

Jointly Administered Under
Case No. 19-33629

In re:

Minnesota School of Business, Inc.
Globe University, Inc.

Case No. 19-33629
Case No. 19-33632

**ORDER APPROVING DISCLOSURE STATEMENT
AND NOTICE OF HEARING ON CONFIRMATION OF PLAN**

A disclosure statement has been filed containing adequate information regarding a plan to be considered for confirmation. Accordingly,

IT IS ORDERED:

1. APPROVAL OF DISCLOSURE STATEMENT. The disclosure statement filed by Minnesota School of Business, Inc. and Globe University, Inc., the proponents, on April 29, 2021, dated April 29, 2021, regarding the plan filed by the proponents on April 29, 2021, dated April 29, 2021, is approved.

2. HEARING ON CONFIRMATION. A hearing to consider confirmation of the plan will be held on June 24, 2021, at 1:30 p.m. **Due to the COVID-19 pandemic, the hearing will be held telephonically. To participate:**

- Dial 1-888-684-8852;
- When prompted, enter ACCESS CODE: 5988550;
- When prompted, enter SECURITY CODE: 0428.

The hearing may be continued by notice at the hearing without further written notice.

3. OBJECTIONS TO CONFIRMATION. An objection to confirmation of the plan shall be made by motion under Local Rule 3020-1(a). Seven days prior to the hearing is the last day to timely serve and file an objection.

4. BALLOTS TO ACCEPT OR REJECT PLAN. Five days prior to the hearing is fixed as the last day to timely file the ballots to accept or reject the plan. The attorneys for the proponent and the unsecured creditors committee shall jointly count the ballots and file a report of the tabulation not later than 24 hours before the hearing under Local Rule 3020-1(b).

5. DISCOVERY. Unless the parties agree otherwise by written stipulation, Fed. R. Civ. P. 26(a)(1), (a)(2), (a)(3) and (f) do not apply.

6. MAILING OF NOTICE, COPIES AND BALLOTS. Not less than thirty-five (35) days prior to the hearing, the proponent under supervision of its attorneys shall prepare and transmit, in accordance with the clerk's instructions, appropriate copies of this order and notice, letters of transmittal if any, the approved official form ballot, the approved disclosure statement, and the plan, to the entities specified in Local Rule 9013-3, all creditors, all equity security holders, and all other parties in interest.

Dated: *April 30, 2021*

/s/ William J. Fisher

UNITED STATES BANKRUPTCY JUDGE

NOTICE OF ELECTRONIC ENTRY AND
FILING ORDER OR JUDGMENT
Filed and Docket Entry made on **04/30/2021**
Lori Vosejka, Clerk, by KN