

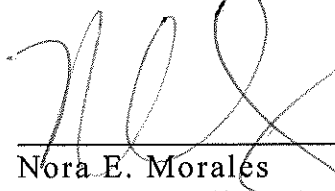
UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION

In re:)	
)	Chapter 11
)	
WESTMORELAND COAL COMPANY, <i>et al.</i> , ¹)	Case No. 18-35672 (DRJ)
)	
Debtors.)	(Jointly Administered)
)	

**AFFIDAVIT OF PUBLICATION OF NOTICE OF (I) ENTRY OF ORDER
CONFIRMING THE AMENDED JOINT CHAPTER 11 PLAN OF WESTMORELAND
COAL COMPANY AND CERTAIN OF ITS DEBTOR AFFILIATES AND
(II) OCCURRENCE OF THE PLAN EFFECTIVE DATE**

Dated: March 27, 2019
Brooklyn, New York

DONLIN, RECANO & COMPANY, INC.



Nora E. Morales
Director – Client Services
6201 15th Avenue
Brooklyn, New York 11219
Telephone: 212-481-1411
Email: nmorales@donlinrecano.com

¹ Due to the large number of debtors in these chapter 11 cases, for which joint administration has been requested, a complete list of the debtors and the last four digits of their tax identification, registration, or like numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' proposed claims and noticing agent in these chapter 11 cases at www.donlinrecano.com/westmoreland. Westmoreland Coal Company's service address for the purposes of these chapter 11 cases is 9540 South Maroon Circle, Suite 300, Englewood, Colorado 80112.

AFFIDAVIT OF PUBLICATION

**STATE OF TEXAS:
COUNTY OF HARRIS:**

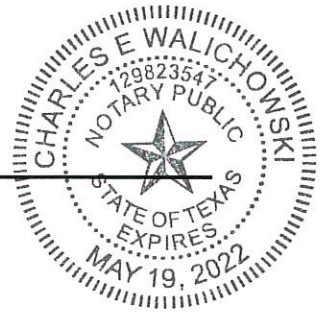
Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared: Victoria Bond, the Newspaper Representative, at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas and generally circulated in the Counties of: Harris, Trinity, Walker, Grimes, Polk, San Jacinto, Washington, Montgomery, Liberty, Austin, Waller, Chambers, Colorado, Brazoria, Fort Bend, Galveston, Wharton, Jackson, and Matagorda and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

3/21/2019 Ad#191086
Acct# 049471321;#515910006 – Westmoreland Coal Company/Miller Advertising

Victoria Bond *R. Clark
Newspaper Representative

Sworn and subscribed to before me, this 25 day of March, 2019 A.D.

Charles E. Walichowski
Notary Public in and for the State of Texas



Legal Notices

To place legal notices

email legals@chron.com or call 713.224.6868.

LODGE NOTICES

UNITED STATES BANKRUPTCY COURT, SOUTHERN DISTRICT OF TEXAS, HOUSTON DIVISION
In re: WESTMORELAND COAL COMPANY, et al., Chapter 11, Case No. 18-35672 (DRJ)
Debtors. (Jointly Administered)

NOTICE OF (1) ENTRY OF ORDER CONFIRMING THE AMENDED JOINT CHAPTER 11 PLAN OF WESTMORELAND COAL COMPANY AND CERTAIN OF ITS DEBTOR AFFILIATES AND (II) OCCURRENCE OF THE PLAN EFFECTIVE DATE

TO ALL CREDITORS, INTEREST HOLDERS, AND OTHER PARTIES IN INTEREST:
PLEASE TAKE NOTICE that on March 2, 2019, the United States Bankruptcy Court for the Southern District of Texas (the "Bankruptcy Court"), entered an order (Docket No. 1561) (the "Confirmation Order") confirming the Amended Joint Chapter 11 Plan of Westmoreland Coal Company and Certain of its Debtor Affiliates (with all supplements and exhibits thereto, the "Plan"), which was attached to the Confirmation Order as Exhibit A.
PLEASE TAKE FURTHER NOTICE that the Plan Effective Date occurred on March 15, 2019.

