

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION**

IN RE:

| | | |
|-------------------------|---|-------------------|
| | § | CASE NO. 19-31484 |
| | § | (Chapter 11) |
| THE LASALLE GROUP, INC. | § | |

NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS

Please take notice that pursuant to § 1109(b) of the United States Bankruptcy Code, if applicable, and Rules 2002 and 9010(b) of the Bankruptcy Rules, the undersigned counsel requests that all notices given or required to be given in this case and all other pleadings and notices of all matters of which notice is required or permitted to be given under the Bankruptcy Code, Bankruptcy Rules and Local Bankruptcy Rules with respect to the administration of this case be given to and served upon the following:

BRAZORIA COUNTY, BRAZORIA DRAINAGE DISTRICT # 4, SPECIAL ROAD AND BRIDGE DISTRICT, ALVIN INDEPENDENT SCHOOL DISTRICT, ALVIN COMMUNITY COLLEGE DISTRICT, CITY OF PEARLAND, ENERGY CORRIDOR A/K/A HARRIS COUNTY IMPROVEMENT DISTRICT #4, FORT BEND INDEPENDENT SCHOOL DISTRICT, FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT #115, WILLOW FORK DRAINAGE DISTRICT, CINCO MUNICIPAL UTILITY DISTRICT #12, SPRING BRANCH INDEPENDENT SCHOOL DISTRICT, MEMORIAL VILLAGES WATER AUTHORITY

c/o Owen M. Sonik
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Please take further notice that pursuant to § 1109(b) of the United States Bankruptcy Code, if applicable, the foregoing request includes the notices and papers referred to in Rule 2002 of the Bankruptcy Rules and also includes, without limitation, any plan of reorganization and objections thereto, notices of any orders, pleading, motions, applications, complaints, demands, hearings, requests or petitions, disclosure statements,

answering or reply papers, memoranda and briefs in support of any of the foregoing and any other document brought before this Court with respect to these proceedings, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex or otherwise.

Respectfully submitted,

**PERDUE, BRANDON, FIELDER,
COLLINS & MOTT, L.L.P.**

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Attorneys for Claimant

By: /s/Owen M. Sonik

Owen M. Sonik
Bar No: 18847250

CERTIFICATE OF SERVICE

I Owen M. Sonik do hereby certify that a true and correct copy of the above NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS, has been served upon the parties listed on the Court's ECF transmission list in this case via ECF e-notice, fax or U.S. mail, on this 29th day of July, 2019.

THE LASALLE GROUP, INC.

/s/Owen M. Sonik

Owen M. Sonik
Bar No: 18847250