANNEX 1**

**LIST OF AFFILIATED DEBTORS**

On the date hereof, each of the affiliated entities listed below (including the debtor in this chapter 11 case) filed in this Court a petition for relief under chapter 11 of title 11 of the United States Code. Contemporaneously with the filing of their petitions, these entities filed a motion requesting that the Court jointly administer their chapter 11 cases.

1. Freedom Communications, Inc., a Delaware corporation (Lead Case)
2. Freedom Communications Holdings, Inc., a Delaware corporation
3. Freedom SPV II, LLC, a Delaware limited liability company
4. Freedom SPV VI, LLC, a Delaware limited liability company
5. Freedom Services, Inc., a Delaware corporation
6. 2100 Freedom, Inc., a Delaware corporation
7. OCR Community Publications, Inc., a California corporation
8. Daily Press, LLC, a California limited liability company
9. Freedom California Mary Publishing, Inc., a California corporation
10. Freedom California Ville Publishing Company LP, a California limited partnership
11. Freedom Colorado Information, Inc., a Delaware corporation
12. Freedom Interactive Newspapers, Inc., a California corporation
13. Freedom Interactive Newspapers of Texas, Inc., a Delaware corporation
14. Freedom Newspaper Acquisitions, Inc., a Delaware corporation
15. Freedom Newspapers, a Texas general partnership
16. Freedom Newspapers, Inc., a Delaware corporation
17. Freedom Newspapers of Southwestern Arizona, Inc., a California corporation
18. Freedom SPV I, LLC, a Delaware limited liability company
19. Freedom SPV IV, LLC, a Delaware limited liability company
20. Freedom SPV V, LLC, a Delaware limited liability company
21. OCR Information Marketing, Inc., a California corporation
22. Odessa American, a Texas general partnership
23. Orange County Register Communications, Inc., a California corporation
24. Victor Valley Publishing Company, a California corporation
25. Victorville Publishing Company, a California limited partnership

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

Attorney or Party Name, Address, Telephone & FAX Nos.,  
State Bar No. & Email Address

**LOBEL WEILAND GOLDEN FRIEDMAN LLP**  
William N. Lobel (SBN 93202) - wlobel@lwgfllp.com  
Alan J. Friedman (SBN 132580) - afriedman@lwgfllp.com  
Beth E. Gaschen (SBN 245894) - bgaschen@lwgfllp.com  
Christopher J. Green (SBN 295874) - cgreen@lwgfllp.com  
650 Town Center Drive, Suite 950  
Costa Mesa, CA 92626  
Telephone: (714) 966-1000  
Fax: (714) 966-1002

(Proposed) Attorneys for Debtor and Debtor-in-Possession

CASE NO.:

CHAPTER: 11

ADVERSARY NO.:  
(if applicable)

In re:

Freedom Interactive Newspapers of Texas, Inc., a Delaware  
corporation

Debtor(s).

**ELECTRONIC FILING DECLARATION  
(CORPORATION/PARTNERSHIP)**

[LBR 1006-1(h)]



Petition, statement of affairs, schedules or lists



Amendments to the petition, statement of affairs, schedules or lists



Other: (specify): \_\_\_\_\_

Date Filed: \_\_\_\_\_

Date Filed: \_\_\_\_\_

Date Filed: \_\_\_\_\_

**PART I - DECLARATION OF SIGNATORY OF DEBTOR OR OTHER PARTY**

I, the undersigned, declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed printed copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.

11/1/2015

Date



Richard E. Mirman

Printed Name of Authorized Signatory of Filing Party

Chief Executive Officer

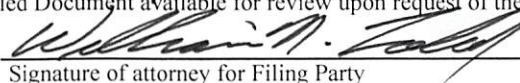
Title of authorized signatory of Filing Party

**PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

I, the undersigned Attorney for the Filing Party, declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed Part I - Declaration of Authorized Signatory of Debtor or Other Party of this Declaration before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration and the Filed Document available for review upon request of the court or other parties.

