Entered on Docket
June 21, 2022
EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA

John W. Mills, III (CA Bar No. 14986 CHANGES MADE BY COURT 1 jmills@joneswalker.com 2 The following constitutes JONES WALKER LLP the order of the court. Signed June 21, 2022 3 3455 Peachtree Road, NE, Suite 1400 Atlanta, GA 30326 4 tenhen Granson Telephone: (404) 870-7517 5 Facsimile: (404) 870-7557 Stephen L. Johnson 6 Mark A. Mintz U.S. Bankruptcy Judge 7 (pro hac vice forthcoming) mmintz@joneswalker.com JONES WALKER LLP 9 201 St. Charles Ave, Ste 5100 New Orleans, LA 70170 10 Telephone: (504) 582-8368 Facsimile: (504) 589-8368 11 Proposed Attorneys for Debtors and 12 Debtors in Possession 13 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA 14 SAN JOSE DIVISION 15 Case No. 22-50515 In re: 16 Chapter 11 17 STORCENTRIC, INC., et al., ORDER PURSUANT TO BANKRUPTCY 18 Debtors.¹ **LOCAL RULE 9006-1 SHORTENING** TIME FOR HEARINGS ON FIRST DAY 19 **MOTIONS** 20 Date: 21 Time: Place: 22 Judge: Hon. M. Elaine Hammond 23 24 25 26 ¹ The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: StorCentric, Inc. (6210); Nexsan Technologies Incorporated (5244); Nexsan Corporation (9778); Connected Data, Inc. 27

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1289 Anvilwood Avenue, Sunnyvale, CA 94089.

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(5504); Drobo, Inc. (2545); Retrospect, Inc. (0638); VS Acquisition Company, LLC. The Debtors' business address is

1 2 (the "<u>Debtors</u>"), in the above-captioned chapter 11 cases (the "<u>Bankruptcy Cases</u>"), pursuant to Rule 3 9006-1 of the Bankruptcy Local Rules for the Northern District of California (the "Bankruptcy Local Rules"), for entry of an order shortening time for a hearing on the First Day Motions, all as more 4 5 fully set forth in the Motion; and upon consideration of the First Day Declaration; and this Court having jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334, the Order Referring 6 Bankruptcy Cases and Proceedings to Bankruptcy Judges, General Order 24 (N.D. Cal.), and 7 8 Bankruptey Local Rule 5011-1(a); and this matter being a core proceeding within the meaning of 28 U.S.C. § 157(b)(2); and the Court being able to issue a final order consistent with Article III of 9 10 the United States Constitution; and venue of this proceeding and the Motion being proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; and the Court having found and determined that 11 notice of the Motion as provided to the Notice Parties is reasonable and sufficient under the 12 13 eireumstances, and no other or further notice need be provided; and the relief requested in the Motion being in the best interests of the Debtors' estates, their creditors and other parties in interest, 14 and the Court having determined that the legal and factual bases set forth in the Motion establish 15 just eause for the relief granted herein; and after due deliberation and sufficient cause appearing 16

therefor, IT IS HEREBY ORDERED THAT:

> 1. The Motion is granted to the extent set forth herein.

The hearing on the First Day Motions shall be held on June 22, 2022 at 2:00 p.m. 2. (prevailing Pacific Time).

Upon the motion (the "Motion"), of the above-captioned debtors and debtors in possession

- Any party in interest opposing the relief requested in the First Day Motions may 3. present such opposition at the relevant hearing thereon.
- 4. Debtor shall file and serve notice of hearing, and motion papers as necessary, on the First Day Notice Parties, as defined in the Motion, no later than June 21, 2022, by 5:00 pm (Pacific Time), by email, facsimile, or overnight courier.