PLEASE TAKE FURTHER NOTICE that pursuant to Article 1.8 of the Plan, any Proof of Claim with respect to Claims arising from the rejection of WLB Debtors' Executive Contracts or Unexpired Leases, if any, must be filed with the Bankruptcy Court and served on the Plan Administrator, no later than thirty (30) days after the effective date of the rejection of such Executive Contract or Unexpired Lease, provided that the WML Debtors shall not be required to file any such Proofs of Claim relating to the rejection of Executive Contracts or Unexpired Leases. Any Holders of Claims arising from the rejection of an Executive Contract or Unexpired Lease for which Proofs of Claim were required to be but were not timely filed shall not (1) be treated as a creditor with respect to such Claim, (2) be permitted to vote to accept or reject the Plan on account of any Claim arising from such rejection, or (3) participate in any distribution in the Chapter 11 Cases on account of such Claim. Claims arising from the rejection of an Executive Contract or Unexpired Lease not filed with the Bankruptcy Court within such time will be automatically disallowed, forever barred from assertion, and shall not be enforceable against the WLB Debtors, the WLB Debtors' Estates, or the property for any of the foregoing without the need for any objection by the WLB Debtors or further notice to, or action, order, or approval of the Bankruptcy Court or any other entity, and any Claim arising out of the rejection of the Executive Contract or Unexpired Lease shall be deemed fully compromised, settled, and released, notwithstanding anything in the Schedules or a Proof of Claim to the contrary. In addition, any objection to the rejection of an Executive Contract or Unexpired Lease must be filed with the Bankruptcy Court and served and actually received no later than fourteen (14) days after service of the WLB Debtors' proposed rejection of such Executive Contract or Unexpired Lease by the Bankruptcy Court and the following parties (the "Notice Parties"): (a) counsel for the WLB Debtors, Kirkland & Ellis LLP, 300 North LaSalle, Chicago, Illinois 60654; Attn: Gregory P. Pesce and Timothy R. Bow; (b) counsel to the ad hoc group of lenders under the WLB Debtors' prepetition term loan due 2020 and the WLB Debtors 8.75% Senior Secured Notes due 2022, Kramer Levin Naftalis & Frankel LLP, 1177 Avenue of the Americas, New York, New York 10036; Attn: Thomas Moers Mayer and Stephen D. Zide; (c) counsel to the Official Committee of Unsecured Creditors, Morrison & Foerster LLP, 250 West 55th Street New York, NY 10019; Attn: Lorenzo Marinuzzi, Esq., Todd M. Goren, Esq., and Jennifer L. Marines, Esq.; and (d) Office of the United States Trustee for the Southern District of Texas, 515 South Street, Suite 316, Houston, Texas 77002; Attn: Stephen Statham.

PLEASE TAKE FURTHER NOTICE that, except with respect to Administrative Claims that are Professional Fee Claims or DIP Facility Claims, and except as otherwise provided in Article 11.A of the Plan, requests for payment of an Allowed Administrative Claim that arises after January 4, 2019, other than requests for payment of Administrative Claims arising in the ordinary course of business, must be filed with the Bankruptcy Court and served on the WLB Debtors by the date that is thirty (30) days after the Plan Effective Date (the "Supplemental Administrative Claims Bar Date"). For the avoidance of doubt, solely to the extent Cure Costs are not paid on the Plan Effective Date, the counterparties to such Executive Contract and Unexpired Lease must file its Administrative Claim on or prior to the Supplemental Administrative Claims Bar Date, and such Administrative Claim shall be asserted only with respect to and in the amount of such unpaid Cure Costs. **HOLDERS OF ADMINISTRATIVE CLAIMS THAT ARE REQUIRED TO, BUT DO NOT, FILE AND SERVE A REQUEST FOR PAYMENT OF SUCH ADMINISTRATIVE CLAIMS BY THE SUPPLEMENTAL ADMINISTRATIVE CLAIMS BAR DATE SHALL BE FOREVER BARRED, ESTOPPED, AND ENJOINED FROM ASSERTING SUCH ADMINISTRATIVE CLAIMS AGAINST THE WLB DEBTORS, THEIR ESTATES, THE PURCHASER, OR THE PLAN ADMINISTRATOR, AND SUCH ADMINISTRATIVE CLAIMS SHALL BE DEEMED COMPROMISED, SETTLED, AND RELEASED AS OF THE PLAN EFFECTIVE DATE.**