11/1/2015

Date



William N. Lobel (SBN 93202)

Printed Name of attorney for Filing Party

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE CENTRAL DISTRICT OF CALIFORNIA

In re:

FREEDOM INTERACTIVE NEWSPAPERS  
OF TEXAS, INC., a Delaware corporation,

Debtor.

Chapter 11

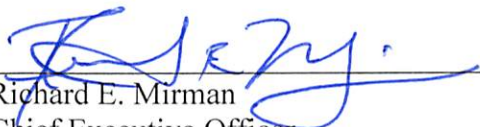
Case No.: 8:15-bk-\_\_\_\_\_( )

CERTIFICATION CONCERNING LIST OF CREDITORS HOLDING  
20 LARGEST UNSECURED CLAIMS

The debtor and debtor-in-possession (the “Debtor”) in the above-captioned case hereby certifies under penalty of perjury that the *List of Creditors Holding 20 Largest Unsecured Claims*, submitted herewith, is complete and to the best of the Debtor’s knowledge, correct and consistent with the Debtor’s books and records.

The information contained herein is based upon a review of the Debtor’s books and records. However, no comprehensive legal and/or factual investigations with regard to possible defense to any claims set forth in the *List of Creditors Holding 20 Largest Unsecured Claims* have been completed. Therefore, the listing does not and should not be deemed to constitute: (1) a waiver of any defense to any listed claims; (2) an acknowledgement of the allowability of any list claims; and/or (3) a waiver of any other right or legal position of the Debtor.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 1st day of November, 2015, at Costa Mesa, California.

  
\_\_\_\_\_  
Richard E. Mirman  
Chief Executive Officer

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Central District of California**

In re **Freedom Interactive Newspapers of Texas, Inc., a Delaware corporation**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)<br><i>Name of creditor and complete mailing address including zip code</i>         | (2)<br><i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3)<br><i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | (4)<br><i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5)<br><i>Amount of claim [if secured, also state value of security]</i> |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Marsh Risk &amp; Insurance Services<br/>PO Box 846112<br/>Dallas, TX 75284-6112</b> | <b>Managing Agent Director or Officer<br/>Marsh Risk &amp; Insurance Services<br/>PO Box 846112<br/>Dallas, TX 75284-6112<br/>949/399-5800</b>                                | <b>Insurance Services</b>                                                        |                                                                                             | <b>\$5,129.00</b>                                                        |
|                                                                                        |                                                                                                                                                                               |                                                                                  |                                                                                             |                                                                          |
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*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Arizona Dept of Environ Quality  
Attn Mang Agt Officer Or Director  
1110 W Washington St  
Phoenix, AZ 85007

Arizona Dept of Rev  
Attn Mang Agt Officer Or Director  
1600 W Monroe  
Phoenix, AZ 85007

Arizona Dept of Rev  
Unclaimed Property Unit  
PO Box 29026  
Phoenix, AZ 85038-9026

Arizona Game and Fish Dept  
Attn Mang Agt Officer Or Director  
5000 W Carefree Highway  
Phoenix, AZ 85086-5000

Arizona Industrial Commission  
Chairman  
800 West Washington St  
Phoenix, AZ 85007

Attorney Generals Office  
Consumer Protection Section  
30 East Broad St 17th Floor  
Columbus, OH 43215-3428

Ca Dept of Indust Relations  
Director  
455 Golden Gate Ave 10th Fl  
San Francisco, CA 94102

Ca Env Protection Agency  
Attn Mang Agt Officer Or Director  
1001 I St PO Box 2815  
Sacramento, CA 95812-2815

Ca St Board of Equal Sboe  
Attn Mang Agt Officer Or Director  
Spec Op Bkcty Tm Mic 74 POB 942879  
Sacramento, CA 94279-0074

Ca State and Consumer Svcs Agency  
Attn Mang Agt Officer Or Director  
915 Capitol Mall Suite 200  
Sacramento, CA 95814-2719

