

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

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 In re : Chapter 11
 :
 Rural/Metro Corporation, et al.,¹ : Case No. 13-11952 (KJC)
 :
 Debtors. : (Jointly Administered)
 :
 : **Hearing Date: October 24, 2013 at 2:30 p.m. (ET)**
 : **Obj. Deadline: October 17, 2013 at 4:00 p.m. (ET)**
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**NOTICE OF HEARING TO CONSIDER
THE ADEQUACY OF DISCLOSURE STATEMENT**

PLEASE TAKE NOTICE THAT, on September 15, 2013, the above-captioned debtors and debtors in possession (collectively, the “**Debtors**”) filed with the United States Bankruptcy Court for the District of Delaware the *Joint Chapter 11 Plan of Reorganization for Rural/Metro Corporation and its Affiliated Debtors* (as the same may be amended, modified, and/or supplemented, the “**Plan**”) and the *Disclosure Statement with Respect to Joint Chapter 11 Plan of Reorganization for Rural/Metro Corporation and its Affiliated Debtors* (as the same may be amended, modified, and/or supplemented, the “**Disclosure Statement**”).

PLEASE TAKE FURTHER NOTICE THAT the Debtors intend to present the Disclosure Statement, and any changes or modifications thereto, for approval at a hearing before the Honorable Kevin J. Carey on **October 24, 2013 at 2:30 p.m. (prevailing Eastern Time)** convened at the United States Bankruptcy Court for the District of Delaware (the “**Bankruptcy Court**”), 824 N. Market Street, 5th Floor, Courtroom No. 5, Wilmington, Delaware 19801 (the “**Disclosure Statement Hearing**”). The Disclosure Statement may be amended at any time prior to or at the Disclosure Statement Hearing, and the Disclosure Statement Hearing may be adjourned from time to time without further notice, except for the announcement of the adjourned date(s) at the Disclosure Statement Hearing or any continued hearing(s).

PLEASE TAKE FURTHER NOTICE THAT objections, if any, to the approval of the Disclosure Statement must be in writing and must: (a) state the name and address of the objector or entity proposing a modification to the Disclosure Statement and the amount of its claim or nature of its interest in the Debtors’ chapter 11 cases; (b) specify the basis and nature of any objection and set forth the proposed modification to the Disclosure Statement,

¹ A list of the Debtors in these chapter 11 cases and the last four digits of each Debtor’s taxpayer identification number is attached as Schedule 1 to the Declaration of Stephen Farber in Support of Chapter 11 Petition and First Day Pleadings [Docket No. 2] and at www.donlinrecano.com/rmc. The Debtors’ headquarters are located at 9221 E. Via de Ventura, Scottsdale, AZ 85258.

together with suggested language; (c) be filed with the Clerk of the Bankruptcy Court, 824 N. Market Street, 3rd Floor, Wilmington, Delaware 19801 together with proof of service, **on or before 4:00 p.m. (prevailing Eastern Time) on October 17, 2013** (the “**Objection Deadline**”); and (d) be served upon the following parties so as to be received on or before the Objection Deadline: (i) the Debtors, Rural/Metro Corporation, 9221 E. Via de Ventura, Scottsdale, Arizona 85258, Attn: Stephen Farber; (ii) co-counsel to the Debtors, Willkie Farr & Gallagher LLP, 787 Seventh Avenue, New York, New York 10019, Attn: Rachel C. Strickland and Daniel I. Forman (rstrickland@willkie.com, dforman@willkie.com); and Young Conaway Stargatt & Taylor, LLP, Rodney Square, 1000 North King Street, Wilmington, Delaware 19801, Attn: Edmon L. Morton and Maris J. Kandestin (emorton@ycst.com, mkandestin@ycst.com); (iii) counsel for the DIP Lenders, Gibson, Dunn & Crutcher LLP, 200 Park Avenue, New York, New York 10166, Attn: David M. Feldman and Matthew K. Kelsey (dfeldman@gibsondunn.com, mkelsey@gibsondunn.com); and Pepper Hamilton LLC, Hercules Plaza, 1313 N. Market Street, Suite 5100, Wilmington, Delaware 19899, Attn: David B. Stratton (strattond@pepperlaw.com); (iv) counsel to the Ad Hoc Committee of Noteholders, Latham & Watkins, LLP 233 South Wacker Drive, Suite 5800, Chicago, Illinois 60606, Attn: David S. Heller and Josef S. Athanas (david.heller@lw.com, josef.athanas@lw.com); and Cole, Schotz, Meisel, Forman & Leonard, P.A., 500 Delaware Ave., Suite 1410, Wilmington, Delaware 19801, Attn: Norman L. Pernick and Patrick J. Reilley (npernick@coleschotz.com, preilley@coleschotz.com); (v) counsel to the Creditors’ Committee, Brown Rudnick LLP, One Financial Center, Boston, Massachusetts 02111, Attn: Steven D. Pohl and Thomas H. Montgomery (spohl@brownrudnick.com, tmontgomery@brownrudnick.com); and Womble Carlyle Sandridge & Rice LLP, 222 Delaware Avenue, Suite 1501, Wilmington, Delaware 19801, Attn: Steven K. Kortanek (skortanek@wcsr.com); and (vi) the Office of the United States Trustee for the District of Delaware, 844 King Street, Suite 2207, Lockbox 35, Wilmington, Delaware 19801, Attn: Mark Kenney (mark.kenney@usdoj.gov).

PLEASE TAKE FURTHER NOTICE THAT copies of the Plan and the Disclosure Statement may be obtained by parties in interest free of charge on Donlin, Recano & Company, Inc.’s dedicated webpage related to these cases www.donlinrecano.com/rmc. Copies of the Plan and the Disclosure Statement are also available for inspection during regular business hours at the office of the clerk of the Bankruptcy Court, 3rd Floor, 824 N. Market Street, Wilmington, Delaware 19801. In addition, copies of the Plan and the Disclosure Statement may be obtained from counsel to the Debtors by request to Troy Bollman (tbollman@ycst.com), or viewed on the Internet at the Bankruptcy Court’s website (<http://www.deb.uscourts.gov>) by following the directions for accessing the ECF system on such website.

Dated: September 17, 2013
Wilmington, Delaware

YOUNG CONAWAY STARGATT & TAYLOR, LLP

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