

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re:	Chapter 11
WESTMORELAND COAL COMPANY, <i>et al.</i> , <sup>1</sup>	Case No. 18-35672 (DRJ)
Debtors.	Jointly Administered

**WITNESS AND EXHIBIT LIST**

The Official Committee of Unsecured Creditors (the “Committee”) submits the following Witness and Exhibit List for the hearing scheduled on June 5, 2019 at 10:30 a.m. (CDT), in the above-styled, jointly administered bankruptcy cases (the “Bankruptcy Cases”) before the Honorable David R. Jones, Chief United States Bankruptcy Judge, Courtroom 400, 515 Rusk, Houston, Texas 77002.

**WITNESS LIST**

The Committee may call the following witnesses:

1. Any witness listed, offered, or called by any other party, including the Debtors.
2. Any witness required for rebuttal or impeachment.

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<sup>1</sup> Due to the large number of debtors in these chapter 11 cases, which are jointly administered, a complete list of the debtors and the last four digits of their tax identification, registration, or like numbers is not provided herein. A complete list of such information may be obtained on the website of the proposed claims and noticing agent in these chapter 11 cases at [www.donlinrecano.com/westmoreland](http://www.donlinrecano.com/westmoreland). Westmoreland Coal Company’s service address for the purposes of these chapter 11 cases is 9540 South Maroon Circle, Suite 300, Englewood, Colorado 80112.

**EXHIBIT LIST**

<b>Exhibit No.</b>	<b>Description</b>	<b>Offered</b>	<b>Objection</b>	<b>Admitted</b>	<b>Disposition After Hearing</b>
1.	Amended Second Interim and Final Fee Application of Jefferies LLC, as Investment Banker to the Official Committee of Unsecured Creditors for Allowance of Compensation and Reimbursement of Expenses for the Interim Period from January 1, 2019 through February 28, 2019 (WMLP Debtors and WLB Debtors) and the Final Period from October 22, 2018 through March 15, 2019 (WLB Debtors) [Docket No. 1780]				
2.	Second Interim and Final Fee Application of Morrison & Foerster LLP for Allowance of Compensation for Services Rendered as Counsel to the Official Committee of Unsecured Creditors for the Period from October 22, 2018 through February 28, 2019 [Docket No. 1744]				
3.	Second Interim Fee Application For The Period From January 1, 2019 Through February 28, 2019 As It Relates To The WMLP Debtors And Second Interim And Final Fee Application For The Period From October 22, 2018 Through February 28, 2019 As It Relates To The WLB Debtors Of Berkeley Research Group, LLC For Allowance Of Compensation For Services Rendered As Financial Advisor To The Official Committee Of Unsecured Creditors [Docket No. 1735]				
4.	Second Interim Application Of Cole Schotz P.C. For Allowance Of Compensation For Services Rendered As Co-Counsel To The Official Committee Of Unsecured Creditors For The Period From January 1, 2019 Through February 28, 2019 As It Relates To The WMLP Debtors And Second Interim And Final Application For Allowance Of Compensation For Services Rendered As Co-Counsel To The Official Committee Of Unsecured Creditors For The Period From October 22, 2018 Through February 28, 2019 As It Relates To WLB [Docket No. 1734]				
5.	Any exhibits listed, designated, or offered by any other party.				
6.	Any exhibits necessary for rebuttal.				

The Committee reserves the right to modify, amend or supplement this Exhibit and Witness List at any time. The Committee reserves the right to ask the Court to take judicial

notice of pleadings, transcripts and/or documents filed in or in connection with these Bankruptcy Cases, to offer rebuttal exhibits, and to supplement or amend this Witness and Exhibit List at any time prior to the June 5, 2019 hearing. Designation of any exhibit above does not waive any objections the Committee may have to any exhibit listed on any other party's exhibit list.

*[Remainder of Page Intentionally Left Blank]*

Dated: June 3, 2019

Respectfully submitted,

By: /s/ Michael D. Warner

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*Counsel for the Official Committee of Unsecured  
Creditors*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 3<sup>rd</sup> day of June, 2019, a true and correct copy of the above and foregoing has been served by electronic transmission to all registered ECF users appearing in these cases.

/s/ Michael D. Warner

Michael D. Warner