California Franchise Tax Board  
Attn Mang Agt Officer Or Director  
Bankruptcy Be Ms A345 PO Box 2952  
Sacramento, CA 95812-2952

California Air Resources Board  
Attn Mang Agt Officer Or Director  
1001 I St PO Box 2815  
Sacramento, CA 95812

California Dept of  
Toxic Substances Control  
PO Box 806  
Sacramento, CA 95812-0806

California Dept of Conservation  
Attn Mang Agt Officer Or Director  
801 K St Ms 2401  
Sacramento, CA 95814

California Dept of Water Resources  
Attn Mang Agt Officer Or Director  
PO Box 942836  
Sacramento, CA 94236

California Integrated Waste  
Mgt Board  
1001 I St PO Box 2815  
Sacramento, CA 95812-2815

California State Controllers Office  
Unclaimed Property Division  
10600 White Rock Road Suite 141  
Rancho Cordova, CA 95670

Co Dept of Labor and Employment  
Executive Director  
633 17th St 2nd Fl  
Denver, CO 80202

Colorado Attorney General  
Consumer Protection Division  
1525 Sherman St  
Denver, CO 80203

Colorado Deptment of Rev  
Attn Mang Agt Officer Or Director  
1375 Sherman St  
Denver, CO 80261

Colorado Dept of Personnel Admin  
Unclaimed Property Division  
1580 Logan St  
Denver, CO 80203

Colorado Dept of Public Health  
and Environment  
4300 Cherry Creek Drive South  
Denver, CO 80246-1530

De Dept of Natural Res and  
Environ Control  
89 Kings Highway  
Dover, DE 19901

Delaware Secretary of Labor  
Secretary  
4425 N Market St 4th Fl  
Wilmington, DE 19802

Delaware State Escheator  
Unclaimed Property Division  
PO Box 8931  
Wilmington, DE 19899

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
1595 Wynkoop St  
Denver, CO 80202-1129

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
1650 Arch St  
Philadelphia, PA 19103-2029

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
290 Broadway  
New York, NY 10007-1866

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
75 Hawthorne St  
San Francisco, CA 94105

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
77 West Jackson Blvd  
Chicago, IL 60604-3507

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
Ariel Rios Bldng 1200 Penn Ave NW  
Washington, DC 20460

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
Atlanta Fed Center 61 Forsyth St SW  
Atlanta, GA 30303-3104

Environ Protection Agency  
Attn Mang Agt Officer Or Director  
Fount Pl 12 Fl 1445 Ross Av St 1200  
Dallas, TX 75202-2733

Fl Agency For Workforce Innovation  
Director  
Caldwell Bldg 107 E Madison St 100  
Tallahassee, FL 32399

Florida Dept of Environ Protection  
Attn Mang Agt Officer Or Director  
3900 Commonwealth Blvd Ms 49  
Tallahassee, FL 32399

Florida State  
Unclaimed Property Division  
PO Box 8599  
Tallahassee, FL 32314-8599

Franchise Tax Board  
Bankruptcy Section Ms A340  
PO Box 2952  
Sacramento, CA 95812-2952

Freedom Interactive Newspapers Inc  
A California Corp  
625 N Grand Ave  
Santa Ana, CA 92701

General Electric Capital Corp  
Attn Mang Agt Officer Or Director  
350 South Beverly Drive  
Beverly Hills, CA 90212

IRS Internal Rev Service  
Attn Mang Agt Officer Or Director  
10th St and Pennsylvania Ave NW  
Washington, DC 20530

Illinois Attorney General  
Consumer Protection Division  
100 West Randolph St  
Chicago, IL 60601

Illinois Dept of Labor  
Director  
160 N Lasalle St 13th Flr Ste 1300  
Chicago, IL 60601

Illinois Dept of Rev  
Attn Mang Agt Officer Or Director  
James R Thmsn Ctr 100 W Rand St  
Chicago, IL 60601-3274

