

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:  
  
MAREMONT CORPORATION, et al.,<sup>1</sup>  
  
Debtors.

Chapter 11  
  
Case No. 19-10118 (KJC)  
  
(Jointly Administered)

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK     )  
  )   ss:  
COUNTY OF KINGS         )

I, Edward A. Calderon, declare:

1. I am over the age of 18 years and not a party to these chapter 11 cases.
2. I am employed by Donlin, Recano & Company, Inc., (“DRC”), 6201 15<sup>th</sup> Avenue, Brooklyn, NY 11219.
3. On the 12<sup>th</sup> day of April, 2019, at my direction and under my supervision, employees of DRC caused to the “First Monthly Application of Robinson & Cole LLP for Compensation for Services Rendered and Reimbursement of Expenses as Official Committee of Asbestos Personal Injury Claimants for the period February 4, 2019 through February 28, 2019” (Docket No. 189) via electronic mail upon the parties as set forth in Exhibit 1; and via First Class US Mail upon the parties as set forth in Exhibit 2, attached hereto.

[This space intentionally left blank. Signature page to follow]

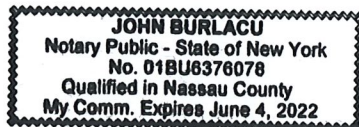
<sup>1</sup> The Debtors in these chapter 11 cases, together with the last four digits of each Debtor’s federal taxpayer identification number, are: Maremont Corporation (6138); Maremont Exhaust Products, Inc. (9284); AVM, Inc. (9285); and Former Ride Control Operating Company, Inc. (f/k/a ArvinMeritor, Inc., a Delaware corporation) (9286). The mailing address for each Debtor for purposes of these chapter 11 cases is 2135 West Maple Road, Troy, MI 48084.

I declare under penalty of perjury that the foregoing is true and correct to the best of my personal knowledge. Executed this 16<sup>th</sup> day of April, 2019, Brooklyn, New York.

By Edward A. Calderon  
Edward A. Calderon

Sworn before me this  
16<sup>th</sup> day of April, 2019

John Burlacu  
Notary Public



# **EXHIBIT 1**

**Maremont Corporation, et al.**

**Electronic Mail**

**Exhibit Page**

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## **EXHIBIT 2**

**Maremont Corporation, et al.**  
**Exhibit Page**

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