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Electronically Filed: 4/13/2015

Proposed Counsel for Debtor, Sullivan International Group, Inc.

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF CALIFORNIA**

In re
SULLIVAN INTERNATIONAL
GROUP, INC.,

Debtor.

) CASE NO. 15-02281-LT11
) Chapter 11
) **CERTIFICATE OF SERVICE**
) Dept.: 3, Room 129
) United States Bankruptcy Court
) 325 West "F" Street
) San Diego, CA 92101-6991
) Judge: Hon. Laura S. Taylor

1 I am employed in San Diego County. I am over the age of 18 and not a party to this action.
2 My business address is 550 West C Street, Suite 1500, San Diego, California 92101. On April 13,
3 2015, I served the foregoing document(s), described as:

- 4 **1. EMERGENCY “FIRST DAY” MOTION FOR AN ORDER (1)**
5 **APPROVING THE INTERIM STIPULATION AUTHORIZING**
6 **DEBTOR’S USE OF BRIDGE BANK N.A.’S CASH COLLATERAL**
7 **AND POSTPETITION BORROWING; AND (2) SCHEDULING A**
8 **FINAL HEARING ON THE STIPULATION; MEMORANDUM OF**
9 **POINTS AND AUTHORITIES;**
- 10 **2. DECLARATION OF STEVEN E. SULLIVAN IN SUPPORT OF**
11 **EMERGENCY “FIRST DAY” MOTION FOR AN ORDER (1)**
12 **APPROVING THE INTERIM STIPULATION AUTHORIZING**
13 **DEBTOR’S USE OF BRIDGE BANK N.A.’S CASH COLLATERAL**
14 **AND POSTPETITION BORROWING; AND (2) SCHEDULING A**
15 **FINAL HEARING ON THE STIPULATION; and**
- 16 **3. DECLARATION OF STEPHEN C. JONES IN SUPPORT OF**
17 **EMERGENCY “FIRST DAY” MOTION FOR AN ORDER (1)**
18 **APPROVING THE INTERIM STIPULATION AUTHORIZING**
19 **DEBTOR’S USE OF BRIDGE BANK N.A.’S CASH COLLATERAL**
20 **AND POSTPETITION BORROWING; AND (2) SCHEDULING A**
21 **FINAL HEARING ON THE STIPULATION.**

22 by placing the original a true copy thereof, by the following means to the persons as
23 listed below:

24 **ECF SYSTEM** On April 13, 2015, I checked the CM/ECF docket for this bankruptcy case
25 or adversary proceeding and determined that the following person(s) are on the Electronic
26 Mail Notice List to receive ECF transmission at the email address(es) indicated below:

- 27 • Michael D. Breslauer mbreslauer@swsslaw.com, wyones@swsslaw.com
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29 ///

1 **OVERNIGHT MAIL (C.C.P. § 1013(c)).** I am readily familiar with the practice of this
2 firm for collection and processing of documents for mailing by overnight mail. Pursuant to this
3 practice, documents would be deposited in the overnight mail location at 550 West "C" Street, San
4 Diego, California 92101 in the ordinary course of business on the date of this declaration.

5 THE UNITED STATES TRUSTEE
6 Department of Justice
7 402 West Broadway, Suite 600
8 San Diego, CA 92101

Mary Testerman Duvoisin
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Request for Special Notice

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12 3475 EAST FOOTHILL BOULEVARD
13 PASADENA, CA 91107

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14 CORAL CAPITAL SOLUTIONS LLC
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☒ **BY DIRECT E-MAIL (as opposed to through the ECF System)** Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

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