

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MINNESOTA

In re:

Minnesota School of Business, Inc.,

Debtor.

Chapter 11  
Bky Case No. **19-33629**

**ORDER AND NOTICE FOR HEARING ON DISCLOSURE STATEMENT**

**Minnesota School of Business, Inc.**, the proponent, has filed a proposed Disclosure Statement. The court must approve a Disclosure Statement as containing adequate information under 11 U.S.C. §1125, before a Plan and Disclosure Statement may be mailed to creditors. A Disclosure Statement may be amended before such approval. A Plan may be modified pursuant to 11 U.S.C. §1127.

IT IS THEREFORE ORDERED:

1. **Hearing.** A hearing to consider approval of the Disclosure Statement will be held on **April 29, 2021 at 10:00 a.m.**, in Courtroom 2B, U.S. Courthouse, 316 N Robert St, St. Paul, MN 55101.

2. **Objections.** Seven days prior to such hearing is fixed as the last day to timely deliver a written objection to the proposed Disclosure Statement, and ten days prior to the hearing is the last day to timely mail an objection under Loc. R. BANKR. P. 3020-1. Objections shall be made by motion under LOC. R. BANKR. P. (D.MINN.) 9013-2 (b)-(e).

3. **Mailing of Notice.** The clerk shall forthwith mail copies of this order and notice thereof to the entities specified in LOC. R. BANKR. P. (D.MINN.) 9013-3(a)(2) and to all creditors and all other parties in interest.

4. **Mailing of Copies.** Within ten (10) days after the date of this order and notice, the proponent shall transmit copies of the proposed Disclosure Statement and Plan to each entity specified in LOC. R. BANKR. P. (D.MINN.) 9013-3 (a)(2), unless it has already mailed them. Upon written request, the proponent shall transmit copies to any other party in interest. REQUESTS FOR COPIES of the Disclosure Statement and Plan may be mailed to:

**Phillip Ashfield  
Stinson LLP  
50 South Sixth Street, Ste. 2600  
Minneapolis MN 55402**

BY THE COURT:

Dated: March 16, 2021

/e/ William J. Fisher

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WILLIAM J. FISHER  
UNITED STATES BANKRUPTCY JUDGE

1/1/2021

NOTICE OF ELECTRONIC ENTRY AND  
FILING ORDER OR JUDGMENT  
Filed and Docket Entry made on **03/16/2021**  
Lori Vosejka, Clerk, by KN