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5 [Proposed] Attorneys for Ruby’s Diner, Inc., *et al.*,  
Debtors and Debtors-in-Possession  
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7 **UNITED STATES BANKRUPTCY COURT**  
8 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

9 In re:  
10 RUBY’S DINER, INC., a California  
11 corporation, *et al.*,<sup>1</sup>  
12 Debtors and Debtors-in-Possession.

Case No. 8:18-bk-13311-CB  
Chapter 11  
(Jointly Administered With Case Nos.  
8:18-bk-13197-CB; 8:18-bk-13198-CB; 8:18-bk-  
13199-CB; 8:18-bk-13200-CB; 8:18-bk-13201-CB;  
8:18-bk-13202-CB)

13 Affects:

- 14  All Debtors
- 15  RUBY’S DINER, INC., ONLY
- 16  RUBY’S SOCAL DINERS, LLC, ONLY
- 17  RUBY’S QUALITY DINERS, LLC,  
18 ONLY
- 19  RUBY’S HUNTINGTON BEACH, LTD.,  
20 ONLY
- 21  RUBY’S LAGUNA HILLS, LTD. ONLY
- 22  RUBY’S OCEANSIDE, LTD., ONLY
- 23  RUBY’S PALM SPRINGS, LTD., ONLY
- 24  RUBY’S PALM SPRINGS, LTD., ONLY

**NOTICE OF HEARING ON SHORTENED  
TIME ON MOTION OF DEBTORS FOR  
AUTHORITY TO ENTER INTO INSURANCE  
PREMIUM FINANCE AGREEMENT AND TO  
PROVIDE ADEQUATE PROTECTION**

[Relates to Docket No. 70]

**Hearing Date and Time:**

DATE: September 21, 2018  
TIME: 10:00 a.m.  
CTRM: 5D  
Address: 411 West Fourth Street  
Santa Ana, CA 92701

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26 \_\_\_\_\_  
27 <sup>1</sup> The last four digits of the Debtors’ federal tax identification numbers are as follows: Ruby’s Diner,  
Inc. (8143); Ruby’s SoCal Diners, LLC (9782); Ruby’s Quality Diners, LLC (1539); Ruby’s  
28 Huntington Beach, Ltd. (1331); Ruby’s Laguna Hills, Ltd. (6603); Ruby’s Oceanside, Ltd. (9104);  
and Ruby Palm Springs, Ltd. (9627). 1

1 **TO THE OFFICE OF THE UNITED STATES TRUSTEE AND OTHER INTERESTED**  
2 **PARTIES ENTITLED TO NOTICE:**

3 **PLEASE TAKE NOTICE** that on September 21 2018 at 10:00 a.m., in Courtroom 5D  
4 located at 411 West Fourth Street, Santa Ana, California, the Court is scheduled to hold a hearing  
5 (the "Hearing") on shortened notice on the *Motion for Authority to Enter into Insurance Premium*  
6 *Finance Agreement and to Provide Adequate Protection* (the "Motion") [Docket No. 70] filed by  
7 Ruby's Diner, Inc., a California corporation ("RDI"); Ruby's SoCal Diners, LLC, a Delaware  
8 limited liability company ("SoCal Diners"); Ruby's Quality Diners, LLC, a Delaware limited  
9 liability company ("Quality"); Ruby's Huntington Beach, Ltd., a California limited partnership  
10 ("Ruby's Huntington Beach"); Ruby's Laguna Hills, Ltd., a California limited partnership  
11 ("Ruby's Laguna Hills"); Ruby's Oceanside, Ltd., a California limited partnership ("Ruby's  
12 Oceanside"); and Ruby's Palm Springs, Ltd., a California limited partnership ("Ruby's Palm  
13 Springs") (collectively, SoCal Diners, Quality, Ruby's Huntington Beach, Ruby's Laguna Hills,  
14 Ruby's Oceanside and Ruby's Palm Springs are referred to herein as the "SoCal Debtors" and,  
15 together with RDI, the "Debtors"),

16 **PLEASE TAKE FURTHER NOTICE** that pursuant to the Order Granting Application  
17 and Setting Hearing on Shortened Notice with Respect to the Motion (the "Order"), opposition to  
18 the Motion may be made orally at the Hearing.

19 **PLEASE TAKE FURTHER NOTICE** that pursuant to the Order, any reply to the  
20 opposition may be made orally at the Hearing.

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23 Dated: September 20, 2018

PACHULSKI STANG ZIEHL & JONES LLP

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By:                   /s/ William N. Lobel

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William N. Lobel

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i] Attorneys for Ruby's Diner, Inc., *et al.*,  
Debtors and Debtors-in-Possession

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

**650 Town Center Drive, Suite 1500, Costa Mesa, CA 92626**

A true and correct copy of the foregoing document entitled **NOTICE OF HEARING ON SHORTENED TIME ON MOTION OF DEBTORS FOR AUTHORITY TO ENTER INTO INSURANCE PREMIUM FINANCE AGREEMENT AND TO PROVIDE ADEQUATE PROTECTION** will be served or was served (a) on the judge in chamber in the form and manner required by LBR 5005-2(d); and the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) **9/20/2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On \_\_\_\_\_ I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **9/20/2018**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

**9/20/2018**  
Date

**Nancy Lockwood**  
Printed Name

**/s/ Nancy Lockwood**  
Signature

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- **George B Blackmar** gblackmar@bpslaw.net
- **Meghan Canty** mcanty@tocounsel.com, lkwon@tocounsel.com;sschuster@tocounsel.com
- **Aaron Davis** aaron.davis@bryancave.com, kat.flaherty@bryancave.com
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- **David S Kupetz** dkupetz@sulmeyerlaw.com,  
dperez@sulmeyerlaw.com;dperez@ecf.inforuptcy.com;dkupetz@ecf.inforuptcy.com
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csheets@swelawfirm.com;gcruz@swelawfirm.com;jchung@swelawfirm.com
- **Jessica G McKinlay** mckinlay.jessica@dorsey.com
- **Malcolm D Minnick** dminnick@pillsburylaw.com, m.minnick@comcast.net
- **Valerie Smith** claims@recoverycorp.com
- **United States Trustee (SA)** ustpregion16.sa.ecf@usdoj.gov
- **Matthew S Walker** matthew.walker@pillsburylaw.com, candy.kleiner@pillsburylaw.com

2. **SERVED BY OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:**

Via Personal Delivery:

The Honorable Catherine E. Bauer, United States Bankruptcy Court,  
Central District of California, Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5165 (courtesy bin)  
Santa Ana, CA 92701-4593

Office of The United States Trustee  
411 West Fourth Street  
Suite 7160  
Santa Ana, CA 92701