Illinois Environ Protection Agency  
Attn Mang Agt Officer Or Director  
1021 N Grand Ave East PO Box 19276  
Springfield, IL 62794-9276

Illinois State Treasurers Office  
Unclaimed Property Division  
PO Box 19495  
Springfield, IL 62794-9495

Indiana Dept of Environ Mgmt  
Office of Air Quality Compliance  
100 N Senate Avevnue Mail Code 5001  
Indianapolis, IN 46204-2251

Indiana Dept of Labor  
Commissioner  
402 West Washington St Room W195  
Indianapolis, IN 46204

Indiana Dept of Natural Resources  
Attn Mang Agt Officer Or Director  
402 West Washington St  
Indianapolis, IN 46204

Indiana Dept of Rev  
Attn Mang Agt Officer Or Director  
Bkrpty Sec 108 100 N Sen Av Rm N240  
Indianapolis, IN 46204

Indiana Unclaimed Property  
Attn Mang Agt Officer Or Director  
302 W Washington St  
Indianapolis, IN 46204

Internal Rev Service  
Attn Mang Agt Officer Or Director  
1111 Constitution Ave NW  
Washington, DC 20224

Internal Rev Service  
Attn Mang Agt Officer Or Director  
PO Box 7346  
Philadelphia, PA 19101-7346

Jp Morgan Chase Bank Na  
as Administrative Agent  
PO Box 2558  
Houston, TX 77252

Marsh Risk Insurance Services  
Attn Mang Agt Officer Or Director  
PO Box 846112  
Dallas, TX 75284-6112

Michigan Dept of Energy  
Labor Economic Growth  
611 West Ottawa PO Box 30004  
Lansing, MI 48909

Michigan Dept of Environ Quality  
Attn Mang Agt Officer Or Director  
525 West Allegan St PO Box 30473  
Lansing, MI 48909-7973

Michigan Dept of Treasury  
Attn Mang Agt Officer Or Director  
Treasury Building  
Lansing, MI 48922

Michigan Dept of Treasury  
Unclaimed Property Division  
PO Box 30756  
Lansing, MI 48909

New York City Dept of Finance  
Attn Mang Agt Officer Or Director  
1 Centre St Municipal Bldg 500  
New York, NY 10007

New York Dept of Labor  
Commissioner  
State Campus Building 12 Room 500  
Albany, NY 12240

New York Dept of Taxn Finance  
Attn Mang Agt Officer Or Director  
Bankruptcy Section PO Box 5300  
Albany, NY 12205-0300

New York State  
Consumer Protection Board  
5 Empire State Plaza Suite 2101  
Albany, NY 12223-1556

New York State Comptroller  
Office of Unclaimed Funds  
110 State St  
Albany, NY 12236

New York State Dept of  
Environ Conservation  
625 Broadway  
Albany, NY 12233-0001

North Carolina Dept of Environ  
and Natural Resources  
1601 Mail Service Center  
Raleigh, NC 27699-1601

North Carolina Dept of Labor  
Commissioner  
1101 Mail Service Center  
Raleigh, NC 27699-1101

North Carolina Dept of Rev  
Attn Mang Agt Officer Or Director  
501 N Wilmington St  
Raleigh, NC 27604

North Carolina Environment and  
Natural Resources  
1601 Mail Service Center  
Raleigh, NC 27699-1601

North Carolina State Treasurer  
Unclaimed Property Division  
325 N Salisbury St  
Raleigh, NC 27603

Office of Attny Gen Delaware  
Attn Matthew Denn  
Carvel Office Bldg 820 N French St  
Wilmington, DE 19801

Office of Attny Gen Illinois  
Attn Lisa Madigan  
Thompson Ctr 100 W Randolph St  
Chicago, IL 60601

Office of Attny Gen Indiana  
Attn Greg Zoeller  
Indiana Gv Ctr S 302 W Wshngtn 5 Fl  
Indianapolis, IN 46204-2770

Office of Attny Gen Oregon  
Attn Ellen F Rosenblum  
OR Dept of Justice 1162 Court St NE  
Salem, OR 97301-4096