PLEASE TAKE FURTHER NOTICE that, unless otherwise ordered by the Bankruptcy Court, all final requests for payment of Professional Fee Claims must be filed with the Bankruptcy Court no later than thirty (30) days after the Plan Effective Date.

PLEASE TAKE FURTHER NOTICE that the terms of the Plan, the Plan Supplement, and the Confirmation Order are immediately effective and enforceable and deemed binding upon the WLB Debtors, and any and all holders of Claims or Interests (regardless of whether such Claims or Interests are deemed to have accepted or rejected the Plan), all entities that are parties to or are subject to the settlements, compromises, releases, and injunctions described in the Plan, each entity acquiring property under the Plan, the Confirmation Order and any and all non-WLB Debtor parties to Executive Contracts and Unexpired Leases with the WLB Debtors.

PLEASE TAKE FURTHER NOTICE that the Plan, the Plan Supplement, the Confirmation Order, and copies of all documents filed in these chapter 11 cases are available for review and copying at www.uscourts.gov/westmoreland or by calling the Debtors' restructuring hotline at (800) 499-8519. You may also obtain copies of any pleadings filed in these chapter 11 cases for a fee via PACER at www.nysb.uscourts.gov.

Houston, Texas, March 15, 2019. /s/ Matthew D. Cavenaugh, Matthew D. Cavenaugh (Bar No. 24062656), JACKSON WALKER LLP, 1401 McKinney Street, Suite 1900, Houston, Texas 77010, telephone: (713) 752-4200, Facsimile: (713) 752-4221, Email: mcavenaugh@jw.com, *Conflicts Counsel to the WLB Debtors and Local Counsel to the Debtors and Debtors in Possession*; and James W. Sprayregen, Michael S. Slade (Bar No. 24013521), Gregory P. Pesce (admitted pro hac vice), KIRKLAND & ELLIS LLP, KIRKLAND & ELLIS INTERNATIONAL LLP, 300 North LaSalle, Chicago, Illinois 60654, Telephone: (312) 862-2000, Facsimile: (312) 862-2000, Email: james.sprayregen@kirkland.com, michael.slade@kirkland.com, gregory.pesce@kirkland.com and Edward O. Sassowec, P.C., Stephen E. Hessler, P.C. (admitted pro hac vice), KIRKLAND & ELLIS LLP, KIRKLAND & ELLIS INTERNATIONAL LLP, 601 Lexington Avenue, New York, New York, 10022, Telephone: (212) 446-4800, Facsimile: (212) 446-4900, Email: edward.sassowec@kirkland.com, stephen.hessler@kirkland.com, Anna G. Rutman, P.C. (Bar No. 24046761), KIRKLAND & ELLIS LLP, KIRKLAND & ELLIS INTERNATIONAL LLP, 600 Main Street, Houston, Texas 77002, Telephone: (713) 836-3600, Email: anna.rutman@kirkland.com, *Counsel to the Debtors and Debtors in Possession*

IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE, PLEASE CONTACT DONLIN, RECANO & COMPANY, INC. BY CALLING (800) 499-8519.

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² Capitalized terms not otherwise defined herein have the meanings ascribed to them in the Plan and the Confirmation Order, as applicable.

³ Except with respect to Administrative Claims that are Professional Fee Claims or DIP Facility Claims, and except as otherwise provided in Article 11.A of the Plan, the deadline for filing of Administrative Claims that arise on or prior to January 4, 2019, other than requests for payment of Administrative Claims arising in the ordinary course of business, was January 25, 2019.

LEGAL NOTICES

ADVERTISEMENT FOR SUBCONTRACTOR / VENDOR PROPOSALS
Pearland Independent School District - Pearland ISD - 2016 Bond Project- Pearland Hardware Replacement

Tellessen is the CM@Risk for Pearland ISD - 2016 Bond Project - Pearland Hardware Replacement.