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5. If the DIP Financing Motion is not filed by June 21, 2022, at 5:00 pm (Pacific Time), it will not be heard on June 22, 2022. ***END OF ORDER***

COURT SERVICE LIST 1 2 ATLAS TECHNOLOGY GROUP ADYSIS CORP ARROW ELECTRONICS INC **MICHAEL J EDWARDS** 3 PARUL SHAH MIKE FASSULA 2800 LEAVENWORTH ST 1287 ANVILWOOD AVE PO BOX 856829 STE 250 SUNNYVALE CA 94089 **MINNEAPOLIS MN 55485-6829** SAN FRANCISCO CA 94133 4 5 CALIFORNIA DEPT OF TAX AND FEE **AXELLIO INC BPM LLP** ADMIN **BILL ALEXANDER ERIC BORR** 6 **ACCOUNT INFORMATION GROUP MIC** 2001 NORTH MAIN ST 2375 TELESTAR DR STE 150 **STE 360** PO BOX 942879 COLORADO SPRINGS CO 80920 WALNUT CREEK CA 94596 7 **SACRAMENTO CA 94279-0029** 8 **CELESTICA INTERNATIONAL LLP** CHOICE LOGISTICS CALIFORNIA FRANCHISE TAX BOARD TOM ADAMS TRACY I DAWSON 9 **BANKRUPTCY SECTION MS A-340** 213 HARRY WALKER PKWUY SOUTH 656 SWEDESFORD RD PO BOX 2952 **NEWMARKET ON L3Y 8T3** STF 220 **SACRAMENTO CA 95812-2952 WAYNE PA 19087 CANADA** 10 11 **COMERICA BANK COMERICA COMMERCIAL CARD SRVC COMMODITY FUTURES TRADING NATALI AMIR** JUAN CRUZMUNIZ COMMISSION 12 **1717 MAIN ST** DEPT #166901 THREE LAFAYETTE CTR **STE 3300** PO BOX 55000 1155 21ST ST NW DALLAS TX 75201 **DETROIT MI 48255-1669** WASHINGTON DC 20581 13 14 **CONVERGE AN ARROW CO CROWELL AND MORRING LLP DECISIONONE CORP** PCG TRADING LLC DBA CONVERGE RENEEÂ DELPHIN RODRIGUEZ 15 **MATTHEW CLARK** MIKE FASSULA 515 SOUTH FLOWER ST 640 LEE RD 3RD FLOOR 4 TECHNOLOGIY DR 40TH FLOOR WAYNE PA 19087 PEABODY MA 01960 LOS ANGELES CA 90071 16 17 **DEPT OF HOUSING AND URBAN EID LOAN** EMPLOYMENT DEVELOPMENT DEPT DEVELOPMENT US SMALL BUSINESS LOAN 18 OFFICE OF REGIONAL COUNSEL **BANKRUPTCY UNIT MIC 92E ADMINISTRATION** ONE SANSOME ST PO BOX 826880 409 3RD ST SW STE 1200 **SACRAMENTO CA 94280-0001** WASHINGTON DC 20416 19 SAN FRANCISCO CA 94104 20 **EXERTIS ENTERPRISE** MAUREEN WEST CREDIT CONTROL HIGH-AVAILABIILTY.COM LIMITED CHRIS JONES SALES REP IAN BINGLE **FEDEX** 21 INTEC 1 INTEC BUSINESS PARK WADE #1 HAIG CT PO BOX 7221 HAIG ROAD PASADENA CA 91109-7321 **BASINGSTOKE KNUTSFORD WA168XZ** HAMPSHIRE RG24 8NE 22 **UNITED KINGDOM** UNITED KINGDOM 23 IBERVILLE DEVELOPMENTS LTD **INCAP ELECTROMICS SLOVAKIA SRO** JIM COOPER MARTIN LASTIK **INTERNAL REVENUE SVC** 24 2080 RENE-LEVESQUE OUEST **VAVRECKA 311** PO BOX 7346 **MONTREAL QC H3H 1R6** NAMESTOVO 02901 PHILADELPHIA PA 19101-7346 CANADA SLOVAK REPUBLIC 25 26 27

