# IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

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In re:	Chapter 11
ORBITAL INFRASTRUCTURE GROUP, )	Case No. 23-90763 (DRJ)
INC., et al., 1	
Debtors.	(Joint Administration Requested)

#### NOTICE OF VIRTUAL HEARING ON FIRST DAY MOTIONS

**PLEASE TAKE NOTICE** that on August 23, 2023 (the "<u>Petition Date</u>"), Orbital Infrastructure Group, Inc. and its affiliated debtors and debtors-in-possession (collectively, the "<u>Debtors</u>" or "<u>Orbital</u>") filed their voluntary petitions for relief under chapter 11 of title 11 of the United States Code, 11 U.S.C. §§ 101-1532 (the "<u>Bankruptcy Code</u>") with the United States Bankruptcy Court for the Southern District of Texas, Houston Division at Docket No. 1.

PLEASE TAKE FURTHER NOTICE that in accordance with Sections A and I of the *Procedures for Complex Chapter 11 Cases in the Southern District of Texas* (the "Complex Case Procedures"), a virtual hearing is set for **August 25, 2023 at 11:00 a.m.** (**Prevailing Central Time**), before the Honorable David R. Jones to consider the following:

### **First Day Motions**

- 1. **Joint Administration Motion.** Debtors' Emergency Motion for Entry of an Order (I) Directing Joint Administration of the Chapter 11 Cases and (II) Granting Related Relief (Doc. No. 4).
- 2. **Donlin Recano's Retention Application.** Debtors' <u>Emergency Ex Parte</u> Application for Entry of an Order Authorizing the Employment and Retention of Donlin, Recano & Company, Inc. as Claims, Noticing and Solicitation Agent (Doc. No. 3).
- 3. **Schedules and SOFAs Extension Motion.** Debtors' <u>Emergency</u> Motion for Entry of an Order (I) Extending Time to File (A) Schedules of Assets and Liabilities, (B) Schedules of Current Income and Expenditures, (C) Schedules of Executory Contracts and Unexpired

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: Orbital Infrastructure Group, Inc. (3284); Orbital Gas Systems, North America, Inc. (7018); Orbital Power, Inc. (6341); Orbital Solar Services, LLC (1156) and Eclipse Foundation Group, Inc. (5575). The location of the Debtors' service address is: 5444 Westheimer Road, Suite 1650, Houston, TX 77056.

- Leases, (D) Statements of Financial Affairs, and (E) Rule 2015.3 Financial Reports, and (II) Granting Related Relief (Doc. No. 6).
- 4. **Creditor Matrix Motion.** Debtors' <u>Emergency</u> Motion for Entry of an Order (I) Authorizing the Debtors to (A) File a Consolidated List of the Debtors' 30 Largest Unsecured Creditors and (B) Redact Certain Personal Identifying Information, (II) Waiving the Requirement to File a List of Equity Security Holders, (III) Approving the Form and Manner of Notifying Creditors of the Commencement of the Chapter 11 Cases and Other Information, and (IV) Granting Related Relief (Doc. No. 5).
- 5. Cash Management Motion. Debtors' Emergency Motion for Interim and Final Orders Authorizing (A) Maintenance of the Cash Management System; (B) Maintenance of the Existing Bank Accounts; (C) Continued Use of Existing Business Forms; (D) Continued Performance of Intercompany Transactions in the Ordinary Course of Business and Grant of Administrative Expense Status for Postpetition Intercompany Claims; and (E) Granting Related Relief (Doc. No. 7).
- 6. **Wages Motion.** Debtors' <u>Emergency</u> Motion for an Order (I) Authorizing Debtors to (A) Pay Prepetition Wages, Salaries, Employee Benefits, and Other Compensation, (B) Maintain Employee Benefit Programs and Pay Related Administrative Obligations, and (C) Pay Contractor Obligations; and (II) Granting Related Relief (Doc. No. 8).
- 7. **DIP Motion.** Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors To (A) Obtain Senior Secured Superpriority Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Status, (III) Granting Adequate Protection to the Prepetition Secured Parties, (IV) Modifying the Automatic Stay, (V) Scheduling a Final Hearing, and (VI) Granting Related Relief (Doc. No. 9).
- 8. **Motion to Seal.** Debtors' <u>Emergency</u> Motion for Entry of an Order Authorizing the Debtors to File the Front Line DIP Facility Fee Letter Under Seal (Doc. No. 10).

PLEASE TAKE FURTHER NOTICE that the First Day Hearing will be conducted virtually only. No in-person attendance will be permitted. Audio communication will be by use of the Court's dial-in facility. You may access the facility at 1 (832) 917-1510. Once connected, you will be asked to enter the conference room number. Judge Jones's conference room number is 205691. Video communication will be by use of the GoToMeeting platform. Connect via the free GoToMeeting application or click the link on Judge Jones's home page (https://www.txs. uscourts.gov/content/united-states-bankruptcy-judge-david-r-jones). The meeting code is "JudgeJones". Click the settings icon in the upper right corner and enter your name under the personal information setting.

**PLEASE TAKE FURTHER NOTICE** that hearing appearances must be made electronically in advance of both electronic and in-person hearings. To make your electronic appearance, click the "Electronic Appearance" link on Judge Jones's home page. Select the case name, complete the required fields and click "Submit" to complete your appearance.

PLEASE TAKE FURTHER NOTICE that all documents filed in these chapter 11 cases are available free of charge by visiting https://www.donlinrecano.com/oig. Copies of any pleadings or papers filed with the Court may also be obtained by visiting the Court's website at https://ecf.txsb.uscourts.gov in accordance with the procedures and fees set forth therein.

Dated: August 23, 2023 Respectfully submitted,

By: /s/ Charles A. Beckham, Jr.

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## **Proposed Counsel for the Debtors**

## **Certificate of Service**

I certify that on August 23, 2023, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ Charles A. Beckham, Jr

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