Bid documents are issued as a GMP set for BID and AWARD of the project to successful bidders. Each bidder is to submit their bid as a lump sum price, as well as identified unit prices for PEARLAND HARDWARE REPLACEMENT. This work will begin May 28th, 2019 and must be 100% complete by August 1st, 2019. Bids will be accepted to provide hardware, install hardware and a combined bid to both provide and install hardware. Bids to install hardware will include receiving, inventorying and installing hardware. Each bidder is to qualify and identify any assumptions or additional scope included that is not clearly shown in the documents. If there is a financial benefit in bundling the supply and installation of the hardware together these must be identified in a separate line item.

Tellessen Builders, L.P., as a Construction Manager-at-Risk for Pearland ISD, in accordance with Texas Government Code 2269, will receive bids from all qualified subcontractors and vendor trades for project described above.

Plans and the Project Manual are on file at the following locations: Virtual Builders Exchange, iSqFt Plan Room, McGraw-Hill Construction Dodge (online services), Reed Construction Data and Virtual Planning Network of SmartBidNet.

Bids are due Thursday, March 28, 2019 @ 12:00 p.m. local time. All bids should be emailed to alindsey@tellessenbuilders.com or mailed / delivered to: Tellessen Builders at 4321 Directors Row, Suite 101, Houston, TX 77092. All bids must be in hand by the stated bid time. **LATE BIDS WILL NOT BE ACCEPTED.**

This project is a prevailing wage project and will require that the minimums must be paid in conformance with all applicable laws of the state of Texas.

Contact Allen Lindsey at 281-272-7981 for any information on this project. Drawings and specifications are available via invitation through SmartBidNet, or on the above listed public sites.

LEGAL NOTICE
FORM 854 FILE Number: A1132586
Branch Towers III, LLC is proposing to construct a 130' Monopole located 126 yards N of Kingsride Ln and 154 E of Yorkchester Dr., Bunker Hill Village, TX 77024. Per FAA Regulations, this tower is not required to be lit.
Interested persons may review the pending application by going to www.fcc.gov/asr/applications and entering the Form 854 File Number listed above.
Interested persons may raise environmental concerns about the proposed structure by filing a Request for Environmental Review with the Federal Communications Commission. The Federal Communications Commission strongly encourages interested parties to file Requests for Environmental Review online. Instructions for making such filings can be found at www.fcc.gov/asr/environmentalrequest.

Interested parties that would prefer to file a Request for Environmental Review by paper copy can submit to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

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NOTICE OF (1) ENTRY OF ORDER CONFIRMING THE AMENDED JOINT CHAPTER 11 PLAN OF WESTMORELAND COAL COMPANY AND CERTAIN OF ITS DEBTOR AFFILIATES AND (II) OCCURRENCE OF THE PLAN EFFECTIVE DATE

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Houston, Texas, March 15, 2019. /s/ Matthew D. Cavenaugh, Matthew D. Cavenaugh (Bar No. 24062656), JACKSON WALKER LLP, 1401 McKinney Street, Suite 1900, Houston, Texas 77010, telephone: (713) 752-4200, Facsimile: (713) 752-4221, Email: mcavenaugh@jw.com, *Conflicts Counsel to the WLB Debtors and Local Counsel to the Debtors and Debtors in Possession*; and James W. Sprayregen, Michael S. Slade (Bar No. 24013521), Gregory P. Pesce (admitted pro hac vice), KIRKLAND & ELLIS LLP, KIRKLAND & ELLIS INTERNATIONAL LLP, 300 North LaSalle, Chicago, Illinois 60654, Telephone: (312) 862-2000, Facsimile: (312) 862-2000, Email: james.sprayregen@kirkland.com, michael.slade@kirkland.com, gregory.pesce@kirkland.com and Edward O. Sassowec, P.C., Stephen E. Hessler, P.C. (admitted pro hac vice), KIRKLAND & ELLIS LLP, KIRKLAND & ELLIS INTERNATIONAL LLP, 601 Lexington Avenue, New York, New York, 10022, Telephone: (212) 446-4800, Facsimile: (212) 446-4900, Email: edward.sassowec@kirkland.com, stephen.hessler@kirkland.com, Anna G. Rutman, P.C. (Bar No. 24046761), KIRKLAND & ELLIS LLP, KIRKLAND & ELLIS INTERNATIONAL LLP, 600 Main Street, Houston, Texas 77002, Telephone: (713) 836-3600, Email: anna.rutman@kirkland.com, *Counsel to the Debtors and Debtors in Possession*