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1		JABIL INC DBA STACK VELOCITY	
2	IRON SYSTEM INC KAWALJIT NAGI 980 MISSION CT	SQUIRE PATTON BOGGS US LLP VICTOR GENECIN 1211 AVENUE OF THE AMERICAS	LABOR COMMISSIONER STATE OF CALIFORNIA 1515 CLAY ST RM 801
3	FREMONT CA 94539	26TH FLOOR NEW YORK NY 10036	OAKLAND CA 94612
4	LEWIS MALDONADO US EPA	LIBERTAS FUNDING	
5	REGION 9 BANKRUPTCY CONTACT OFFICE OF REGIONAL COUNSEL ORC- 3	RANDY SALUCK 411 WEST PUTNAM ST	LOEB & LOEB LLP VADIM RUBINSTEIN 345 PARK AVE
6	75 HAWTHRONE ST SAN FRANCISCO CA 94105	STE-220 GREENWICH CT 06830	NEW YORK NY 10154
7			
8	MAND-H-LLP BRIANNA-RICHARDSON 525-MIDDLEFIELD-RD STE-250	M&H-LLP KERRY T-SMITH 525-MIDDLEFIELD-ROAD SUITE-250	MIZE-ING ASHOK KARTHAM 12802-TAMPA-OAKS-BLVD STE-320
9	MENLO PARK CA 94025	MENLO PARK CA 94025	TEMPLE TERRACE FL 33637
10		OBERHUMER.COM GMBH	OFFICE OF THE US TRUSTEE
11	MORGAN LEWIS MATTHEW FURLONG ONE-FEDERAL STREET	MARKUS OBERHUMER OK-PLATZ-1A LINZ-A-4020	JASON BLUMBERG/ELVINA ROFAEL 280 SOUTH FIRST ST RM-268
12	BOSTON MA 02110-1726	AUSTRIA	SAN JOSE CA 95113
13	PUBLIC HEALTH SVC	RYAN ULC	
14	US DEPT OF HEALTH AND HUMAN SVC RM 4A53 PARKLAWN BLDG 5600 FISHERS LN	GARRY ROUND 6775 FINANCIAL DR STE 102	SALESFORCE.COM ERIC SAWALL PO BOX 203141
15	ROCKVILLE MD 20857	MISSISSAUGA ON L5N0A4 CANADA	DALLAS TX 75320-3141
16			OFDENIE INIVECTMENT MANAGEMENT
17	SECRETARY OF STATE STATE OF CALIFORNIA 1500 11TH ST	SECRETARY OF TREASURY 1500 PENNSYLVANIA	SERENE INVESTMENT MANAGEMENT LLC 2625 ALCATRAZ AVE
18	SACRAMENTO CA 95814	WASHINGTON DC 20220	SUITE 513 BERKELEY CA 94705
19			
20	SKADDEN ARPS SLATE ET AL. RON E MEISLER 155 NORTH WACKER DRIVE	SOCIAL SECURITY ADMINISTRATION OFFICE OF GEN COUNSEL REGION IX 160 SPEAR ST	SOURCE SUPPORT SVC INC JIN HUANG 3505 NEWPOINT PL
21	CHICAGO IL 60606-1720	STE-800 SAN FRANCISCO CA 94105-1545	STE 450 LAWRENCEVILLE GA 30043
22		THINKPALM TECHNOLOGIES PVT LTD	TOUCHDOUWN PR LTD
23	SUNSTEIN LLP STEVE ABREU 100 HIGH ST	BIJU NAIR B1 1ST FLOOR ATHULYA BUILDING INFOPARK SEZ INFOPARK KOCHI PO	ATLAS-CHAMBERS EMILY-GALLAGHER 33-WEST-ST
24	BOSTON MA 02110-2321	KOCHI KERALA 682 042 INDIA	BRIGHTON BN1 2RE UNITED KINGDOM
25	LIMD DANK	UNITED STATES DEPT OF VETERANS	
26	UMB BANK MARK J. KALLA 120 S 6TH STREET	AFFAIRS REGIONAL OFFICE 1301 CLAY ST	US DEPT OF HEALTH AND HUMAN SVC OFFICE OF GEN COUNSEL 200 INDEPENDENCE SW
27	STE 1400 MINNEAPOLIS MN 55402-1807	RM 1400N OAKLAND CA 94612-5209	WASHINGTON DC 20201
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