Office of Atty General Colorado  
Attn Cynthia Coffman  
Carr Judcl Cntr 1300 Bdway 10th Fl  
Denver, CO 80203

Office of The Attorney General  
Consumer Protection Division  
1275 Washington St  
Phoenix, AZ 85007-2926

Office of The Attorney General  
Consumer Protection Division  
302 W Washington St 5th Floor  
Indianapolis, IN 46204

Office of The Attorney General  
Consumer Protection Division  
9001 Mail Service Center  
Raleigh, NC 27699-9001

Office of The Atty Gen Con Pro Div  
Thomas Stevens Director  
Carvel St Offc Bldg 820 N French St  
Wilmington, DE 19801

Office of The Atty Gen St of AZ  
Mark Brnovich  
1275 West Washington St  
Phoenix, AZ 85007

Office of The Atty Gen St of CA  
Kamala D Harris  
1300 I St Suite 1740  
Sacramento, CA 95814

Office of The Atty Gen St of FL  
Pam Bondi  
The Capitol PI01  
Tallahassee, FL 32399-1050

Office of The Atty Gen St of MI  
Bill Schutte  
PO Box 30212 525 W Ottawa ST  
Lansing, MI 48909-0212

Office of The Atty Gen St of NC  
Roy Cooper  
9001 Mail Service Center  
Raleigh, NC 27699-9001

Office of The Atty Gen St of NY  
Eric T Schneiderman  
Dept of Law The Capitol 2 Fl  
Albany, NY 12224-0341

Office of The Atty Gen St of OH  
Mike Dewine  
State Office Tower 30 E Broad St  
Columbus, OH 43431

Office of The Atty Gen St of TX  
Ken Paxton  
300 W 15th St  
Austin, TX 78701

Ohio Air Quality Devel Auth  
Attn Mang Agt Officer Or Director  
50 W Broad St Suite 1718  
Columbus, OH 43215

Ohio Dept of Commerce  
Director  
77 South High St 23rd Floor  
Columbus, OH 43215-6123

Ohio Dept of Commerce  
Division of Unclaimed Funds  
77 South High St 20th Floor  
Columbus, OH 43215-6108

Ohio Dept of Natural Resources  
Attn Mang Agt Officer Or Director  
2045 Morse Road Building D  
Columbus, OH 43229-6693

Ohio Dept of Taxation  
Attn Mang Agt Officer Or Director  
PO Box 530  
Columbus, OH 43216-0530

Ohio Environ Protection Agency  
Attn Mang Agt Officer Or Director  
50 West Town St Suite 700  
Columbus, OH 43215

Or Bureau of Labor and Indust  
Commissioner  
800 NE Oregon St Suite 1045  
Portland, OR 97232

Oregon Dept of Environ Quality  
Attn Mang Agt Officer Or Director  
811 SW 6th Ave  
Portland, OR 97204-1390

Oregon Dept of Fish and Wildlife  
Attn Mang Agt Officer Or Director  
3406 Cherry Ave NE  
Salem, OR 97303

Oregon Dept of Justice  
Consumer Protection  
1162 Court St NE  
Salem, OR 97301-4096

Oregon Dept of Rev  
Attn Mang Agt Officer Or Director  
955 Center St NE  
Salem, OR 97310

Oregon Dept of State Lands  
Unclaimed Property Section  
775 Sunner St NE Suite 100  
Salem, OR 97301-1279

Pension Benefit Guaranty Corp  
Office of Chief Counsel  
1200 K St NW  
Washington, DC 20005

Sec of State of North Carolina  
Elaine F Marshall  
2 South Salisbury St  
Raleigh, NC 27626-0622

Sec of State of Ohio  
Jon Husted  
180 East Broad St 16th Floor  
Columbus, OH 43215

Sec of State of Oregon  
Jeanne P Atkins  
136 State Capitol  
Salem, OR 97301

Secretary of State of AZ  
Michelle Reagan  
1700 W Washington St F17  
Phoenix, AZ 85007-2888