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BIDS & PROPOSALS

EDUCATION SERVICE CENTER REGION 17, (THE CENTER), IS SOLICITING TWO SEPARATE COMPETITIVE SEALED PROPOSALS ON BEHALF OF THE CITY OF TEXAS FOOD SERVICE COOPERATIVE FOOD SERVICE SY 19-21 FULL SERVICE DELIVERY ITEMS AND 2 PROPOSAL, CL-SY19-21 FOOD SERVICE GOODS (COMMERCIAL BID). FULL SERVICE DELIVERY ITEMS INCLUDE: MILK, FRESH BREAD, FRESH MEATS, FRESH PRODUCE, ICE CREAM NOVETIES AND DISPENSER BEVERAGE ITEMS. FOOD SERVICE GOODS (COMMERCIAL BID) ITEMS INCLUDE: MENU ITEMS, PAPER GOODS, SMALL WARE, EQUIPMENT, AND WEEKLY PRODUCE. SEALED PROPOSALS WILL BE ACCEPTED UNTIL 11:00 A.M. ON APRIL 29, 2019, THROUGH WWW.BIDFORGE.COM AND PROPOSALS CAN BE OPENED FROM 1:30 P.M. ON MAY 1, 2019. INFORMATION ON PROPOSALS CAN BE OBTAINED BY CALLING 806.281.5710 OR AT WWW.WTFS.ESCSJ17.NET. THE CENTER RESERVES THE RIGHT TO REJECT ANY AND/OR ALL PROPOSALS.

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LEGAL NOTICES

NOTICE FOR EARLY PUBLIC REVIEW OF A PROPOSAL TO SUPPORT ACTIVITY IN THE 100-YEAR FLOODPLAIN OR WETLANDS

To: All Interested Agencies, Groups, and Individuals

This is to give notice that the Harris County Community Services Department (HCCSD) has determined that the following proposed action under 2017 CDB G DR funded by GLO Contract 19-147-002-B490 is located in the 100-year floodplain and affects wetlands, and HCCSD will be identifying and evaluating practicable alternatives to locating the action in the floodplain/wetland and the potential impacts on the floodplain/wetland from the proposed action, as required by Executive Order 11988 and 11990, in accordance with HCCSD regulations at 24 CFR 55.20 Support C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands.

Harris County Precinct 1 Kingslake Forest Drainage Improvements - Replace inlet covers with bolt-down gates at all locations. Increase drainage pipe diameter, where needed, and replace existing pipe with 2 new pipes of same diameter to increase conveyance and capacity. Location: Kingslake Forest subdivision, Houston, TX 77044. No acres are in the 100-year floodplain, 4 acres of NWI Wetlands exist in the project service area. (FEMA FIRM # 48201C0515M)

Harris County Precinct 3 Zube Park Stormwater Detention Basin HCFCF - Excavation of over 167,000 cubic yard of material to create a flood mitigation basin. Location: 17560 Roberts Rd, Hockley, TX 77447. 217 acres are in the 100-year floodplain (FEMA FIRM # 48201C0190L)

Harris County Precinct 4 Holderieth Road Drainage Improvements - Install in-line storm sewer detention in LMI designated neighborhoods along north side of existing road to include 64 inlets, and 16 manholes. Location: Holderieth Road from Highway 249 to Huffsmith/Kohyville Road. 163 acres are in the 100-year floodplain. (FEMA FIRM # 48201C0230L)

Harris County Precinct 4 Mercer Arboretum and Timberlane Basins HCFCF - Acquire two tracts south west of Mercer Botanic Gardens for use in providing additional flood mitigation detention basins to the Arboretum and Timberlane LMI neighborhoods. Location: 2239 Aldine Westfield Rd, Humble, TX 77338. 1100 acres are in the 100-year floodplain and 0.6 acres are in a NWI Wetland. (FEMA FIRM # 48201C0270M)

This notice with a request for comment was mailed to the Texas Water Board, the Texas Commission on Environmental Quality and the United States Army Corps of Engineers.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information about floodplains can facilitate and enhance Federal efforts to reduce the risks associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains, it must inform those who may be put at greater or continued risk.

Additional information is available for public review: Monday - Friday 8:30 A.M. - 4:30 P.M. at the Harris County Community Services Department; 8410 Lantern Point Drive; Houston, Texas 77054; and by contacting: Paul Suckow, Senior Planner, HCCSD at 832-927-4700 or by email at paul.suckow@csd.hctx.net

Written comments must be received by HCCSD at the following address on or before April 5, 2019 between the hours of 8:00 A.M. - 5:00 P.M.: Harris County Community Services Department; 8410 Lantern Point Drive; Houston, Texas 77054; Attention: Ms. Daphne Lemelle, Executive Director.

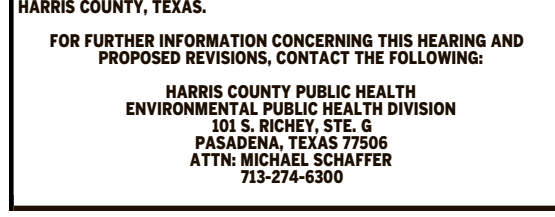
March 21, 2019

NOTICE OF A PUBLIC HEARING ON THE PROPOSED ADOPTION OF AN ORDER AMENDING THE RULES FOR THE REGULATION OF FOOD ESTABLISHMENTS IN THE UNINCORPORATED AREAS OF HARRIS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT, ON APRIL 9, 2019 AT 10:00AM, A PUBLIC HEARING WILL BE HELD BY THE HARRIS COUNTY COMMISSIONERS COURT, IN THE COMMISSIONERS COURTROOM AT THE HARRIS COUNTY ADMINISTRATION BUILDING: 1001 PRESTON, 9TH FLOOR, HOUSTON, TEXAS. THE PURPOSE OF THE HEARING IS TO HEAR ALL INTERESTED PERSONS AND TO DETERMINE WHETHER THE GENERAL WELFARE OF THE PEOPLE OF HARRIS COUNTY WILL BE PROMOTED BY THE ADOPTION OF REVISED RULES FOR THE FOOD SERVICE ESTABLISHMENTS REGULATION IN UNINCORPORATED AREAS OF HARRIS COUNTY, TEXAS.

FOR FURTHER INFORMATION CONCERNING THIS HEARING AND PROPOSED REVISIONS, CONTACT THE FOLLOWING:

HARRIS COUNTY PUBLIC HEALTH ENVIRONMENTAL PUBLIC HEALTH DIVISION
101 S. RICHEY, STE. G PASADENA, TEXAS 77066
ATTN: MICHAEL CHAFFER
713-274-6300



LEGAL NOTICES

LEGAL NOTICE
FORM 854 FILE Number: A1132586
Branch Towers III, LLC is proposing to construct a 130' Monopole located 126 yards N of Kingsride Ln and 154 E of Yorkchester Dr., Bunker Hill Village, TX 77024. Per FAA Regulations, this tower is not required to be lit.
Interested persons may review the pending application by going to www.fcc.gov/asr/applications and entering the Form 854 File Number listed above.
Interested persons may raise environmental concerns about the proposed structure by filing a Request for Environmental Review with the Federal Communications Commission. The Federal Communications Commission strongly encourages interested parties to file Requests for Environmental Review online. Instructions for making such filings can be found at www.fcc.gov/asr/environmentalrequest.

Interested parties that would prefer to file a Request for Environmental Review by paper copy can submit to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

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