Secretary of State of CA  
Alex Padilla  
1500 11th St  
Sacramento, CA 95814

Secretary of State of CO  
Wayne W Williams  
1700 Broadway Suite 200  
Denver, CO 80290

Secretary of State of DE  
Jeffrey W Bullock  
401 Federal St Suite 3  
Dover, DE 19901

Secretary of State of FL  
Ken Detzner  
Ra Gray Bldg 500 S Bronough St  
Tallahassee, FL 32399-0250

Secretary of State of IL  
Jesse White  
213 State Capitol  
Springfield, IL 62756

Secretary of State of IN  
Connie Lawson  
200 W Washington St Room 201  
Indianapolis, IN 46204

Secretary of State of MI  
Ruth Johnson  
Michigan Dept of State  
Lansing, MI 48919

Secretary of State of NY  
Cesar A Perales  
One Comm Plz 99 Washington Ave  
Albany, NY 12231-0001

Secretary of State of TX  
Carlos H Cascos  
James E Rudder Bldg 1019 Brazos  
Austin, TX 78701

Silver Point Finance LLC  
Paul Weiss Rifkind Wharton LLP  
1285 Ave of The Americas  
New York, NY 10019

Silver Point Finance as Coll Agt  
Attn Mang Agt Officer Or Director  
Two Greenwich Plaza  
Greenwich, CT 06830

State of Delaware Division of Rev  
Attn Mang Agt Officer Or Director  
Carvel St Bldg 820 N Frch St  
Wilmington, DE 19801

State of Florida Attorney General  
Consumer Protection Division  
The Capitol Pl01  
Tallahassee, FL 32399-1040

State of Florida Dept of Rev  
Attn Mang Agt Officer Or Director  
5050 West Tennessee St  
Tallahassee, FL 32399-0100

State of Michigan Attorney General  
Consumer Protection Division  
PO Box 30213  
Lansing, MI 48909-7713

Texas Attorney General  
Consumer Protection  
300 W 15th St 9th Floor  
Austin, TX 78711-2548

Texas Commission of Environ Quality  
Attn Mang Agt Officer Or Director  
PO Box 13087 Mail Code Tceq  
Austin, TX 78711-3087

Texas Comptroller of Public Accts  
Attn Mang Agt Officer Or Director  
PO Box 13528 Capitol Station  
Austin, TX 78711-3528

Texas Comptroller of Public Accts  
Unclaimed Property Claims Section  
PO Box 12046  
Austin, TX 78711-2046

Texas Workforce Commission  
Executive Director  
101 East 15th St Room 651  
Austin, TX 78778-0001

Us Dept of Labor  
Attn Mang Agt Officer Or Director  
200 Constitution Ave NW  
Washington, DC 20210

Us Dept of Labor osha  
Osha Region 10  
300 Fifth Ave Suite 1280  
Seattle, WA 98104-2397

Us Dept of Labor osha  
Osha Region 2  
201 Varick St Room 670  
New York, NY 10014

Us Dept of Labor osha  
Osha Region 3  
170 S Independence Mall W Suite 740  
Philadelphia, PA 19106

Us Dept of Labor osha  
Osha Region 4  
61 Forsyth St SW Room 6t50  
Atlanta, GA 30303

Us Dept of Labor osha  
Osha Region 5  
230 South Dearborn St Room 3244  
Chicago, IL 60604

Us Dept of Labor osha  
Osha Region 6  
525 Griffin St Suite 602  
Dallas, TX 75202

Us Dept of Labor osha  
Osha Region 8  
1999 Broadway Suite 1690  
Denver, CO 80202

Us Dept of Labor osha  
Osha Region 9  
90 7th St Suite 18100  
San Francisco, CA 94103

Us Securities Exchange Commission  
Attn Bankruptcy Counsel  
444 South Flower St Suite 900  
Los Angeles, CA 90071-9591